

Immediate Reforms Demanded at Acadia.

The primary aim of a college is the development of scholarship. Does Acadia do this as she might or should? No. How can this be remedied? It can be done best at the beginning. Place a stiff examination at the matriculation.

But while we condemn the use of anthems, as at present being sung in almost all our churches, perhaps it would be well to provide something else. Paul was 'all things to all men' so as to try and win some to Christ.

How can there be opposition to 'pre-arranged sentiment' in a thing that is not 'intelligible,' and has 'not one complete thought about anything on earth or heaven'?

On that point there is room for discussion. To remove the choir is to remove the anthem in almost every case. Now the whole question resolves itself into this: Is our opposition to the anthem a matter of sentiment, or do we oppose it because it is an injury to the cause? J. D. says it is not helpful.

It is a curious fact, in the light of recent developments, that the first Baptist church to be constituted on our mission field should have been organized at Vianagram.

It is a curious fact, in the light of recent developments, that the first Baptist church to be constituted on our mission field should have been organized at Vianagram.

Anthems.

In the MESSINGER AND VISITOR of July 15, J. Denovan has an article on the above subject, and there are a few thoughts in my mind to which, perhaps, I may be allowed to give expression without in any way seeming to enter into controversy.

But while we condemn the use of anthems, as at present being sung in almost all our churches, perhaps it would be well to provide something else. Paul was 'all things to all men' so as to try and win some to Christ.

How can there be opposition to 'pre-arranged sentiment' in a thing that is not 'intelligible,' and has 'not one complete thought about anything on earth or heaven'?

On that point there is room for discussion. To remove the choir is to remove the anthem in almost every case. Now the whole question resolves itself into this: Is our opposition to the anthem a matter of sentiment, or do we oppose it because it is an injury to the cause? J. D. says it is not helpful.

It is a curious fact, in the light of recent developments, that the first Baptist church to be constituted on our mission field should have been organized at Vianagram.

It is a curious fact, in the light of recent developments, that the first Baptist church to be constituted on our mission field should have been organized at Vianagram.

It is a curious fact, in the light of recent developments, that the first Baptist church to be constituted on our mission field should have been organized at Vianagram.

terests of the little flock to some extent by holding services for them in their chapel on Thursday afternoons.

Occasional visits are recorded by Mr. Sanford and Mr. Archibald up to the date of transference of the L. M. property to our mission, when Mr. Sanford suspended entire control, only relieving for the few months during which Mr. Higgins was at the station, until our coming in November last.

At a church meeting held June 16th, 1886, it was determined by the brethren to attempt to raise by regular collections contributions for general mission purposes. That year 6 rupees 10 annas was the amount realized, and regularly each year since then the church has contributed as it was able to this object.

The champions of soul-liberty in all ages have chiefly been Baptists. Freedom of individual conscience and the right of private judgment—these are the things that our Baptist fathers, with great earnestness, insisted upon, even to the death.

It is not the same in Christian work? Has anything good or permanent ever been accomplished by those who have not been truly in earnest? The men who have done best for Christ are the men who manifest heart earnestness.

Worship need not be beautiful or esthetic, but it should be decent. There need not be exquisitely modulated intonations or noble chants, but there must be reverence, or it is no worship at all.

There are diversities of taste and culture and habit, and they require diversities of worship; but there are certain methods of worship which are inherently reverent and so worshipful.

But, as we have said, this united worship of the congregation must itself be decent. It can not be decent if it is hurried. One of the chief faults of responsive services is in the lack of dignity and reverence in the hurrying through the parts which the people take.

Heart Earnestness.

Not all earnestness is of this kind. There is an earnestness that has no heart in it, and consequently never accomplishes much. When Paul wrote through the hind, he preached his burning words with the desire that men be made better.

This heart earnestness was prominent in all the faithful ones. It helped Elijah stand firm in his work of regenerating the nation. It nerved Gideon in his fight with the enemies of Israel.

There is much that is wrong in our modern education. We teach our boys and girls to be gentlemen; but the affections, the feelings are neglected. We teach them to be successful business men, but the more they succeed the poorer they become in spirit.

Worship need not be beautiful or esthetic, but it should be decent. There need not be exquisitely modulated intonations or noble chants, but there must be reverence, or it is no worship at all.

There are diversities of taste and culture and habit, and they require diversities of worship; but there are certain methods of worship which are inherently reverent and so worshipful.

But, as we have said, this united worship of the congregation must itself be decent. It can not be decent if it is hurried. One of the chief faults of responsive services is in the lack of dignity and reverence in the hurrying through the parts which the people take.

But, as we have said, this united worship of the congregation must itself be decent. It can not be decent if it is hurried. One of the chief faults of responsive services is in the lack of dignity and reverence in the hurrying through the parts which the people take.

be read slowly by the people as well as the minister, with a long enough pause at every comma to allow the lowest voice to catch up, so that all can speak the words audibly together, and all reach the end at the same time; and not let the end of the minister proceed. The voice of a congregation reading together becomes the noise of a mob, unless they read slowly and deliberately, and are kept together by carefully observing every pause made by the punctuation.

