Afficiency Agriculture of the control of the contro of the Jordan and had been baptized of the Jordan and had been baptized of the Jordan and had been baptized of the wording one day with the propect of the wilderness, heard him say, as he pointed to Jesus passing: "Behold the Lamb of God that taketh away the Lamb of God that taketh away the Him and then left him. Ther began that process by which ever since souls have been brought in the fellowship with the Son of God. That we was the way he when ever since souls have been brought in the fellowship with the Son of God. The wilderness the wilderness that the some present of the montants side; the sheen that lies upon the gistening waters; the butten on the montants side; the sheen that lies upon the gistening waters; the sound of the winds sighing through the montants side; the sheen that lies upon the gistening waters; the butten from the montants side; the sheen that lies upon the gistening waters; the sound of the montants side; the sheen that lies upon the gistening waters; the butten from the montants side; the sheen that lies upon the gistening waters; the sound of the montants side; the sheen that lies upon the gistening waters; the sound the gistening waters; the sound the process of the one way; behold all things have become and spent the waning hours of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines or the burst of the winds sighing through the branches of the pines of the

Take, for example, the science of astronomy. The astronomer tells us that this world is whirling on its axis with a revolution every twenty-four hours, while it is sweeping at the same time in a wat critic round the sun. Let that theory be proposed to one who has never heard it and he may well scout it, because appearances are all the other way. It appears that the sun revolves and the earth remains transother way. It appears that the sun revolves and the earth remains transfixed, immovable. Most of us believe to most of us the truth as it is in Jesus the assurance of the astronomer on testimony, but if any one ventures to dispute that and say with John Jasper that "the sun do move," there is only one way to convince him, and that is one way to convince him, and that is by the process of close mathematical reasoning, if he is capable of pursuing that process. But there are other departments of numan knowledge and research in which such argument is of very little avail. The professor of chemistry tells me that water if decomposed into its constituent elements will burn. He tells me that if zinc or any soft metal is mixed in certain proportions with copper it will form the hardest metal—that is, brass. "How is it?" I ask. "Come over to the laboratory," he says, "and I will show you." I say, "I want to know the reason for this." He replies, "I haven't anything to do with reasons; come and see."

Suppose some visitor from a climate where there is no vegetation should drop in some day and you take a grain of mustard seed and say to him, "Now this if planted will sprout and grow Suppose some visitor from a climate where there is no vegetation should drop in some day and you take a grain of mustard seed and say to him, "Now this if planted will sprout and grow to the dimensions of a tree, so that the birds of the air shall lodge in the branches thereof." "Why," he will say, "that is not reasonable; explain it to me." But you cannot explain, you can only say, "Come and see." Or suppose you were to enter some village in the West Indies, far withdrawn from contact with the outside world, and told some of its inhabitants that in your country water sometimes gets hard so that you can cut it into blocks and pile it up and pack it away; that would seem to him as ridiculous as mowing sunshine, and he will call you a liar or demand an explanation. But you could not explain; you could only say, "Come and see," So in very many departments of human knowledge; the truths which are at the very heart do not admit of explanation or argument, and the only thing to say is, "Come is of experimental sciences; that the only knowledge of Christ and His great

What I wish to call attention to this morning is this. That Christianity, in so far as it is a science, belongs in the list of experimental sciences; that the only knowledge of Christ and His great salvation that is worth talking about is the knowledge that comes from ex-

if we are Christ's we ose reasoning, are all called of God to be precachers, science of as-

"We are compassed about by a great crowd of witnesses"—apostles, martyrs, and saints unnumbered have given their testimony and set to their seals

what you need is not demonstration; you will never be savingly convinced of the truth as it is in Jesus until you prove it experimentally by putting to the test the promises of God, perhaps there is someone singing here: "I do believe that Jesus was the Son of God, but I am not fully persuaded that the way is open for me." What can I do but say: "Come and see?" You may say: "I should like to do it, but it seems such a hard thing to come out and confess of his preaching? Why, simply this: "We have found him, the Messiah." He had

plous men, too much inclined to pay homage to human authority; too much inclined to be swayed by popular prejudice, and so he meets the enthusiasm of Philip with the cold, critical question: "Can there any good thing come out of Nazareth?" Philip cannot answer that question. He can only say: "Come and see."

which they believed, then we find them depending upon argument, upon apologics, upon social ignorance to establish the truth as it is in Jesus; and the "Come and see."

So we have facing us this morning the truth that the proper test of the claims of Jesus Christ is the test of its feelings. Now there is

SCARCELY ANY DEPARTMENT

of human knowledge in which difficulties which raise questions and doubts, and in some cases the only way to remove these doubts satisfactorily is by a careful stetement of facts and close responder.

