

1st. "Agreeable to *Resolution* of the Western, Grand River, Eastern, Haldimar, and Johnstown *Association* of regular Baptist Churches, appointing *Committees* from each."

2d. The term *Delegates* of Association.

3d. *Plans of the Union*.—Where are they?

4th. Regular Baptists of Canada.—Any example of such a term?

5th. Appoint Sub Committees.—ditto.

6th. Joint Committees —Quere. Where in the Word of God?

7th. Report of annexed *Constitution*.—Quere. By whom authorized?

8th. Executive Committee.—Authority for such in the Word of God.

9th. Committee to appoint officers of the Board.

10. Convention of Delegates of the Churches may have an opportunity of joining the Union, may be represented by *two Delegates*, and one *additional for every six pounds* contributed annually. Each *beneficent Society formed within any such Church*, may be represented by one delegate for every *ten pounds* contributed annually. Any member of a regular Baptist Church, may become an annual member of the Convention by *paying ten shillings*.—Oh, money! money! how powerful thou art!

11. Committee of Management.

12. Committee of Associations to effect union of Regular Baptists.

13. Nominating Committee.

14. *Provincial Board*.

15. *Executive Board*.

16. *Executive Committee*, to procure co-operation by *subscription*.

17. *Moderator*, and various other terms. Majorities to prove effectual.

It is stated the Churches are to regulate their own affairs.—Quere. Are not the Churches connected with and subject to the measures of the Associational Delegate, and authorised by them to act?

At present I add no more, as there are associated with this anti-scriptural Association many whom I hope to meet in glory; but to such I say cease from man, come out of all associations who do not hold that a single human rule or order vitiates the order of a Church of God, if acted on.

May the Head of the Church in mercy turn the hearts of all his people to regard the Holy Scriptures as "able to make men," as well as children "wise unto salvation," and to shew by their proceedings, that they are deemed "profitable for doctrine, for reproof, for correction for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works."

In love to the souls of all who profess to be Christians—in the spirit of the publican—from

JAMES BUCHANAN.

QUERIES ON MARRIAGE.

Will you have any objections to give your views in reference to *marriage*? Is it lawful for christians to marry those who are not? If it is, where will we find the law? If not, how is the church to deal with them? Are they to be expelled? If they are, where is the authority?

If brother Eaton will give his views on the above, he will confer a