How the Pastor Was Helped. "You appear to be troubled over something," said Mrs. Hoover, as she seated herself beside the worthy wife of Deacon Granger.

"Well, yes, I am somewhat troubled. Or perhaps I should say I am studying over something your pastor said in his last conversation with us concerning the condition of our church. There appears to me to be a certain amount of coldness which is to be deeply lamented.

"Indeed, I do not know much about the family. My husband says there is a quiet little woman who sometimes comes into his store for household supplies. Whoever they are, they do not seem to cultivate acquaintance or they would attend some church, as people usually bring letters of introduction these days."

"I think it can do no harm. Yet I never go about much unless I am sure I'm wanted," and with these words Mrs. Granger arose and accompanied her friend to the little cottage, where they were met by a quiet, sweet-faced little woman.

"I am so glad you have called," she said. "Mother and I have been here a month and were feeling quite lonely, as no one had called. Yes, we had a letter of introduction to the pastor of your church. I called once to see him, but he was gone. I could not attend church as mother cannot be left alone so long. She has not been so well of late. I think the journey here was too much for her."

"But after this you can attend church once every Sunday," said Mrs. Granger warmly. "Either I will come and sit by your mother."

Mrs. Granger kept her word concerning the care of the mother; and if it was ever thought to be a care for her, she had only to look across the church at Mrs. Langley's sweet, earnest face when Eliza was with the invalid, to feel more than repaid for her share of the caring.

The Agnostic and the Christian. If the agnostic believes that the clouds have fallen from his life when old faiths have lost their power over him, the Christian knows that, by the touch of a divine hand, the scales were smitten from his eyes, and that at the call of a divine voice he left behind him darkness and death and sin to enter upon a path of light, shining more and more into the perfect day.

HOTELS.

CARLTON HOUSE, HALIFAX, N. S. The above house is centrally situated, corner AVOYLE AND PRINCE STS.

CENTRAL HOUSE, 78 GRANVILLE ST., HALIFAX, N. S. Conducted on strictly Temperance principles.

ELLIOTT'S HOTEL, 28 to 32 GERMAIN ST., SAINT JOHN, N. B. Modern Improvements.

HOTEL OTTAWA, North Side King Square, SAINT JOHN, N. B. E. COGEMAN, Proprietor.

OXFORD HOUSE, TRURO. A TEMPERANCE HOTEL. J. A. N. COX, Proprietor.

Mrs. SHORT'S HOTEL, DIGBY, N. S. Re-opens to the Public on May 15th.

PROFESSIONAL CARDS. C. W. BRADLEY, DENTIST, MONCTON, N. B.

CLIFFORD SAYRE, M. D., PHYSICIAN AND SURGEON, MONCTON, N. B.

KING & BARRS, Barristers, Solicitors, Notaries, &c. HALIFAX, N. S.

MONT. McDONALD, BARRISTER, &c., PRINCE STREET, SAINT JOHN, N. B.

W. P. BONNELL, D. D. S., DENTAL ROOMS, 22 GERMAIN STREET, SAINT JOHN, N. B.

JAS. C. MOODY, M. D., Physician, Surgeon & Accoucher, Office and Residence, corner Gerrish and Grey Streets. WINDSOR, N. S.

BUSINESS CARDS. J. CHAMBERLAIN & SON, Undertakers, 146 MILL STREET, PORTLAND, N. B.

LAMP GOODS. Chandlers; Bracket, Library, Student, Table and Hand Lamps; Burners, Chimneys, Wicks, Shades, Globes, Lanterns, Oil and Spirit Stoves, &c.

THOMAS L. HAY, GENERAL DEALER IN HIDES, SKINS, AND WOOL. Hay, Oats, Cracked Corn and Oats, Middlings and Bran.

CHIPMAN'S PATENT IS ONE OF THE Best Family Flours made in Canada. Ask your grocer to get it for you, if no want, send direct to J. A. CHIPMAN & CO., Head Central Wharf, HALIFAX, N. S.

J. McC. SNOW, - GENERAL - Fire, Life and Accident INSURANCE AGENCY. MAIN STREET, MONCTON, N. B.

Marble, Freestone, And Granite Works. WALKER & PAER, A. J. WALKER & Co. TRURO, N. S. KENTVILLE, N. S.

"THE PUBLIC HAILS WITH JOY" a remedy that is used but once a day, and that once at bedtime. "Dyspeptics" is used but once a day at bedtime for Indigestion, Chronic Dyspepsia, Sleeplessness, For Headache, or distress after eating, use it whenever needed; it relieves wonderfully and cures quickly.

McLean's Vegetable Worm Syrup is the original, safe, pleasant and effectual remedy.

Of Roxbury, Kennedy's Medical cures Horrid Seated Ulcers standing, Inward every disease except Thunder Cancer that Price \$1.50 Druggist in Canada.

WEARS L. GEN.

OXFORD CLO.

WORLD RENOWN TAKES PRIZE. "Tape" screen, &c.

OXFORD OXFORD

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.

JAMES S. MAT. JAMES S. MAT.