HOUSEHOLD.

He Gave Unto Me a Vineyard.

(Margaret Erskine, in the 'Zion's Herald.')

I worked all morn in my vineyard, sowing with skill and care.

And I said (in my pridé), 'No vineyard will ever be half as fair,

For naught will be planted in it, but shall please the eye and the heart;

None but the costliest blossoms shall have in

my vineyard a part.'

I came, in the noon, to my vineyard, to gather

my harvest store,
But the 'Seeds of Pleasure' I planted the
'Flowers of Trouble' bore.
I cast my tools far from me; I shrieked aloud

in my pain;
'Curse be the hour that bore me?'
came to my vineyard again.

I came, in the night, to the Master, to receive with the rest, my pay,

For, I thought, 'I have suffered greatly, He will not say me nay.'

But the Master eyed me coldly. 'I asked not for words, but deeds.

You have wasted the years I gave you; your vineyard is choked with weeds.'

The Broken Circle.

I know a kind father who is very clever in finding illustrations to impress good thoughts on his children. One day he took an India-rubber band, laid it on the floor, and showed them it was a complete circle—like their own family, in which no division had ever been made by death, although numbering as many as him.

as nine.

The father cut the band in pieces, still keeping it in a circle, and said, 'We cannot expect it always to remain complete; death would break it up bit by bit. Ah! it is rare to see so many in an unbroken family circle.'

He then removed one piece after another, and put them together again in another circle upon the table. The parable did not require much explanation even for the youngest, when the father tenderly taught them to try to have the circle complete above, and charged them each one to see they were not a missing piece.

charged them each one to see they were not a missing piece.

There are some people who object to talking about solemn subjects to children. But it does not keep death a bit farther off if we avoid speaking or thinking of it. At a very early age children understand more than they often get credit for, and there are countless instances of the very young showing true faith in Jesus Christ, the 'Resurrection and the Life.'

the Life.'

It happened not long after that fever entered that household, and several of the children suffered. One dear little fellow of eight never recovered. He was very patient, and in the last night he seemed quite to know he was dying. In his intervals of consciousness he said several times, 'Good-by to all.' His

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sad father and mother asked what he meant

sad father and mother asked what he meant by saying 'good-by,' and where he was go-ing; and he replied, 'To heaven.' He also said, over and over, 'Lord Jesus, come.' Not for that mourning household only, but for all Christian homes, let this little incident be laid to heart, so that many a circle, broken on earth, may reappear 'an unbroken family in heaven.'—' Friendly Greetings.'

Religious News.

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The Union Medical College for Women, plans for which have been under consideration for several years, has at last become a reality. The American Presbyterian, Congregational and Methodist Episcopal Missions comprise the united force, each taking its share in the instruction and paying for its own students. The Methodist Woman's Foreign Missionary Society furnishes the equipment and the medical school is housed, for the present, in the Elizabeth Sleeper Davis Hospital. The Union Medical School for Men keeps a large staff of physicians in Peking, and those belonging to the missions enumerated above teach in both schools. If it were not for this the school for women would be impossible, for we should never have enough women doctors to do the required teaching. Dr. Eliza Leonard, of the Presbyterian Mission, is dean of the faculty. The entrance requirements and the course of study are the same for both schools and modelled on the plan of medical schools in England and America. There is only one other school in China in which girls can obtain a full medical course, and that is conducted by the Presbyterian Mission in Canton.

—'Woman's Missionary Friend.'

In the World's Alliance there are 7,681 associations, representing 45 nationalities, and including 300 well-equipped associations in missionary lands. The membership is just under 900,000, and shows an increase of nearly 55,000 in the last eighteen months. To this splendid total the United Kingdom contributes 630 associations and nearly 120,000 members. Rapid progress has been made in the work in military camps. Forty-one encampments last year had specially erected Y. M. C. A. quarters. These were used by thousands of men as reading and writing-rooms; 600,000 letters were written and 2,660 pledges were signed against drinking and gambling. To prosecute this work, nearly 600 volunteers were necessary, and a majority of them were young university men who had given up part of their holidays for the purpose.

Lizzie L. Johnson, an invalid and an intense sufferer for the space of twenty-five years, for the last seventeen years has never been in a sitting position, nor had her head off her pillow. During these years of suffering she has raised for missions over \$16,000, and has supported in foreign lands native Christian workers that have given a century and a quarter of service. Hers is a most remarkable example of self-sacrificing service. If such devo-

tion were general the world would soon be

saved.

The \$16,000, by which many native workers have been supported, has been raised by the making and selling of book-marks. She herself has attended to all the correspondence of this large business. In referring to the sale of the book-marks, Miss Johnson says: 'I have sent book-marks to every State in the Union, as well as to Mexico, Canada, England, Scotland, Italy, Sweden, Austria, India, Malaysia, Madeira, Turkey, Africa, South America, Australia, New Zealand, Hawaii, China, and Japan.—Bishop Warne.

Household Hints.

A slate with pencil attached by a string, should hang in every kitchen, to aid the memory of the housewife.

Care should be taken of children's lunch baskets to keep them sweet and clean, dipping them in hot salt water, then into cold, at least once a month. Dry quickly by the fire or in the sunshine.

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