

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 24, 1921

VOL. XLIX.

NO. 34

Catholic Mutual Benefit Association OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women. Incorporated by Act of Dominion Parliament. Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies. Over Eight Million Dollars Paid to the Families of Deceased Members.

For further information address
J. E. H. HOWISON
Grand Secretary,
59 St. Denis St., Montreal, P.Q.
April 14, 1920-ly

DEPARTMENT OF CUSTOMS AND INLAND REVENUE EXCISE TAX LICENSES

Retailers, Jewellers, Manufacturers and Sales Tax Licenses as required under the Amendment to the Special War Revenue Act, 1915, are ready for issue, and application forms may be had from the undersigned.

Firms not in possession of Licenses on the 15th November, 1920, will be subject to penalty as provided in the Act.

PENALTY
For neglect or refusal to take out a License shall be a sum not exceeding
ONE THOUSAND DOLLARS.
F. J. CASEY,
Collector of Inland Revenue for Charlottetown.

Through Rail Service—Atlantic To Pacific

Canadian National Railways Furnish Direct Connections With Famous "Continental Limited" Out of Montreal.

The finest train service to the Pacific Coast is afforded by the Canadian National Grand Trunk "Continental Limited" now leaving at 9:00 p. m. daily from Bonaventure Station, Montreal.

The route of this finely equipped all-steel train to the coast is via Ottawa, North Bay, Cochrane and via the Transcontinental to Winnipeg, and by Grand Trunk Pacific to Saskatoon and Edmonton, and via Canadian Railways to Vancouver—the finest of scenic routes through the Rockies and over the smoothest roadbed.

From Maritime Province points there is connection by Ocean Limited with the "Continental Limited" daily, and by the Maritime Express daily except Sunday. The Maritime arriving daily in Montreal at 7:40 affords the most direct connection, but passengers by the Ocean Limited will have the advantage of a day's spent in Montreal. The Maritime arriving at Levis at 1:50 p. m. affords connection with Train No. 11 leaving Quebec daily for Cochrane at 5:00 p. m. This train makes connection at Cochrane with the Continental Limited, so it will be seen there is really a choice of two distinct routes.

There is also the through service to the Pacific Coast by train leaving Toronto daily at 10:30 p. m., via Sudbury, Port Arthur, Fort William and Winnipeg. Connection for this is made by the Ocean Limited to Montreal, and the Grand Trunk International Limited to Toronto.

Particulars of these splendid rail services to the west will be explained by all C. N. R. ticket agents, and folders and illustrated matter may be obtained by application to any of the City Ticket Offices or by writing the General Passenger Department, Montreal, N. B.
July 27, 1921—51

Mail Contract

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, 16th September 1921, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week on the Murray River Rural Route, No. 1, from the 1st of January next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Murray River and at the office of the District Superintendent.

H. W. WOODS,
Acting District Superintendent,
Office of District Superintendent,
Post Office, St. John, N.B.,
July 25th, 1921.

Sermons On Catholic Worship

The following sermon on "The Incensation, the Introit, and the Kyrie," is the fourth of the series, and was prepared by Rev. John B. Pirnat, Pastor of St. Peter's Church, Anacosta.

THE INCENSING OF THE ALTAR

Having ascended the steps of the altar and kissed the relics of the saints contained in the altar stone, the priest proceeds with the incensation, if it be a Solemn High Mass.

The use of incense in sacred ceremonies dates back to the Old Testament, when God Himself directed how it was to be mixed and where, when and how offered it should be burned. (Exodus XXX.) In the New Testament the three wise men were the first to use incense for the service of the Lord. The scripture says that bowing down they adored the infant Saviour and offered Him gold, incense and myrrh. The early Christians used it in the catacombs, in their processions and at the altar. St. Ambrose, living in the year 397, speaks of its use at the Mass when he says: "May we also when incensing the altar and when offering the Holy Sacrifice have an angel at our side." The use of incense in the Latin rite reached its highest development in the middle ages. It has always been used more extensively in the Greek and Slavonian rites than in the Latin.

MAIL CONTRACT

SEALED TENDERS addressed to the Postmaster General will be received at Ottawa until noon on Friday, 16th September 1921, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week on the Stanley Bridge Rural Route, No. 2, from the 1st of January next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Stanley Bridge and at the office of the District Superintendent.

H. W. WOODS,
Acting District Superintendent,
Office of District Superintendent,
Post Office, St. John, N.B.,
August 1st, 1921.