Inity to fill his mind. Look back on the days of Luther, of Knox, of Whitfield and of John Wesley—upon seasons of refreshing, which perhaps you have evidences of the truth was a lawyer, "do you mean to say," he asked, for he days of Luther, of Knox, of Whitfield and of John Wesley—upon seasons of refreshing, which perhaps you have evidences of the truth of Christianity that are valid for you and are not valid for me?" I said.

"That is precisely what I mean, but I cannot hand my experience over to you. Come and see." That is what I say to you today, who are hesitating and offering objections when the over-town do; Lotus, from St John, NB; H A large of divine mercy are made and when you are told the story of Jesus Christ, "Come and see." Come and see." Com Christ, "Come and see." Come and make experiment of His faithfulness.

Christ, "Come and see." Come and make experiment of His faithfulness. It involves a venture. There is no faith without an element of venture in it. Prove the truth of what Christ has said by trusting your weight upon His promises. That is what Nathaniel did He came and saw, and before the Master had uttered a full sentence his mind and heart were convinced, and he exclaimed, "Thou are the Son of God; Thou are the King of Israel."

Have you come seeking pardon from Him who promised pardon; seeking life from Him who promised pardon from him who pro

Have you made that experiment? Have you come seeking pardon from Him who promised pardon; seeking life from Him who promised life; trying to walk in His way, who said, "I am the way, the truth and the life"? am the way, the truth and the life of the open sea, are refusing to make experi-ment of Christ and of the great salva-tion which He has brought to the world for its redemption. Oh, let me plead with you, "Come and see." Trust yourself to Him who promised to be to you what He has been to penitent and waiting hearts through all ages—"Christ, the power of God unto salva-

SHIP NEWS.

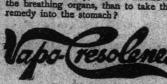
At New London, Mar 15, sch H B Homau, Atkinson, from Savannah, bound east. At Salem, Mar 15, sch W L Tuck, from Stonington for Philadelphia. At Buenos Ayres, Feb 15, bark W W McLauchlan, Wells, from Annapolis. Bridgeport.

Bridgeport.

BOSTON, Mar. 17.— Ard, strs Conseulo from Hull; Eldsvold, from Louisburg, C B.

Sailed, strs Boston, for Yarmouth, N S Mystic, for Louisburg, C B.





Cures While You Slee

MEMORANDA.

MARRIAGES.



CHRISTIE'S 50 YEARS AGO. The Doctor:

"Yes, madam! Give him something light and nourishing, and easily digested."

"I have been giving him Christie's Biscuits and milk and it seems to refresh him." "Very good—yes, Christie's Biscuits are whole-some and should be just the thing at this stage."

And Christie's Biscuits are just as pala-table in the sick room to-day as they were in the days of our grandmothers.

Over 600 varieties to-day. At all grocers.

## Christie's Biscuits

Cona, Robbins, from Chemainus for Cape
Town.

At Macoris, Feb 12, sch Delta, Anderson, from Martinique (and sld March 5 for New York; March 5, brig Alice, Innes. from Port Spain (to sail about 12th for New York); sch Blomidon; Chute, from Cayenne (to sail about 12th for New York).

At Sekondi, WCA, Jan 29, sch E A Sabean, Sabean, from New York.

At Pacagoula, Miss, March 16, sch Melrose, Kelly, from Nassau.

At New Orleans, March 17, sch Three Slisters, from Sayville, LI.

At Ponce, PR, March 5, sch Muriel Walters, from Lunenburg (and sld 9th for Humacoa to load).

PLEASANT CURE FOR WEAK LUNGS.

The best remedy for sore, weak lungs is the soothing vapor of Catarhozone, which traverses every air cell and passage of the breathing organs. It treats remote parts that cough mixtures and sprays can't approach, and kills thousands of germs at every breath. Catarrhozone drives away pain, congestion and inflammation; it makes breathing easy and regular, and exerts a marvellous influence

At Wilmington, Mar 14, seh Leonard Parker, from Havens for Jamaica.

ssed Sydney Light, Mar 16, strs Yoia iis, from Sydney for Philadelphia; Peter an, Bentsen, from Boston for Louisburg; strs Louisburg, Gould, from Boston

IPPETT-WARNOCK-In the Carleton Presbyterian church, on March 18th, at 8.30 p. m., by Rev. James Burgess, Joseph C. W. Tippett to Ellen Maud Warnock.

WENS-In this city, on March 19th, after a lingering illness, Ellen L., eldest daugh-ter of John B. and Mary A. Owens. ter of John B. and Mary A. Owens.
PEACOCK.—In this city on the 16th inst.,
Letitia, relict of the late Wm. Peacock, is
the 15th year of her age, leaving one son
and three daughters to mourn their loss.
PORRELL—At Moncton, N. B., March 14th,
of cancer of the stomach, Thaddy J. Porrell, aged 61 years and 6 months, leaving
a widow and a stepson and one brothes
and six sisters to mourn their loss. At
rest.
(Boston papers please copy.)
ROULSTON.—At her father's residence, 15th
Charlotte street, west end, Tuesday morning, March 17th, Maude E, youngest
daughter of James Roulston, aged 27 years,
leaving a father, mother and sister to
mourn their loss.

