Last Quarter, 7th, 3h. 12m. afternoon.New Moon, 15th, 7h. 7m. afternoon.

New Moon, 15th, 7h. 7m. afternoon. 5 First Quarter, 23rd, 10h. 4m. forenoon. 20th, 0h. 55m. forenoon.

DAYS OF				SUN				MOON			
Month	Week.	SUNDAYS, FESTIVALS, ANNIVERSARIES, HISTORICAL MEMORANDA.	Rises		Sets		FstCk	Place	Rises and Sets		del
	16		h	m	h	m	m		h	m	0
1	Sat		4	27	7	34	2	1	ris	es	22
2	Sun	Trinity Sunday.	4	26	7	34	2	13	9	32	20
3	Mon	frendon,' died 1842.	4	25	7	35	2	22	10	14	17
4	Tue	Lister, 'Granby,' Life of Cla-	4	25	7	36	2	***	10	49	13
5	Wed	Slave Trade abolished 1806Thos. H.	4		7	36	2	20	11	19	8
6	Thu		4	24	7	37	2	\times	11	45	3
7	Fri	Proclamation issued, denouncing the	4	23	7	37	1	16	m	orn	N
8	Sat	[light gold in circulation, 1842.	4	23	7	37	1	28	0	10	6
9	Sun	1st Sunday after TrinityLudwig	4	22	7	38	1	p	0	34	10
10	Mon	[Lunder, architect, d. 1842.		22	7	38	1	22	0	59	14
11	Tue	St. Barnabas.	4	22	7	39	1	8	1	26	18
12	Wed	Thos. Arnold, author of Hist. of Rome,	4	21	7	39	0	16	1	56	20
13	1 122	[died 1842.	4	21	7	39	0	28	2	31	22
14	Fri		4	21	7	39	slw	П	3	11	23
15	Sat		4	21	7	40	0	22	86	ets	22
16	Sun	2nd Sunday after Trinity-Venus at	4	20	7	40	0	50	8	17	21
17	Mon	[greatest brilliancy.	4	20	7	40	1	16	8	55	1
18	Tue	Battle of Waterloo 1815.	4	20	1.	40	1	28	9	28	1
19	Wed		4	20	1.	40	1	n	9	58	
20	Thu	Ascension of Queen Victoria.	4	20	1.	40	1	24	10	25	7
21	Fri	Summer commences.	4	20	1.	40	1	THE	10	51	S
22	Sat	Mercury, greatest elongation.	4	20	1.	40	2	20	11	18	3
23	Sun	3rd Sunday after Trinity.	4	20	1.	40	2	2	11	46	8
24		St. John Baptist.	4	20	1.	40	2	17	m	orn	13
25	Tue	Sismondi, 'Italian Republics,' d. 1842.		20	1.	40	2	m.	0	18	1
26	Wed	Brönstedt, Danish archæologist'd. 1842	4	20	1.	39		16	0		
27	Thu		4		1.	39	-	1	1	38	
28	Fri		4		1.	39	1	1		31	22
29	Sat	St. Peter.	4		1.	39	1	1 10		ses	21
30	Sun	4th Sunday after Trinity.	14	21	17	38	3	15	8	0	18

Use of the Arts and Sciences.—"Scripture is of itself abundantly sufficient for us, but we are not sufficient for it without the help of arts and liberal sciences.—We cannot sufficiently conceive or declare the works of God without natural philosophy, nor law of God without moral, nor his attributes without metaphysics, nor the dimensions of the ark without mathematics, nor the songs of Zion without music and poetry; we cannot interpret the text without grammar, analyze it without logic, press and apply it without rhetorick. These it hath seemed good to the Holy Ghost to use in the penning of scripture, to show their usefulness in their opening; and who can understand or expound prophecies already fulfilled, and to be accomplished, without insight into profane history? As for knowledge of the tongues, he deserves to have his tongue cut out that dares but mutter a word against it."—(Preface to Trapp's Commentary, 1654.)

Eternity.—"I pant for eternity," said Zeuxis.—"We all, whether we think so or not," said an old writer, "pray for eternity, weep for eternity, read for eternity, hear for eternity, and act for eternity."

7th MONTH

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