

dismissing them after supper with a comfortable suit of clothing in lieu of their miserable rags.

#### PROPOSED EXTENSION.

The necessity of enlarged accommodation being thus placed beyond question, plans have been prepared and approved of, involving a probable outlay, including the requisite furnishing, of not less than \$2,000. Towards this it is proposed to appropriate a legacy of the late Mr. Worthington of \$500, and another of Mr. Wheeler amounting to \$300.

The debt of \$1,400 owing to William Cawthra, Esq., for a loan advanced on mortgage, made the Managers hesitate to incur so large an additional outlay; but on representing their difficulty to him, and proposing an extension of time, Mr. Cawthra has most generously cancelled the whole debt, principal and interest, amounting in all to over \$1,500. It is impossible for the Managers to express in too strong terms their grateful sense of this act of well-timed liberality. Should the other friends of the institution respond to the appeal now made to them, as it is confidently anticipated they will, the Managers purpose making such an addition to the building as will fit it for fully accomplishing its purpose, and prevent the recurrence of such experience in the rejection of homeless, destitute boys as they have had to deplore in past seasons.

#### RESULTS.

During the past year one hundred and nineteen boys have been lodged in the Home, including friendless, destitute, and vagrant children brought to it after having sought shelter in wood-sheds and out-houses on some of the bitterest nights of a winter of unusual severity, and in some cases with only miserable rags for clothing.

The following result will show what has been accomplished by the Newsboys' Lodging since its opening in 1869:—

Seven hundred and twenty-one boys have been admitted, including deserted or orphan children, emigrants, the outcasts of dissipated or criminal parents, and the boys whose parents are in the gaol or penitentiary. In many cases, when first admitted, they are so confirmed in habits of vagrancy that it is