

Have Mercy on the Nations, Lord!

Have mercy on the Nations, Lord, That have forgotten Thee, And by Thy spirit sheathe the sword-Let strife and passion flee. Hardened and callous is the age;. Weeping, tearful and torn, The Christians and the heathen rage, And love is killed by scorn.

Have mercy on the Nations, Lord, Our source, our strength, our need; The promise given by Thy Word The universal creed. The blood of Jesus Christ the Son, The Saviour on the tree, The gift to man, death overcome-Through these, we ask of Thee.

Have mercy on the Nations, Lord, A world of tears and grief; Make the whole earth of one accord In faith and true belief. Grant it, O Lord, and give us grace That we may surely see Love's mercy mantling in Thy face-Let us be called of Thee.

Have mercy on the Nations, Lord, In fear and dread we cry Revealed, the portents of Thy Word Are visioned in the sky. Envy and hate, sore bitterness, Earthquake and drowning flood, And warring men, seek man's redress The sacrifice of blood.

Forgive, O Lord, that men forgot Withhold the chast'ning rod. In madness those who knew Thee not Now turn their hearts to God. -Danvers Osborn, in T. P.'s Weekly.

The War.

By Robert W. Norwood,

by God? or are we children of a that has mastered Day?

and so most of us believe. There is a distrates of his soul. "One far-off divine event" towards which the present war is the attreet we are steadily moving, sings a poet of herespected against the title Master and the past century. In this plan a law is Lord. While these tittles abound in the Hiller evident - progress through overcoming: realms of Watter, Wind, and Spirit, were used to therefore struggle is a daily programme. Will shake the world, spill our found, for the benoin race. Each life appears, boarn our homes, and turn the hearts of therefore struggle is a daily programme for the beauty first like appears upon existence farough the first pages of a mother, goes forward in the years of childhood with faltering feet and are rives at a maturity that is confronted to the second form the second fare and the world, so the perfect of this hearth of the national of this hearth of the national of this hearth of the perfect of childhood with faltering feet and are rives at a maturity that is confronted to the second fare the world, so the perfect of enemies in ordered ranks of malignant the dittert.

never to be a rest for the people of God? Must we always be highless with one fight more the best and the base start.

every timber at the pre-ent of passing positive of datase at the re-end the confinited. We yourn for a security at the of every local forms Carties stability of the for some as and are Greek than does at a particular from street or for some for making est finally attained when each I I work for the each face Lapt. I store at the work sales and at the not of the section of the work sales and at the not of the section of the section of the attained at the analysis of the attained at the section of the section o

ever destroyed. In spate of the crash of vintage, and grain for the singing har-

Let us not be ungrateful for the victories of past battles. To Marathon, Salamis, Trafalgar, Waterloo, we lift up hands of salutation, crying: Hail! to the Victors and Heroes in the struggle for man's freedom from the power of the oppressor. These heroes fought, bled, and died, that we might live, and we will not hold lightly the gift that they them, the more are we bound to conserve what they so passionately strove to secure for posterity.

And what is that which they strove to God. secure for us? The recognition of the truth that life is sacred, and that mankind is God in the becoming. These olden heroes were prophets of freedom. They were opposed to tyranny of any kind. They were set against "Man's inhumanity to Man."

Always there has been a Tyrant Power theories of life, its pride of dominion, its sureness of dogmatic formularies! To this Power many kings have come, claiming a divine right over their fellowmen, and seeking to mould them according to their ideas of what life and the world should be. These kings are known by their crowns and sceptres. Some have claimed possession of the land, and have like fetters of brass upon the brows of

Shall we name these kings? Then The greatest war in the history of here they are as we know them still: world consider the learning of their comman's conflict with man is devastating. Lust of material possession; Lust of inthe world! Viewed from any angle of tellectual leadership: Last of spiritual other nations? vision, and gauged by any standard of authority! Do you know these kines? life, it is not easy to justify this present. These are they against whom the heaves tragedy of human loss, suffering, and fought, against whom before are fighting woe. Are we in a world that is guided now. We shall not know our Sabbath free to at beneath his fig tree those its farted of a Higher Netwensker. Here, that of today, will give her population We are part of a plan, so, we are told, themselves, and hed tool morning, to it.

The Responsibility of the Churches.

How little influence Christianity has contending ideas, ambition, personalities, had in this matter of international relathere is deep down in every human heart - tions the present war sufficiently proves. a wistful hope that one day the world's. What we are concerned to show is that battle-fields shall grow vines for the the nations have never more than remotely or obscurely discerned the Christian religion. They are still largely governed by old pagan ideas.

