

that both rooms can be thrown in one if need be. A basement extends under the whole building. The gift of an excellent bell costing \$250, came from the fellow representatives of Major Dickey in the Maine Legislature. A handsome memorial window costing \$250 adorns one end of the church—the gift of the friends of the late Mr. Seely, other memorial windows are soon to follow. Much praise is due Rev. R. G. Strathie who laboured in the field as a missionary, for his part in securing plans and encouraging the work. Mrs. A. G. Fenlason also deserves special mention.

The people in both these places merit the highest commendation for the energy and enthusiasm which they have so far displayed. It augurs well for the future success of the mission. As yet there is no organization except for financial purposes, but we trust the day is not far distant when there will be.

Regularly attended services were held each Sabbath throughout the summer in both of the churches. Two very promising Sabbath schools were also conducted, all shades of religious denominations are to be found there—Methodists, Episcopalian, Baptist, Presbyterians, Universalists and others, yet there is the utmost harmony and good feeling among them. At St. Francis the Presbyterians predominate; at Fort Kent, the Universalists. Though the people are not, what in the province we call "enthusiasts in religion;" yet in no place will you find more of the true Christian spirit. A large-hearted charity, a sympathy with what is best and noblest, and an exceedingly healthy home life, are striking characteristics of the people. The Protestants number between fifty and sixty families. The summer's work as a whole was quite encouraging. At St. Francis twenty have joined the church on profession of faith, twelve of whom partook of the Lord's Supper at the hands of the Rev. James Ross. They are the "first fruits" of our labors in this district. Mr. Ross also baptized twenty children; six at St. Francis and fourteen at Fort Kent. The gospel leaven is at work in the hearts of the people and ere long the whole will be leavened.

All denominations are loyal to the Presbyterian church on the principle that "a friend in need is a friend indeed," and they will remain so, as long as we continue to meet their wants in the same way we have endeavoured to do in the past.

W. A. R.