Massoretic scribes, indicating what seemed to them an error, and directing us to a footnote, which says, "Keri L'o," that is, "L'o should be read." True, we have sometimes to reject these Massoretic corrections as erroneous; but here the context seems so obviously to require this reading, that the revisers felt themselves compelled to accept it, more especially when, on examining the Targum and the Syriac and other ancient versions, they found them, for the most part, in agreement with it.

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In Ps. c. 3 is a similar correction, and on the same grounds, "It is He that hath made us, and not we ourselves," reads in the Revised Version, "It is He that hath made us, and we are HIS." Here, however, the old reading seems just as likely to be right as the new one.