SMITH—Suddenly, at Smithtown, Chas L

ular, and exerts a marvellous influence on Coughs, Colds, Sore Throat, Bron-chitis, Catarrh, Deafness and Lung Trouble, Catarrhozone Cures at Conis delightful to inhale, and simple to use. Price \$1.00; small size, 25c. Drug-gists, or Polson & Co., Kingston, Ont. Dr. Hamilton's Pills Cure Constipa-

A WILD WINTER

diand's Worst Experience in Will Leave the Island For

Cape Breton. HALIFAX, N. S., March 18 .- Newsupply of food, there being no oppor-tunity of an interchange with neighnigration this year will be the largest on record, and that thousands have decided as soon as spring opens to leave there and seek employment at Sydney and the collieries of Cape Bre-

SHE MADE A CHANGE.

CHARLESTON MOTHER DID SO WITH ADVANTAGE TO HER-SELF AND CHILDREN.

the happy possessor of four children, writes: "Every fall and winter I have laid in a stock of cough remedies, croup mixtures and throat medicines for my oughs or sore throats."

This fall I made a change in the

sual programme. I had myself been ured of an obstinate catarrh, from which I had suffered for years, by tuart's Catarrh Tablets, and as they were pleasant to take I determined to try them with my children. Our family physician told me he knew them to be perfectly safe and nothing better

So I gave them to the children and have continued to do so ever since, whenever there is the least sign of croup or sore throat, and I no longer dread the approach of cold weather as

I once did. Stuart's Catarrh Tablets not only cured me of chronic nasal and throat catarrh but they have saved me many an anxious night with my little ones. The children like the taste of them The children like the taste of them, and it is really wonderful how quickly they will break up a croupy cold or an obstinate, deep seated cough."

People who have used sprays, inhalers, salves or washes for catarrh and have found how useless they are, will be agreeably surprised at the results following the use of a pleasant, convenient internal remedy in tablet form. Druggists everywhere admit that Stuart's Catarrh Tablets, which sell for 50 cents full sized package, is the safest, most effective and popular of catarrh medicines.

Advertising is just a matter of common sense so I will simply Union Blend Tea.

HARRY W. de FOREST, Tea Importer and Tea Blender, ST. JOHN, N. B.

VOL. 26.

DEATH OF BISHOP ROGE

The Dean of the Cana Hierarchy.

And One of the Most Highly Est ed Prelates in the Maritime Provinces.

CHATHAM, March 22.—Bishop died at the Episcopal residere at five o'clock this morning. He was about seventy-nine years and had been in failing health some months. A surviving siste Sister of Charity residing at Hall visited him during his last illness. The deceased prelate was n esteemed by all classes in this dist where he has resided upwards of 1

His lordship Bishop Rogers was a na of the county of Donegal, Ireland, da his birth at Mount Charles on July 1826, being the eldest child and only son John Rogers and Mary Britton. Both ents were born in that part of Ireland. family emigrated to Halifax in 1831, w the late bishop was in his fifth year. The grew to manhood and received his eral and classical education in St. Ma College, completing his theological stu at the Sulpician Seminary, Montreal. Dromotions in orders were as follows: To tonsures and minor orders at the Coedral, Halifax, on the 25th of August, I to 1857-1858 in the island of Bermuda, w the commenced the erection of the Catholic chuch ever built on the island. Catholic chuch ever built on the island.

In 1878 he was appointed secretary to Ar bishop Connolly of Halifax, and at the stime to a profesorship in the St. Mar College, in which institution he was me audeacon on the day following; deacon the Grand Seminary, Montreal, on June 1851, by Bishop Bourget, and priest at Higher of the Grand Seminary, Montreal, on June 1851, by Bishop Bourget, and priest at Higher of the St. Marchishop Wal He was engaged as priest in the archecese of Halifax, in various missions in counties of Digby, Annapolis, Cumberlaretc, and for two years had held a simi position prior to his ordination.

On the 8th of May, 1880, he was appointed to the newly elected diocese of Chatha his concernation taking place at Charlot town, P. E. L. August 18th of the same yet when he entered immediately upon the dies of the office. At that time the Rom Catholic people of the province, and especially those of the parts of New Brunswi which comprised the new bishop's dioces were ill provided with pastors, and part organization was the acception rather the the rule, for the whole territory now know as the diocese of Chatham wad in it seven priests. So faithfully and officient

In One Pour

FOR POTATO FOR SPRAY Now is the time to

The prices will lil season advances. Our We also have the bes market. Get our prices

W. H. Thorne 49, 44, 48. Prince Wm. Street 7