WHAT TWELVE CANADIAN WOMEN HOPE TO SEE AS THE OUTCOME OF THE WAR

(Continued from page 7)

of general disarmament may be adopted and an international tribunal established

on neutral ground. "But no matter what policy may be adopted, the trend is towards a broader democracy

"Whether this war had as its real cause the ideas and ideals of a brotherhood of man, these ideas and these ideals must be man, these ideas and these ideals must be evolved out of the war. An androcentric culture with the combative male element dominating has proved over and over again inevitable destruction, and he who runs may read that this suicidal policy of might must and as achieved as the statement of the statement the statement of the statement of the statement of the statement and the statement of the stat might must end as civilization grasps the necessity of the female constructive force being added to the body politic to make a true balance.

"Women are not to blame for this war, but a century hence they would be equal criminals with men were another such war to take place. "A tremendous burden of responsibility will now be placed upon women and with this war as an object lesson no woman

this war as an object lesson no woman should rest until she is able to have her say, equal with man, as a freeborn respon-sible citizen with equal rights, political and economic.

"And so the most that I can reasonably hope is that the world at large may see the folly, yes the criminality of the present policy of might, and that an international policy will be adopted that will allow any people the privilege of governing them-selves, that co-ercion will be a thing of the past, and that there shall be established in this world an 'All for each' policy which will develop into the greatest liberty pos-sible for individual growth compatible with the 'greatest good for all.' "For women in particular, I believe that they will learn to be wiser and know that "And so the most that I can reasonably

For women in particular, I believe that they will learn to be wiser and know that their privilege is not only to bring living beings into this world, but that their place is ever at the helm to see that the world is a fit place for living human beings to be in. "The constructive mind of woman, the maternal instinct to care for and conserve must be used with the knowledge that these attributes are necessary to comple-

must be used with the knowledge that these attributes are necessary to comple-ment the combative initiative of man. "What a splendid world this could be to live in a few years from now if we will only profit by the lessons taught by this most terrible of all wars."

Lesson of War

Nellie C. McClung, the popular writer

Lesson of war Nellie C. McClung, the popular writer and speaker, says: "Humanity learns its lessons hard. The path of wisdom has ever been travelled by bleeding feet. Humanity is now learn-ing, and paying full rate for its tuition. "One lesson that is almost learned now is that armed men and battleships do not bring either peace or safety; that a great nation cannot be built on hatred; that unless love and good-will and honor and honesty are woven into the social fabric, it will some day, suddenly, and without warning, fall into hopeless tatters. "This war is showing us that human ingenuity and cleverness, unless it is per-meated by the love of God (which is another name for the love of man), is a devilish thing! Think of man's achieve-ment in overcoming the air having resulted in bombs being thrown on churches and hospitals! We are learning something we should always have known-that it is not so important that people should be clever as that they should be good! We had not thought very seriously on this before, and the attitude of the world was to worship cleverness, and sneer at common, unobtrusive, mouse-gray goodness! "There will also come out of the war a gray goodness!

gray goodness! "There will also come out of the war a new idea of empire, clear as the sunlight and wide as the earth! We will cease to think locally and to boast of a narrow patriotism. We will not sing 'My country, 'tis of thee—of thee I sing." Germany has plenty of that sort of patriotism which teaches that love of country means hatred of other countries. Our citizen-ship will be world citizenship—our neigh-bor will be every man, of whatever race, or creed, or color, or tongue. There will be no trade barriers between nations to breed distrust and jealousy or suspicion breed distrust and jealousy or suspicion between men. There will be no war lords with the iniquitous power to plunge innocent and inoffensive people into warfare! Women are going to come into their own. We will hear less about woman's unfitness for public life. Man's pride in masculine statecraft has received a jolt, and they are not so sure of things as they were four months ago! There can be no true democracy where one half of the race true democracy where one-half of the race is ignored, and this war, if it has any significance at all, is a war against autocracy. The mother's point of view will be repre-sented in the days to come—the good days to which our longing eyes are turning in hope and faith.

