

not only occasionally, but statedly: We want to recommend to heads of families, to attach great importance to this part of their duty; and follow the example of pious Joshua, Daniel, &c. And that it may be attended to with propriety, and to advantage, let the family be taught to attend discreetly and in order; both children and domesticks; and not as the manner of some is; part at prayer; the rest in bed, at play, or at work. Brethren, these things ought not to be so.

We think family prayer ought to be attended to devoutly, sincerely, decently, affectionately, and with awful solemnity; that we might participate of those heavenly communications of grace that God communicates from off his mercy seat, to those who wait upon him as they ought. And in return, they will experience the blessedness of Communion, real, heartfelt Communion with their covenant God and Saviour; without which, we wish you not to be content.

Likewise we recommend a punctual and prayerful attendance at all the meetings of the Church; such as, prayer meetings and conference meetings, as well as the public meetings on the Lord's day; ultimately, for the glory of God, and the benefit of his cause, particularly the Church of which you are members; subordinately, your own furtherance in the divine life; that you may be his disciples indeed. So shall ye live a life of sacred communion with our Lord and Saviour Jesus Christ. To him be glory in the Church throughout all ages. Amen.

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