

**Introductory.**

What is the title of this lesson?  
 Golden Text? Lesson Plan? Time?  
 Place?  
 Recite the memory verses. The Catechism?

**I. The Way Asked.** vs. 16-19.

Who came to Jesus?  
 What did he ask?  
 With what question did Jesus answer him?  
 What statement did Jesus make?  
 What direction did he give? v. 17.  
 What did the young man say in reply?  
 What commandment did Jesus name?  
 What was this man's mistake about the way of salvation?

**II. The Way Rejected.** vs. 20-22.

What did the young man say he had done?  
 What further question did he ask?  
 How did Jesus feel toward him?  
 What did Jesus tell him to do that he might be perfect?  
 What did the commandment?  
 How did the young man feel?  
 Why was he sorrowful?  
 What did he do?

**III. The Danger of Riches.** vs. 23-26.

What did Jesus say to his disciples?  
 What is added to this in Mark 10: 24?  
 What effect had this saying on the disciples?  
 What question did they ask?  
 What did Jesus say in reply?  
 Why are riches dangerous? Matt. 13: 22.  
 What was a wise man's prayer? Prov. 30: 8, 9.  
 What treasures are we to lay up? Matt. 6: 19-21.

**What Have I Learned?**

1. That the most important of all questions is, "What must I do to be saved?"
2. That we cannot be saved by our morality or by our good works.
3. That if we have not faith in Christ we lack the one thing needful.
4. That riches often keep men from

Christ.

5. "hat we must give up everything that keeps us from following Christ.—*Westminster Question Book.*

**"NEDDIE AND ME."**

A preacher was once talking about the heathen, and telling how much they needed Bibles to teach them of Jesus, the Savior of men. In the congregation was one little boy who became greatly interested. He went home and told his mother that he must give something to help buy Bibles for the heathen. But he and his mother were very poor; and at first he was quite puzzled to know how to raise the money.

Finally he hit upon the plan. The people of England use rubbing stones, or door stones as they are called, for polishing their hearths, and scouring their wooden floors. These stones are bits of marble or freestone, begged from the stone-cutters or marble workers. And it is quite common to see a lad with a donkey, with a pair of panniers or baskets across his back, loaded with door stones, going round selling them.

This little boy had a favorite donkey named Neddie. He thought it would be nice to have Neddie help in the benevolent work. So he harnessed him up, and loaded him with stones, and went round calling:

"Do you want any door stones?"

Before long he raised £3 or about \$15. So one day the minister heard a knock at his door, and on opening it there stood a little boy, holding out a package, saying: "Please, sir, send this to the heathen."  
 "But my little friend, I must have a name to acknowledge it."

The lad hesitated as if he did not understand. "You must tell me your name," repeated the minister, "that we may know who gave the money."

"Oh! well, then, sir, please put it down to *Neddie and Me*; that will do, won't it sir?"

Where there is a will, there is a way. Who else has got a "*Neddie*," that he can use to work for God with?