

he can't do anything for me now, he can't. And he threw himself on the deck in abject helplessness.

'Oh yes, Captain, he can indeed,' I ventured to say, and for the moment I think I was unconscious of my own natural dread of death, and of the certain destruction which seemed to await me, "Jesus Christ is able to save to the uttermost." The Bible says so."

'I haven't got a Bible,' he shrieked, 'I haven't seen a Bible for years and years and 'tis no use telling me. I must live a little longer I can't die yet, I can't.' And he staggered once more to his feet.

Long as it takes to write this, it occupied but a very few minutes in reality, and it was amidst the heaving and surging of the furious waves, that sentence after sentence was uttered. But even while the despairing sinner was saying that he must live a little longer, that he he couldn't die yet, that he wouldn't, his doom was on him. A large wave dashed upon the part of the deck where he stood, and swept him away. For a moment his figure was seen in the water in a despairing attitude. Then came a mountain wave sweeping all before it, and another, and another, and when these had passed away, he had disappeared.

TO BE CONTINUED.



## The Weekly Visitor.

VOLUME IX.

TORONTO, WEDNESDAY, NOV. 1, 1865.

### BRITISH GOOD TEMPLARS.

#### GRAND LODGE MEETING.

We hope a large attendance of delegates will assemble in Stratford next Tuesday, Nov. 7. Arrangements have been made with the Grand Trunk and Great Western Railways for reduced fares, and as this session promises to be an important one, we hope all who can, will be present. On arriving in Stratford, delegates are requested to proceed directly to the Congregational Church, where parties will be in attendance to receive them.

### BRITISH AMERICAN TEMPLARS.

#### SHALL THERE BE UNION?

For the first time since the harmony of the Primary Lodges was broken in upon by the action of Messrs. Gillean, Gundy, Hopkins & Co., the representatives of those lodges in Canada West who have not already declared in favour of the Supreme Grand Lodge, will meet together on Tuesday first to approve or disapprove of their actions, and we hope that whatever sentence they may pass, such a policy will be adopted by them as will in future put such a check upon those in power as to prevent them from acting in such a high-handed manner as the company we have named have done during the past year. Many, we are aware, of the representatives will for the first time hear anything of the dispute in question, but after hearing both sides we hope they will ponder well. We also urge upon their attention the necessity of acting calmly and conscientiously, remembering that the eyes of not only their own Order, but of the whole temperance community are turned towards them on this occasion. In the discussions a great amount of sophistry will no doubt be used, as we know two of that famous Executive who have stated that if they were not sustained they would leave the Order, but we ask all to study the facts of the case and act accordingly. Let not the threats nor soft language of such parties deter you from doing your duty. Bear in mind the many they have by their acts separated, not only from your company, but from the Order and the temperance ranks altogether, and the many they will still separate should they be upheld. Let not our late Bro. N. C. Gowan's memory be tarnished by those who, though professedly friends, have been proved secret enemies. Find out if the Grand Secretary had received authority to publish in the London FREE PRESS about Bro. Gowan's suspension before or after he had done so; if before, ask Rev. Mr. Gundy why he condemned Mr. Gillean for the act in Mr. Strong's Hotel. Ask if Bro. Gowan did not request a special meeting of the Grand Lodge to be convened, by whose decision he was willing to abide in regard to all he had done. Find out if the whole disturbance in the Order has not been caused by personal enmity, and not for the good of the Order. Count the cost incurred by this famous Executive (we should say only part thereof) to sustain their position, and see if it would not have paid ten times the enormous tax claimed by the Supreme Grand

Lodge. Calmly submit, if possible, to allow such men to cast aside the decision of the last Grand-Lodge meeting by selling stock at almost half-rates, thus reducing (?) the funds to gratify their own passions. Consider if they have acted as becometh wise men entrusted with the guidance of a vast company. If not, give them their deserts, and once more let the Order take its true position under the Supreme Grand Lodge. This is the time in Canada West for those who have not already done so to take a stand. Shall we henceforth have the two Orders—the "British" and the "British American"—or shall we be reunited and once more work in harmony? We believe there are some who never will come under the Supreme, for the simple reason they would consider their dignity encroached upon, but if we mistake not the majority of those present will take for their motto UNION. Letters have come to us lately urging such a measure, and asking our influence, and to our knowledge several delegates to this meeting have received instructions to forward such a movement. Let us hear how such will act. Brethren procure a copy of the last Supreme Grand Lodge Report and read it; see if ought is there expressed that tends to keep friends estranged. Read the letter from Nova Scotia in this issue and reflect upon the influence which will go forth from your deliberations, and conscientiously act. In conclusion we leave these thoughts with you, hoping that you may be guided aright in your actions, and that henceforth but one Grand Lodge may exist in our province, having for its head the Worthy Supreme Grand Lodge.

To the Editor of the Weekly Visitor.

DEAR SIR AND BRO.—Some time has passed away since I have seen anything to your noble little paper, but I hope your readers will not think that British Templarism is dying out in this County. I am sure if you or any of your numerous readers were down here they would not think so, especially if they should attend such a meeting as was held in Watertown Lodge last Saturday night. Since I last wrote you one more Lodge has been added to our number, viz., Chetwood Lodge, No. 375. Some of the people in that vicinity having joined Nassau Lodge, and being soon imbued with that zeal that all our Lodges have, and should be manifested in the whole temperance family, they stirred up the people to aid them in the work. A public meeting was held in the school room, at which addresses were delivered