

In our new School of Divinity our Church seems to be abandoning the doctrine of a limited atonement and embracing the doctrine of universal redemption. I do think that Christ is the propitiation for all sinners and for all sins. It meets the case of all mankind. We could not venture to appropriate Christ as the propitiation for our sins otherwise than as He is the propitiation for the sins of the whole world. It is only because we believe and are sure that no sinner in the whole world is debarred from that fountain filled with blood that we trust to the Lamb of God who taketh away the sin of the world. The Synod of Dort, the most Calvinistic assembly that ever met, says—No man perishes for want of a Christ. No man perishes for want of an atonement.

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Died at Musquodoboit, 10th September 1866, Matthew Guild, Esq. His mother was a noble exile of our Scottish Judah ; her mantle fell on her children and made them what they were, honest men and good Christians. Matthew Guild spread his tent in Musquodoboit in the unbroken forest, but by the application of the hatchet and the ploughshare he converted his plantation into a fine farm, and by steady industry gained the foreground in society. Long continued afflictions have a tendency to weaken faith, to cloud our hopes, and to unsettle our peace ; but his afflictions were blessed to him and brought him nearer to his Maker. He died as he lived, full of faith and confidence in God, and left to his children and grand-children an unstained reputation.