

"Dem suah do lighten de wuk"

-Aunt Salina.



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HAMILTON ~ ONT.

A Corner of Comment

Continued from page 28

asked the girl, with a sentimental sigh.
"Don't worry about Jack" was the unsympathetic reply, "Good-for-nothing men aways fall on their feet. There are any number of soft-hearted fools to take pity on them."

The sensible married woman snapped off a thread and brighty wayward a social off a thread and brighty wayward a social off a thread and brighty wayward a social of the state of the state of the social of the soci

The sensible married woman snapped off a thread and briskly unwound a spool for a fresh supply. "In my opinion," she continued firmly, "men like Jack are better off in a single state. They never were meant to look after a house and pay rent and taxes."

were meant to look after a house and pay rent and taxes."

"They ought to go off to an island in the South Seas and live on cocoanuts and do nothing all day long," suggested a school-teacher, whose strong subject was Geography

was Geography.

"Yes—that's about the place for them," assented the married woman. "And then, I suppose, someone would want us to send missionaries to them."

HERE is some excellent advice which many of us need, uttered by an editor who has many calls for counsel:

"I sha'n't trouble to change my frock

—I feel too tired!"

Have you ever said that? I expect
Most of us have, at various
es. We feel too limp to make an ef, so we only do just what we are
ged to do.

nd, of course we're not obliged to use our frock, so we don't! Neither we obliged to be pleasant to those it us, so we don't try to be! Pert, too, we belong to the ranks of e who are not obliged to work, so become idle and "slack."

e are so busy being sorry for ours and our woes that we don't realize selfish we are. Very often, when et into a mood of this kind, if we made a little effort to be pleasant, hould find that it wasn't half such fficult task as we had expected be

e business woman has many an opnity of proving this, for she simply o make an effort to "pull herself tor" and consider the claims of others, urely those of us who are not comto do this ought to recognize our to others too!

to others too!

en we get into that limp, "Oh-it't-matter" kind of mood, we ought
cognize it as a danger-signal. Of
e, it "matters" whether we change
rock and try to improve our apnce! We may not care much ourwhat we look like at that particmoment, but others will notice.
er all, it ought not to be such, a
ship for us to devote a little extra

ship for us to devote a little extra and thought to the clothes we wear. ourse, it is foolish to be always ng about our dresses and hats, but those women who do so often make artyrdom of it.

they are not over well dowered money, they sigh and complain that, they want to "keep in the fashion" at they must always be making and along and trimming. Surely that is ning to complain of! If they have necessary capacity, the time, and the stic skill, they ought to take a keen usure in exercising them.

ome women may say they don't care w they look to their husband or ther, but they feel that if they are appear in "company" they must dress ir best.

Always show the best side to husband brother, who is more deserving of sideration than them?

The woman who can make and alter r clothes successfully is to be envied, t only because of her skill and smartss, but becaue she can always give easure to those about her by her aparance

Haven't you known what it means to affer from one of these moods when nothing matters"? And haven't you often found, if you do your best to rouse yourself, don your prettiest gown, and be as pleasant to those about you as you know how to be, that you have felt better yourself?

know how to be, that you have felt better yourself?

Or have you found some better way of conquering your mood? I should so much like to hear what you think, so that I may pass on what you tell me to some one or other of my readers who has not yet found a cure for her bad moods.

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