CALENDAR FOR NEXT WEEK.

APRIL.

8, Palm Sunday

- 9, Monday in Holy Week.
- 10, Tuesday in Holy Week.
- 11, Wednesday in Holy Week.
- 12. Maundy Thursday. 13, Good Friday.
- 14, Holy Saturday.

BRIEFLETS.

Weather bright and warm. Seeding will soon be begun.

Rev. J. A. Grenier, S. J., held service at Austin, Man., last Sunday.

Rev. Father Lavigne, of Neche, N. D., was here last Friday and returned home on Saturday.

The entertainment of the St. Norbert Convent was repeated on Wednesday last to a large local audience.

Rev. Father Verlooy, C. SS. R. finished last Sunday at St Adolphe the mission he began there last Wednesday.

Read Monsignor Ritchot's reply at the convent. It is full of wisdom and point like everything he says and does.

Rev. Father Von Heertum stayed over here laat week on his way back to Regina, accompanied by Rev. Father Bresson, who goes there as his assistant.

Though the ice on the Red River is still thick and strong as such, the Catholic weekly it is so covered with water has no concern. Its special along both banks that pedes- province is to keep us informed appointed to the see of Columtrians must wear high-legged concerning affairs of interest to

The Montreal "Star's" special correspondent from Cape Town, writing under date of Feb. 28th, of the steamer which took out to South Africa the Northwest battalion of the Canadian Mounted Rifles, says: "The voyage had been uneventful. Favoured by almost perfect weather, the trip had been made in wonderfully good time for such an old-fashioned, slowgoer as the Pomeranian. Not a single man was on the sick list, tions to which the average and Dr. Devine, of Winnipeg. who was the medical officer accompanying the detachment, can give no answer. There is had enjoyed a sinecure. The nothing that so scandalizes horses had stood the calm seekers after religious truth as w. H. Comstock, Brockville. passage equally well, and out of 375 on board only nine had been lost."

to meet among our people those used and sold your "Dr. Morse's Indian Root who, though they know all bear str.—For a number of years I have used and sold your "Dr. Morse's Indian Root Pilis." I consider them the very best for "Family Use," and all customers speak high-layof them.

Yours truly, been lost.



stands the record of Dr. Pierce's Golden Medical Discovery as a remedy for diseases of the blood, stomach and organs of digestion and nutrition. The claim is made that the Discovery" will cure ninety-eight persons in every hundred who are suffering from the diseases for which it is prescribed. That claim is based upon the actual record that it has cured ninety-

STOMACH /

STRENGTHENS eight per cent. of those who have used it, and the number of these hundreds of thou-Will it cure you? Try it. It is a wonderful medicine and has worked

wonderful cures. Let no dealer sell you a medicine said to be "just as good." medicines don't cure. Just as good

"About ten years agé I began to have trouble with my stomach," writes Mr. Wm. Connolly, of 335 Walnut St. I,orain. Ohio. "It got so bad that I had to lay off quite often two and three days a week, my stomach would bloat, and I would belch up gas, and was in awful distress at such times. I have been treated by the best doctors in this city but got no help whatever. I wrote to you for advice. You told me that by my sym ptoms! You



blood me that by my sy my toms you thought I had liver complaint and advised the use of your 'Golden Medical Discovery' and 'Pleasant Pellets' in connection. These medicines I have taken as directed, and am very happy to state that I commenced to get better from the start and have not lost a day this summer on account of my stomach. I feel tip top and better than I have for ten years."

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Dr. Pierce's Pellets cure biliousuess.

TO ITS READERS.

The Board of Directors of the Visitor feel that an effort to excite an increase of interest in the paper among the Catholics of the diocese is in order. Possibly there is no use in protesting that the present appeal is not a cry of distress. The Visitor is doing well, but we want it to do even better. The old Scriptural saving, that "a prophet is not without honor save in his own country and in his own house." applies to it, to a considerable extent. We prize highly the appreciation shown us by our friends throughout the country; but we prize more highly still the patronage of the good people at home. The paper is published primarily in heir interest, and it is to them that the following considerations are addressed.

