

MARRIAGES.

SANFORD-SANFORD.—At Scotch Village, Hants Co., Aug. 15th, by Rev. Allen Spidell, Mr. Aima Sanford, to Miss Annie Estella Sanford, both of Cognamagun, Hants Co.

LEWIS-PORTER.—At River Hebert, August 17th, by Pastor J. M. Parker, Wm. J. Lewis of River Hebert and Lena M., eldest daughter of Joseph Porter, River Hebert, Nova Scotia.

KEMPTON-DALEY.—At the parsonage, Arcadia, Yarmouth, N. S., on the 13th inst. by Pastor E. J. Grant, Ernest E. Kempton of Kempt, Queens Co., N. S. to Emma L. Daley of Argyle, Yae. Co., N. S.

MAGUIRE-MORROW.—At the home of the bride, Boylston, Guysboro Co., Aug. 17th by Rev. H. D. Townsend, Capt. Lorenzo R. Maguire of the I. C. R. ferry steamer "Scotia" Port Mulgrave, to Minnie Maude, daughter of Hamilton L. Morrow, ex. M. P. P. of Boylston, N. S.

WHITE-OAKMAN.—At Newcastle Bridge, Aug. 8th by Rev. M. P. King, Jacob White of Adamsville, Kent Co., to Rebecca Oakman of Chipman, Queens Co.

STILLWELL-FERRIS.—At Newcastle Bridge Aug. 20th by Rev. M. P. King, George Stillwell of Waterboro to Ida May Ferris of the same place.

ROSS-STARRATT.—At the residence of the bride's parents, Paradise, Annapolis County, N. S., Aug. 18th, by Pastor R. B. Kinley, Helen May Starratt, eldest daughter of Alan Starratt, Esq., to Harry Ross Atwood, of Newton, Mass.

DEATHS.

STEEVES.—At the residence of her son Dr. B. L. Steeves, Weiser, Idaho, of paralysis, Mrs. Lydia Steeves widow of the late Aaron Steeves in the 60th year of her age, of Salem, Oregon, formerly of Hillsboro, Albert Co., N. B.

NICHOLSON.—Died at her home, Canoe Cove, Aug. 11, Mrs. Jessie Nicholson, widow of the late Donald Nicholson. Sister Nicholson was a faithful member of the Long Creek Baptist church and passed to the better land after a long and very trying illness. Her trust in God never faltered and grew stronger as she approached the shadow of the dark valley. She was 74 years old. Her husband and two daughters crossed the river before her. In one sense she was left alone, and yet not alone, because in a peculiar and gracious sense Christ was with her, and she is now with Christ.

SMITH.—At Newelton, Shelburne, Co., N. S. August 9th, Ella, beloved wife of Mitchell Smith and daughter of Deacon Herbert Doleman of Brighton in the 20th year of her age. Two little children, one an infant, are left motherless. A husband, father and mother and five brothers are called to mourn, yet they sorrow not with out hope. For some years the departed had been trusting in Christ as her Saviour and died with a hope of heaven founded on his merits. Her remains were brought to her early home and interred in the cemetery at Osborne beside her brother Sanford who died so suddenly at Acadia College some years ago.

DAVIS.—Mrs. John W. Davis died June 23rd, aged 71 years. She was the daughter of the late Elijah Spragg. 49 years ago she was married to J. W. Davis of this place. Six children were born to them all of whom are living. She constantly endeavored to fulfil the important duties of the marriage state to the comfort of her family, and in conformity to the directions of the word of God. This was particularly conspicuous in her assiduous attention to her children, both with respect to their present and eternal welfare. The promise of the Saviour afforded her abundant support during her last protracted illness, and strengthened her faith and patience till the time when her heart and flesh failed. So completely was she delivered from the fear of death, that she would contemplate it with the greatest calmness. One day, in reference to her emaciated state of body, she said to her pastor, "I shall be a very poor meal for the worms; but I know when this earthly house of my tabernacle is dissolved, I have a building of God, a house not made with hands, eternal in the heavens." Her mental powers retained their full vigor, until the very last of her life, and the Lord was pleased to answer her constant prayer in granting her an easy relief. So tranquil was her departure, that the precise moment was not known in which her happy spirit quitted its earthly abode, and fled to the regions of eternal blessedness.

