CALLNDAR FOR NEXP WEEK

8, Palm Sunday
9, Monday in Holy Week 10, Tuesday in Holy Week. 12, Manndy Thursday. 12, Manndy Thu 14. Holy Saturday

## BRIEFLETS.

Weather bright and warm Seeding will soon be begun.
Rev. J. A. Grenier, S. J., held $\stackrel{\text { service }}{ }$
Rev. Father Lavigue, of Neche N. D., was here last Friday
returned home on Saturday.

The entertainment of the St Norbert Convent was repeate on Wednesday

Rev. Father Verlooy, C SS. It finished last Sunday at
Adolphe the mission he begai Adolphe the mission
there last Wednesday

Read Monsignor Ritchot reply at the convent. It is ful
of wisdom and point like every of wisdom and point like every
thing he says and does. thing he says and does
Rev. Father Von IIeertum stayed over here laat week on panied by Rev. Father Bresson who goes there as his assistant

Though the ice on the Red River is still thick and stron along both banks that pede trians
boots.

The Montreal "Star's" special correspondent from Cape Town,
writing under date of Feb. 28 th. of the steamer which took om to South Africa the Northwe battainon of the Canadinn
Mounted Rifles, says: "Th. voyage had been uneventin
Favoured by almost weather, the trip had bee made in wonderfully good time for such an old-fachioned, slow goer as man was on the sick list and Dr. Devine, of Winuiper accompanying the detachment had empyed a siuecure. Th horses had stood the calin 375 on hoard only nine hat been los


THE PROVIDENCE VISITOR
THE fROVIDENCE VISITO
TO ITS READERS.
The Board of Directors of the Visitor feel that an effort t
xcite an increase of interest in he paper among the Catholics or the diocese is in order. Possibly there is no use in protesting chat the present appeal is not
cry of distress. The Visitor loing well, but we want it to do even better. The oid serip wal saying. that "a prophet is
not without honor sare in his own country and in his own house." applies to it, to a conhighly the appreciation shown as by our friends throughou the country; but we prize mor highly still the patronage of the
good people at home. The good people at home. Th heir interest, and it is to them hat the following consideraThe scope of the Catholic weekly is quite distinct from that of the daily newspaper keep its patrons posted about happenings in the secular world It -surreys mankind from China to Pera," and every morning re gales us with chronicles that are often more interesting thay edifying; with facts which often ouch us closely as Catholics ments on such facts which, in the intersts of faith, call for protest and refatation.
With every day happenings as such, the Catholic weekly
has no concern. Its special province is to keep us informed concerning affairs of interest t
us as members of that tremen dous international organization which is called the Catholic we pray for the extension of tha organization. Every event that tends to promote its growth cvery morement that tends to
check its derelopment, ourht. It we are in earnest, to be take note of by us. Doctrinal ques tions come up for discussion day atter day, especially those tha
bear upon the relations of the Church to civil society-ques-
tions to which the average Catholic with his slender know ledge of his Church's teaching can give no answer. There is
nothing that so scandalize seekers after religious truth as to meet among our people those who, though they kuow all
about arts and sciences and politics and the prize-ring and base ing of the beautiful, beueficent and reasonable faith which they profess. Moreover, old calum and and one times relegated $t$ the limbo of exploded fantasies keep bobbing up serenely; old prejudices are aired when oceasion artses, and on objec-
tions to Catholic belief and distions to Cathonice belief and dis-
cipline manifest a degree oo cipline manifest a degree o
vitality far exceeding that of the
prover proverbial cat. To deal with the Chatholic weekly. It aims to inspire Catholics with pride thom in the Church's teaching that teachang in them to justify who labor to impugn it. The Catnts the Catholic pulpit and ments the Cathone pulpit and has claims upon the Catholic bod indifterent notions find no countenance, taith is lively, con victions are clear and strong and religion is not hung up with the Sunday hat
The Visitor is conducted in been speaking It endearors to promote the interests of Cath olicism in these parts. Increas - in a practical way -will enable those who manage it t
increase its power for good

We camnot gracefully say that it
does not receive from our people does encouragement it deserves,
but we will say that it deserves more encouragenent than it gets. And this is not said la a
reproachful spirit, but simply as
giving weight to our plea for A PIOCS AND BRAVE SOL-
W. JORDAN.

## CARRIAGBS

* NO COLLECTOR ***


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by father ganss.
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In the East, the term "archbishop (archiepiscopos) was in the West the title was scarce
y heard before the ninth cen neard. The earliest expression ishops depending on him was metropolitan.


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