that the church of Christ on earth might flourish, and Christ's kingdom here might be advanced, notwithstanding he was about to leave the earth, and should not with his eyes behold the desirable event, nor be instrumental in promoting it. He said to me one morning, as I came into his room, "My thoughts have been employed on the old dear theme, the prosperity of God's church on earth. As I waked out of sleep, I was led to cry for the pouring out of God's Spirit, and the advancement of Christ's kingdom, for which the Redeemer did and suffered so much. It is that especially which makes me long for it." He expressed much hope that a glorious advancement of Christ's kingdom was near at hand.

He once told me, that "he had formerly longed for the outpouring of the Spirit of God and the glorious times of the Church, and hoped they were coming; and should have been willing to have lived to promote religion at that time, if that had been the will of God; but, says he, I am willing it should be as it is; I would not have the choice to make for myself, for ten thousand worlds." He expressed on his death-bed a full persuasion that he should in heaven see the prosperity of the Church on earth, and should rejoice with Christ therein; and the consideration of it seemed to be highly pleasing and satisfying to his mind.

He also still dwelt much on the great importance of the work of gospel ministers, and expressed his longings, that they might be filled with the Spirit of God. He manifested much desire to see some of the neighboring ministers, with whom he had some acquaintance, and of whose sincere friendship he was confident that he might converse freely with them on that subject, before he died. And it so happened, that he had opportunity with some of them according to his desire.

Another thing that lay much on his heart, from time to time, in these near approaches of death, was the spiritual prosperity of his own congregation of Christian Indians in New-Jersey; and when he spake of them, it was with peculiar