COLLEGE FUND.

Acknowledged	$2,570 56
Div Peo Bk of Hx	90 00
Int John H. Marks	96 00
Truro St And	61 46
Stratlorne	16 00
New Annan	10 00
Milton School Coup	24 00
Economy	5 00
Mrs F W Laurie Int	13 67
Moncton St John	20 00
Sale old stoves	11 85
Dr Gordon, rent	94 00
Dr Currie, "	94 00
Prof Falconer "	94 00
St Martins, G Greek & c	4 00
" Cross Rds	1 00
Riv Inhab	7 00
Parsboro Friend	3 00
Int D E & W Horne	70 00
" C. P.	180 00
Sunny Brae & St P	10 00
Total	$3,465 54

BURSARY FUND.

Acknowledged	$194 62
Div Peo Bk of Hx	3 60
D Blackwood Int	2 75
Total	$200 97

AGED MINISTERS' FUND.

Interest and Collections.

Acknowledged	$468 85
Int Geo C Peters Esq	78 00
Int Joseph Burrell	70 00
Campbellton St And	4 00
Economy	2 00
Strathalbyn	5 00
Int P McSweeney	45 00
Total	$672 85

Ministers' Rates.

Acknowledged	$28 00
W H Smith	2 33
J P Falconer	4 00
M L Harvey	4 00
Ewen Gillies	7 50
Total	$45 83

FRENCH EVANGELIZATION.

Acknowledged	$441 53
Mrs Jack, Fredericton	2 00
Campbellton St And	40 00
Gays Riv & Milf'd	47 66
Quoddy	3 50
Economy	3 00
Thorburn & Suth Riv	20 50
Black Riv & Napan	6 00
Strathalbyn	4 00
Sunny Brae & St P	8 00
W Riv & G Hill	33 88
Durham, c c	9 00
Total	$619 07

POINTE AUX TREMBLES SCHOOLS.

Acknowledged	$90 22

ASSEMBLY FUND.

Acknowledged	$81 33
Strathalbyn P E I	4 00
W. Riv & G Hill	5 00
Total	$90 33

INFIDELITY AND POVERTY.

A man who had charge of a sort of refuge or shelter for the homeless in Boston told me that he had about three thousand such persons pass through his hands in one winter, about eighty a day.

"How many Christians did you find among them?" I asked.

"Not one," was the answer.

Among the wild theorists who cry out for land, and wish to confiscate property, you find few Christians. Why? Because Christians usually have all the land they need, and can get more if they want it, as others could, if they would break their bottles, throw away their pipes, serve the Lord, and live soberly, righteously and godly in this present evil world.

The principles of Christianity are adapted to the elevation and improvement of the poor. Atheism and infidelity in all forms tend to produce poverty and crush the poor.

The late Bishop Thompson, in his "Moral and Religious Essays," gives an account of an influential, intelligent and strong-minded infidel in Ohio, who gathered about him a community of unbelievers, whose religious views corresponded with, and were largely moulded by his own. He took pride in his benevolence and kindness to the poor.

Soon the drafts on his liberality became so numerous as to awaken the inquiry: "How does it happen that this community is becoming more and more thriftless, while prosperity abounds among people who live near?"

Prosecuting this investigation thoroughly he discovered that in homes where the Bible is found, and well used, there was no want, but where the Bible was absent he found present or approaching poverty.

Soon after an itinerant preacher came to hold services in a school-house, and when "lewd fellows of the baser sort" sought to break up the meeting and drive away the minister, this champion of infidelity defended him and said to his infidel neighbors:

"I have been abroad among you, and find that you who revere the Bible live in prosperity; you who despise it are approaching pauperism, if not actually in distress. I am alarmed at what I have done; I have made you infidels, but in doing so, have I not ruined you? Many of you are young men of good minds. I have a family of daughters, but I would rather follow them all to the grave than see them united in marriage to you. Henceforth I will be a friend of the Bible; it is the instrument of good."—*Ex.*

WHAT INFIDELITY HAS NOT DONE.

It has never raised a man or woman from sin. It never took a drunkard from the gutter, a gambler from his cards, or the fallen from a life of shame. It never found a man coarse and brutal in life and character and made of him a kind husband and father. It never went into heathen lands among the morally depraved, and lifted them out of their degradation. It has never written down native languages, translated literature, or prepared text-books, or planted schools. It has never founded hospitals for the sick or homes for the helpless.

What discoveries has it made? What improvements has it introduced? Has it added anything to human happiness? Does it bring any ray of comfort to the chamber of death? The religion of Jesus has done this and more too. "The tree is known by its fruit."—*Ex.*

Published by authority of the General Assembly of the Presbyterian Church in Canada

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