

Before the time of execution, an official message arrived from the court magistrates at P——, by which notice was given, that the real murderer of the old Jew had there been detected and brought into prison, and that he had already confessed his crime.

Our prisoner was sent back to prison, but shewed into a better room; and after the lapse of a week, he was restored to full liberty. The most respectable inhabitants of the town expressed their concern for his undeserved imprisonment, and their cordial sympathy in his release. He replied, "Your interest in my case affects my heart; but I cannot accept your compassion, for by my imprisonment I have lost but little, and gained infinitely. Soon after being set at liberty, he enquired after a pious minister of the gospel; the Rev. Mr. B. was recommended to him; to whom he opened his heart, and related to him all that he had experienced, and most earnestly entreated him to baptize, and admit him to the Lord's supper.

When the minister had thoroughly examined him, he wrote to his superior, "I have found him so profoundly informed of every truth of our religion, and at the same time so firmly convinced of its divinity, that I should deem it sinful to refuse him baptism." Some weeks afterwards he was publicly baptized in the parish Church, and received his Christian name, Christophilus, and was afterwards admitted to partake of the holy sacrament.

In the meantime, the real murderer being convicted on his own confession, was sentenced to be whipped on eight different days, and to six years hard labour in the citadel. While undergoing the latter part of this sentence, the young Jew, though he had suffered so much, felt no desire to