Home Guards Always

Helen M. Merrill, Honorary General Secretary of The United Empire Loyalists Association of Canada, sees the outcome

of the war somewhat differently, and particularly mentions the desirability of military training:

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Courageous and Cheerful is the Note from the West

Mrs. R. R. Jamieson, Judge of the Juvenile Court, Calgary, with the optimism which makes her popular with everyone,

writes: "You ask my opinion of the outcome of the war from a woman's viewpoint. "I believe the war has already done away with 'sets' in social circles. The it was the poor are to be found working rich and the poor are to be found working rich and the poor are to be found working together with the same purpose in mind, consequently sympathies and kindred feelings will form which will be bright memories to us all; while the object we are working for is brought about by the cruel war, still the bond of sympathy among the women is sweet. "I believe women will have more voice is actional affairs will be placed on church

in national affairs, will be placed on church boards and numerous other public offices where heretofore she has had no voice. I believe the much talked of suffrage will be granted us, by virtue of our organizations to do our own part in this time of dis-

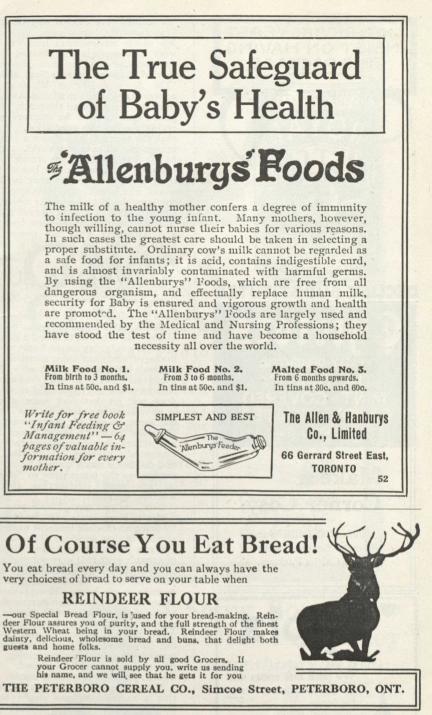
to do our own part in this time of dis-tress—the militant suffragettes are work-ing to keep the franchise for our men of Great Britain and Canada. "The war has brought out many points of value, such as sympathy, charity and loyalty, which we have not had an oppor-tunity to show before, which will be in-stilled in our rising generation."

The Law of Christ

Katherine Hale, poet and essayist, whose booklet, "Grey Knitting," pub-lished this season, is itself in part pro-

phetic about the war: "It is quite possible, if we may judge the future by the past, that this most terrible of all wars may, in its termination, be-come the agent for a sweeping reconstruction in governments, in commerce, and in social life. woman's standpoint, it seems to me that one's greatest hope for the world at large, as a result of the present war, must surely be a determination in the minds of men and women towards the necessity of individual self-control as the first step in a world-wide education which shall teach both sexes alike the rudiments of national self-government. I would wish for the world a swinging of the balance of power from the hands of the few into the hands of the many, provided that humanity— the balance of the you of the many, provided that humanity— through the very stringencies of the pov-erty and exhaustion that follow such a war—is capable of learning at last the simple law laid down by Christ: 'Do unto others as ye would that they should do unto you.' do unto you.'

"For women in particular surely the outcome is already assured. We are learning, and we shall learn more fully in the years to come, that 'militancy' and



Feet and ankles so swollen, she could not walk up stairs

Every woman and every man, who suffers with Rheumatism-who has acute attacks of Rheumatism, Sciatica or Lumbago-whose Kidneys are weak and whose hands and feet become swollen and paintul-should read carefully these two letters of Mrs. Salsbury about the magical effects of



On February 14th, last, Mrs. J. A. Salsbury wrote about Gin Pills, "I can certainly say Gin Pills have done a lot of good for me. Some six years ago, I could not walk upstairs, my feet and ankles were so swollen, but I took three boxes of Gin Pills and the trouble has never returned. My mother, 82 years of age, is taking them and feels fine". Writing again on April 22nd., in reply to a request for permission to publish her letter, Mrs. Salsbury says, "You may do so, as I think it was Gin Pills that cured me, as I have not had the Rheumatism since and it is six years this spring since I was so bad".



Swollen hands and feet are a sure sign of Kidney Trouble. So is Mucus or brick dust deposits in the urine. So is incontinence or sup-pression of the urine. So is Gravel (or Stone in the Kidneys.) If the urine is hot and scalding, the Bladder is irritated or inflammed. In all these cases you need Gin Pills at once. Take them as Mrs. Salsbury did and cure yourself.

Gin Pills are sold in every part of Canada at 50c. a box, six for \$2.50 -and every box is sold with our spot cash guarantee of satisfaction or money back. Sold in the United States under the name 'GINO' Pills.

National Drug & Chemical Co. of Canada, Limited, Toronto