Kent County Baptist Sunday School Convention

Convened at Little River Aug. 15 and 16th. 1st. Session:—Devotional led by Pastor Bower. Reports from schools encouraging. The Convention unanimously approve of the course pursued by associations in aiming to have a Baptist S. S. Convention embracing all the churches in the Province. Pastor

Bynon was appointed a delegate from the Convention to help forward this work.

Kent Co. has the honor of being the first to organize our own convention, and each session for last 10 years but proves the wisdom of the course we pursued.

The evening session was spent in temperance and missions. This session was both interesting and edifying. The building was filled to overflow.

Sunday session 10 a. m. led by J. Ward. Opening a model Sunday school, A. Byron. Teaching a model lesson Arley West. A paper on Baptist Doctrines was read by Pastor Bowes and a short address on "Christian Heroism" by Pastor Bynon.

Afternoon:—Sunday schools render programmes of praise. Eight preachers give five minute addresses on the best Sunday school I ever was in, and why I thought it the best. Pastor Bowes gave a strong address on the peculiar doctrines of the Baptist and why they should be taught. Pastor Bynon followed on why we should now take a collection of \$15 for Rev. S. D. Irvine. The \$15 was to-day mailed to Brother Irvine. The evening service was one of Holy Spirit's power. A devotional service was conducted by the Pastor. A short sermon by the writer at the close. Eight expressed a desire to accept Christ, four of these are heads of families. If they follow Jesus all the way it means a new era for Baptist work here. We were much pleased with the work being done by our young Brother Bowes.

Having attended every one of the 71 sessions held in Kent Co., I have to say that few equalled this in brotherly love and Holy Solemnity. The heavenly influence of Christ's presence was felt and enjoyed at this Convention. As our paper will be crowded with Maritime Convention work the friends pardon this condensed report.

R. M. BYNON.

A Question.

Why is it that many of the brethren in the ministry when sending notices of marriages or deaths to the VISITOR always put after their names, B. A. or M. A. or D. D.? Would not once be sufficient for our titles after the name? Is there not great danger of looking too much at worldly titles and not enough to our Lord and Saviour? It was only Paul and Peter yet they were mighty in the Lords hands for building up his people in the faith.

W. E. C.

The British parliamentary party including two lords and three members of the House of Commons, and accompanied by W. R. T. Preston, the emigration commissioner, has started on a trip to Canada. Many others intended going, but abandoned the trip because they were apprehensive of political complications occurring before their return.

The Mail asserts that Great Britain, Russia and Turkey are laying in abnormal quantities of Welsh steam coal, presumably in preparation for all eventualities. The Mail further understands that unless the Macedonian situation improves all the powers will probably send squadrons to Turkish waters. The Chronicle hears that Admiral Domville, commanding the British Mediterranean fleet, now off Portugal, has received urgent orders to detach some vessels to the neighborhood of Salonica immediately.

Baptist Sunday schools need to be cautioned against certain undenominational papers which are being persistently thrust upon them. It is claimed that these papers are more interesting than those published by the American Baptist Publication Society and also cheaper. It should be remembered, however, that papers which are made interesting by stories of burglary and adventure, and by columns devoted to games and puzzles, are not only not a help but a very great hindrance to genuine Sunday school work. Sunday schools may sacrifice the very best interests of the young people by using them. That they cheaper considering the quality as well as size is not true. Baptist Sunday schools if they are wise will put papers into the hands of the scholars which, while full of interest, are at the same time a religious force and a true help in the great work they are trying to do. No better papers for Baptist Sunday schools can be found than those issued by the American Baptist Publication Society.

At the "London House."

St. John, Aug. 25th.

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