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the source—the main-spring of all virtue, and the enemy of all vice; condemning all human frailty, teaching us to subdue our passions, making the path of duty a smooth and pleasant one, and the only road to true happiness, even here below.

This simple reflection serves to remind us how well the pious instruct ors of our hero, thanks to their excellent method of teaching, succeeded not only in storing his mind with that useful knowledge which embellishes life and affords the means of working a way through the world, but also in giving his character a proper bent and changing the whole tendency of his mind and heart. This last result, much more difficult to effect than the other, is also more important. I would, therefore, in