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HISTORICAL SKETCHES.

No. 47—BISHOP'S COLLEGE, LENNOXVILLE.

(Continued.)

THE last four years (Dr. Lobley resigned in 1885) have been years of steady increase in the college, and at the present moment the funds have been obtained to begin an extension of the college, which will enlarge

its capacity for residents from 28 to 40. It has been impossible to house all the students in the college for the last two sessions, hence the need of enlargement. The new building will be called the Divinity House, and part of it will be occupied by the Professor of Pastoral Theology, the bulk of it being used for rooms for students in the Divinity Faculty, who will here receive special training in the devotional habit and in matters relating to pastoral care. The object of the improvement will be best understood by saying that it is to combine for candidates for Holy Orders who pass through a full course of five years in Bishop's College—for

the first three years, the advantages of a university with residence in college and corporate life, and for the last two years the advantages of the highest type of Theological College. The success of the experiment which has been already tried with good results since 1887 on a smaller scale, warrants the expectation that the scheme now floated on a larger scale will be eminently successful. The Rev. F. J. B. Allnatt, D.D. (Lennoxville), late Rector of St. Matthew's, Quebec, was elected first Professor of Pastoral Theology in 1887, and since

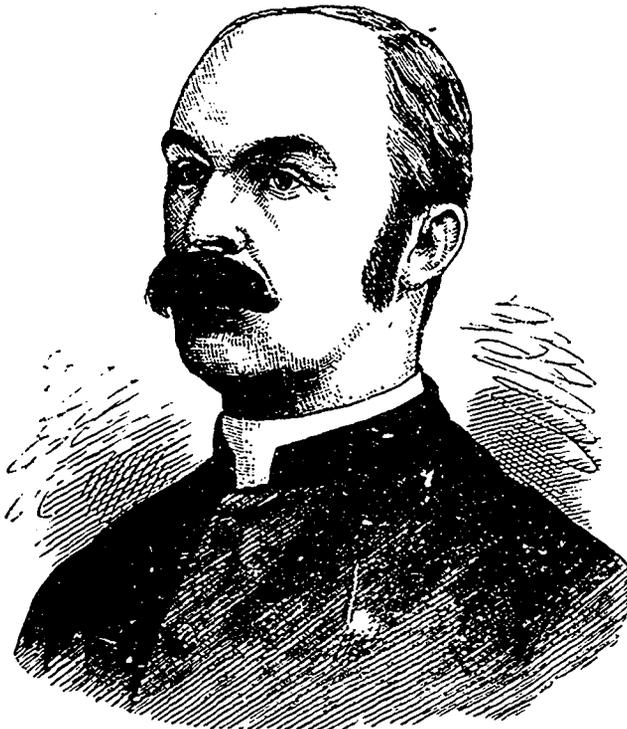
that date \$11,000 has been promised towards the endowment of that chair. The Venerable Archdeacon Roe, D.D., has been Professor of Divinity for at least twelve years. His labors in Church extension in the Diocese of Quebec are well known. It is owing to his unflinching zeal and activity that many new missions have been opened and many new churches built, and through his exertions chiefly that Bishop's College has become a centre for missionary effort for the district which in some

of its townships was till lately completely without the ministrations of the Church. In this aggressive work he has been ably seconded by devoted graduates of Lennoxville, such as Canon Thornloe, Rector of Sherbrooke, Rev. A. Stevens and others.

In a missionary magazine, the writer imagines, not only the history of a college, the names of its officials, the scope of its studies, will be interesting—but any mention of missionary work centering in and radiating from the college will be welcome. The students who have always been ready to work as Lay Readers, have recently been organized into a Brotherhood of

Lay Readers, receiving the Bishop's License, and working under the direction of a Warden, who is the Professor of Pastoral Theology. The record of the work thus organized reads eloquently in the report of the Church Society of Quebec, for the present year. The efforts of the students in the past have not been confined to Canada; one church, at least, a substantial and beautiful one in Vermont owes its origin to the faithful labors of a Lennoxville student some years ago.

In the college a Missionary Union holds its



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