

Per. Reg 2003. 670

# HOME STUDY LEAFLET.

## LESSON V—February 3rd.

### The Transfiguration. LUKE 9: 28-36.

(Commit to memory verses 29-31.)

#### GOLDEN TEXT.

"This is my beloved Son, in whom I am well pleased; hear ye him."  
Matt. 17: 5.

#### PROVE THAT

We also may be transfigured. 2 Cor. 3: 18.

#### SHORTER CATECHISM.

Quest. 7. *What are the decrees of God?* A. The decrees of God are his eternal purpose, according to the counsel of his will, whereby, for his own glory, he hath foreordained whatsoever comes to pass.

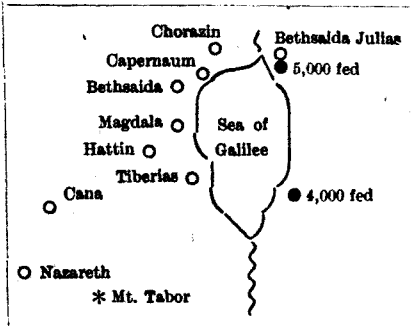
#### LESSON HYMNS.

CHILDREN'S HYMNAL, Nos. 59, 62, 69, 192.

**DAILY PORTIONS.** *Monday.* The Transfiguration; Luke 9: 28-36. *Tuesday.* The Voice from Heaven; Matt. 3: 13-17. *Wednesday.* Witness of the Father; John 5: 31-39. *Thursday.* The Glorified Name; John 12: 23-33. *Friday.* Glory of the Lord; 2 Cor. 3: 7-18. *Saturday.* The Glorified Saviour; Rev. 1: 9-18. *Sabbath.* Peter's Testimony; 2 Pet. 1: 16-21. (*The I. B. R. A. Selections.*)

### HELPS IN STUDYING.

**INTRODUCTORY.** The events of our lesson occurred just one week after the discourse with the disciples concerning the crucifixion. Matthew and Mark say six days after; Luke calls it eight days, evidently including the first and last in his reckoning. The traditional Mount of Transfiguration is Tabor. But the summit of Tabor was then occupied by a fortified town and would not have afforded the solitude implied in the expression "high mountain apart" (Matt. 17: 1), and by Peter's bewildered proposal to build there three tabernacles. Besides, Mark 9: 30 implies that they did not return to Galilee until after the Transfiguration. The tradition referred to cannot be traced back to less than 400 years after Christ. The common opinion now is that the mountain mentioned in the lesson was one of the southern spurs of



Hermon near Caesarea Philippi. (See map with last lesson.) Parallel passages, Matt. 17: 1-3; Mark 9: 2-13.

**LESSON PLAN.** I. Heavenly Companions. vs. 28-31. II. Earthly Disciples. vs. 32, 33. III. A Father's Approval. vs. 34-36.

**I. HEAVENLY COMPANIONS. 28. Peter and John and James**—These three were specially favored on other occasions. (Mark 5: 37; 14: 33.) The other nine remained at the foot of the mountain (Mark 9: 14-29). **To pray**—It was one of his all night seasons of devotion (verse 22). **29. The fashion**—the appearance. His face was lighted up, "did shine as the sun" (Matt. 17: 2). Matthew and Mark say, "he was transfigured." All the splendor was a change in his appearance only;

he himself was not altered. **Glistening**—R. V. "dazzling," lit. "flashing as with lightning." Illuminated, as with an inward radiance from his person. Read Matt. 17: 2; Mark 9: 3. (John 1: 14; Ps. 104: 2; Hab. 3: 4; Rev. 1: 14-16.) **30. Moses and Elias**—Representing the law and the prophets—the Old Testament dispensation. The disciples must have gathered from their conversation who they were. **31. Who appeared in glory**—their glorified bodies. **His decease**—R. V.

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