

dened!—How his spirit is clogged and weighed down, so that he can hardly soar above the earth he treads! What weariness and fatigue, what pains and infirmities, making his life undesirable and irksome, must he not here experience! But when he shall hear the voice of the Archangel, he shall be satisfied:—for then this corruptible shall put on incorruption, and this mortal, put on immortality.

Then,

“His body that corrupted fell, shall incorrupted rise,  
His mortal form shall spring to life, immortal in the skies.”

Yes! when he awakes, he shall find his vile body changed, and fashioned like unto his Lord's glorious body, according to the working, whereby his Lord is able to subdue all things unto himself. Then he shall mount up to the heights of the heavenly Zion, with an Angel's activity, and an Angel's strength. He shall run and not be weary, he shall walk and not faint. Blooming in perpetual youth, he shall bear no more the impress of years. Clothed with a garment of resplendent glory, he shall shine forth as the sun, in the kingdom of his Father.

Here, his immortal spirit has desires, which the world cannot satisfy,—a thirst for knowledge and happiness, which at no earthly springs can be quenched. How within these prison-walls it is darkened and confined! Though renewed, yet here, how apt to be disturbed by slavish fears, and corrupt affections,—to be beat upon by the raging waves of unbelief, lusts and sins,—to be tossed with tempests, and not comforted! But when at the resurrection, he shall awake to a new and immortal life, he shall be satisfied;—for then his soul, re-united to his body, no more earthly and corruptible but spiritualized and endowed with immortality, shall have its capacities wonderfully enlarged.—It shall view all the delightful objects of its con-