To produce a condition of things in which the nations, though armed to the teeth, dare not go to war, has been the avowed object of statesmen. There has heen no faith, no vision, no idealism, nothing but the crassest pagan materialism. Perhaps it is a good thing that it has broken down. We have seen disgave; but the more we are grateful to played splendid talents. Perhaps no age of the world has ever seen greater statesmen, and this is the end of it all. Truly the wisdom of the world is folly with

Must we not in candour admit that upon the churches rather than the statesmen rests the larger share of the responsibility? Has the Christian doctrine of international relations ever been forcibly and persistently set forth by Catholic or Protestant? Has not the Papacy in the past been involved in nonseeking to shackle the world with its Christian diplomacies? Have not Protestant State Churches set what they deemed Patriotism above Christianity?

We have watched these pagan diplomacies, and we cannot recall a voice of protest from organized Christianity, and has been given. To me it sees a clear forced the tiller of the field to toil for he to unite in a hearty general confesthought, and have festened their decrees from God's ways; we have left undone

. Unselfishness, as her ween nation To what extent do the nations of the

The Women's Institute.

find the land sub-divided into much smaller farms, and producing ten times what they are to-day. The farmer of the past was content to plod along in his old accustomed way, but the future farmer will apply his labors in a scientific manner. In the dairying districts, cows will only be kept that produce quantity and quality combined, netting their owners a reasonable profit. Dairying will be carried on the entire twelve months instead of six or eight months as is the case to-day, and the style of cow that a farmer will keep at all will be worth from \$100 to \$150 and \$200, whereas the average price to-day is \$75. All calves will be raised to meet the growing demand for beef and dairy products.

While Ontario is capable of growing grain, her exports will be beef, pork, dairy products, and fruits. The Ontario apple is noted all over the world for its excellent flavor and keeping qualities, but while apples will still be grown, more time will be spent in the cultivation of smaller fruits, such as peaches, plums, grapes, cherries, strawberries, raspberries, thimbleberries, etc., and the growing of vegetables.

The future farmer will set the price of his products in the same way as the manufacturers do theirs at present With her natural cheap power, Ontario will be the greatest manufacturing center in the Dominion, and by reason of the many employees engaged in these factories, will create a greater home market, which will be the best in the world for poultry, eggs, and the smaller products of the farm. The outcome will be better prices for the farm products, and more encouragement for the farmer, and who has a better right to encouragement and profit when it is he that garners from the soil the primal wealth of the

Ontario, situated as she is at the base of the greatest natural waterfall in the world, which generates electricity that will operate a system of radial railways. give power, light, and heat to every rural home, light the highways, in fact. give conveniences enjoyed by our towns and cities, and convey to market the farmer's produce in a state of freshness finall large of many 10 and the Domenton. The future will see the tors, and a final torse Thank to the farmer milking his cows, grinding his e tone, and a l'e, rene Tr. rene farmer mulking his cows, grinding his most seed I for the same of any of the grain, cutting his feed, pumping his His 's r National to prove the identical water, heating and lighting his buildings and terrome a floring security of a all by electricity, placed at his disposal

Not only the farmer, but his wife, will

also be benefited. In regard to the lighting of the home, as we look upon the wax candle of the past, so will the fature generations look upon the coal-oil lamp. The housewife will do all her heaviest work, such as washing, churnms. maxing of butter, cooking and iron ug, all with the aid of electricity of an of a Province in Standing in a suffocating kitchen for the second of the solla, if not in the half a day to do the week's ironing will eved world. With her allocated in the another picture hanging on memory's be another picture hanging on memory's of I some a few to 2 to d character, sun-re feature and, freedom, of the ight and distasting the farming has always been re fertale and foreign of thought and distasteful to the sons and daughters be the first transportation, cause of the isolation and lack of the indicate the control of the indicate the indicate the control of the indicate t and section of the world are sections of the world are sections of the reason of the reason of the reason of the material and while they have every advantage that the city affords, they will also have always before a regard time to be the same date of the section of the past. Until recently the most sectioned homes had no news of the The Japan

FEBRUAR

outside worl newspaper, w available, as In our rura

Astoria.

ing put on t agriculture is future genera necessary to plant foods. double the a future will s liberal grant of the comin garding the for the study damaging ins greatest enen

The Women work in the hints and farmers' wive duties about lege is prepa districts tea cated in all who will tea of the count properly -pr foods that ment..

With such the women o men and wo strong, sturd and moving both morally ful hand wit or his family

> We have The futi Drudgery His eyes Science w To com

AN Al What's th 'I call him the old color "How did a name?" "F'um stud de papahs. an' abuse da

ship, an' goe les de same.'