The scope of the Catholic weekly is quite distinct from that of the daily newspaper. The province of the latter is to keep its patrons posted about under the clay, buried in the happenings in the secular world. It "surveys mankind from China him calling out to his company, to Peru," and every morning regales us with chronicles that are often more interesting than edifying; with facts which often touch us closely as Catholics, and, now and then, with comments on such facts which, in the interests of faith, call for

protest and relatation. With every day happenings, us as members of that tremendous international organization which is called the Catholic Church. Morning and evening we pray for the extension of that organization. Every event that tends to promote its growth, every movement that tends to check its development, ought, if we are in earnest, to be taken note of by us. Doctrinal questions come up for discussion day after day, especially those that bear upon the relations of the Church to civil society—ques-Catholic with his slender knowledge of his Church's teaching tics and the prize-ring and baseball records, know almost nothing of the beautiful, beneficent and reasonable faith which they

profess. Moreover, old calumnies against the Church, a thousand and one times relegated to the limbo of exploded fantasies, keep bobbing up serenely; old prejudices are aired when occasion arises, and old objections to Catholic belief and discipline manifest a degree of vitality far exceeding that of the proverbial cat. To deal with these things is the province of the Chatholic weekly. It aims to inspire Catholics with pride in their Church, to instruct them in the Church's teaching and to enable them to justify that teaching in the face of those NEY-MARING EDUCATION, such as who labor to impuge it. The given at the WINNIPEG BUSINESS Co. who labor to impugn it. The class of the winning of the catholic paper, in short, supplements the Catholic pulpit and catholic the Catholic school, and as such has claims upon the Catholic body. Where it is read, liberal and indifferent notions find no countenance, faith is lively, convictions are clear and strong, and religion is not hung up

with the Sunday hat. The Visitor is conducted in the spirit of which we have been speaking It endeavors to promote the interests of Catholicism in these parts. Increased appreciation of its endeavors — in a practical way — will enable those who manage it to increase its power for good.

THE PROVIDENCE VISITOR | We cannot gracefully say that it does not receive from our people the encouragement it deserves, but we will say that it deserves more encouragement than it gets. And this is not said in a reproachful spirit, but simply as giving weight to our plea for more generous support.

> A PIOUS AND BRAVE SOL-DIER DIES AT COLENSO.

Following is an excerpt from letter written at Frere Camp, in South Africa:

"Dear Brother, I may tell you of a young lieutenant of ours who was killed at the battle of Colenso, whom we were all sorry for. He was a real gentleman and a good Catholic, too. He and another were the only two in the regiment—the one was wounded and the other was killed. The wounded gentleman was Meldon, and the other, OPERATING who was killed, was F. C. Loftus. It was only the other day I saw in an old paper, dated 19 Novem ber, of his being gazetted to be promoted captain, but by the time it reached here the poor young gentleman was lying battlefield. It was sad to hear Goodbye to you all, boys!' after he got wounded for the fourth time in action. He had a medal for the West Coast of Africa. He said the Rosary for us coming out on the ship every Sunday evening."

Very Rev. Henry Moeller, who has been for nearly a quarter of a century chancellor of the archdiocese of Cincinnati, has been bus, O, left vacant by the death of Bishop Watterson, April 17,

We claim that The D. & L. Menthol I laster will cure lumbago, backache, sciatica, or neuralgic pains quicker than any other remedy. Made by Davis & Lawrence.

In the East, the term "archbishop" (archiepiscopos) was first used in the fourth century; in the West the title was scarcely heard before the ninth century. The earliest expression for a bishop having other bishops depending on him was "metropolitan."

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Branch 52. Winnipeg.

Meets at Unity Hall, corner of Main and Lon-ard streets, every first and third Wednesday, at 8 President, D Smith: 4st Vice-Pres., E. Cass; 2nd Vice-Pres., L. O. Genest; Rec.-Sec., R. F. Hinds; Asst.-Sec., J.A. Hughes; Fun.-Sec., D. F. Allman: Trens., W. Jordan: Marshall, W. J. O'Neil; Guard, L. F. X. Hart: Trustees, G. Germain, L. O. Genest, P. Shea, G. Gladnish, M. Conway.

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Branch 163, C.M.B.A. Winnipeg Meets at the Immaculate Conception School Room on first and third Tuesday in

School Room on first and third lucsday in each month.

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