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McKinnon & McLean

Barristers, Attorneys-at-Law
CHARLOTTETOWN, P.E.I.

MONEY TO LOAN.

W. J. P. McMILLAN, M.D.

Physician and Surgeon

Office and Residence:
105 Kent Street
CHARLOTTETOWN - P. E. I.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP

DEBLOIS BROS.
Water Street, Phone

LIME

We have on hand quantity of

St. John LIME

In Barrels
Casks.

C. LYONS & Co.

Mortgage Sale.

To be sold by Public Auction, on Wednesday, the Seventeenth day of August, A. D. 1921, at the hour of Twelve o'clock, noon, in the front of the Law Courts Building, in Charlottetown, in Queen's County: All that tract, piece and parcel of Land situated, lying and being in Township Number Forty, in King's County, bounded and described as follows, that is to say: Commencing at the East side of the McDonald or Bangor Road at the Northwest angle of land formerly owned by Samuel Martin, now by John Martin, thence Eastwardly along John Martin's line sixty-six chains and sixty-six links, thence North eleven chains and fifty links, thence West to the Road, thence along the Road Southwardly to the place of commencement, containing Seventy-six and one-half acres of land, a little more or less, and is the land described in a Deed from Malcolm Alexander McKay to the said Caleb Garret, dated the 24th of April, 1913.

W. W. O'RY

Notary Public

City Minister of the Interior
N. B. authorized publication

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THE KYRIE

The Kyrie is a prayer to the Blessed Trinity. The first three invocations are addressed to the Father, the second three to the Son, and the third three to the Holy Ghost. We address the Father and the Holy Ghost as Kyrie, or Lord, because they have the divine nature. We address the Son as Christe, or Christ, which means the anointed, because in Him the human nature was anointed by its union with the divine, and because of his triple unction as a priest, prophet and king.

THE INTROIT

After the incensing of the altar at Solemn High Mass, the priest goes to the missal on the epistle side and, making the sign of the cross, reads the Introit, or entrance of the Mass. It is so called because it was formerly sung by the choir while the celebrant and his assistants went to the altar, and is now sung during the preparatory prayers at the foot of the altar. The Introit is usually taken from the psalms, sometimes from other parts of the scriptures, and occasionally is composed by the church herself. It sounds the keynote of the Mass of the day. It is sometimes joyful, as on Christmas Day, when it sings the birth of the Saviour; sometimes triumphant, as at Easter, when it exults with the risen Christ; sometimes sorrowful, as on All Souls' Day, when it begs eternal rest for the faithful departed.

THE KYRIE

There are but two Masses in the ecclesiastical year when the Introit is omitted, and these two are the Masses of Holy Saturday and the principal Mass of the Vigil of Pentecost. The reason for this is that the foregoing chants, prayers and lessons in themselves constitute the Introit. Nearly all the Introits of the other feasts date from St. Gregory the Great, who died in the year 604.

THE KYRIE

Whilst saying the first words of the Introit, the priest makes the sign of the cross, because the Introit is really the beginning of the particular Mass: he is about to say. In Requiem Masses he makes the sign of the cross, not on himself but over the Missal, as if to impart to the suffering souls the blessings of eternal rest and light which he implores upon them.

THE KYRIE

After the Introit the priest, returning to the middle of the altar, recites alternately with the Minard's Liniment for sale every where.

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MILBURN'S LARA-LIVER PILLS

Stimulate the sluggish liver, clean the food-laden tongue, do away with the accumulation of the stomach gases, banish the bilious headaches, cause the floating spots before the eyes to disappear, and prevent constipation, jaundice, heartburn, water brash and all ailments arising from a disordered condition of the liver and bowels.

Mr. John S. Caron, Donovon, Sask., writes:—"I was troubled with my liver and had severe bilious attacks, a friend advised me to try Milburn's Lara-Liver Pills, so I took two vials and I have had no more bilious attacks."

Price, 25c. a vial at all dealers, or sent direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

MILBURN'S

Stimulate the sluggish liver, clean the food-laden tongue, do away with the accumulation of the stomach gases, banish the bilious headaches, cause the floating spots before the eyes to disappear, and prevent constipation, jaundice, heartburn, water brash and all ailments arising from a disordered condition of the liver and bowels.

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CARTERS

Feed, Flour & Seed Store

QUEEN STREET

WE SELL WE BUY:

FLOUR OATS

The Best Brands are—
Robin Hood, Island Wheat, Victory, Barley, Buckwheat, Beaver, Timothy Seed, Gold Medal, Flax Seed, Queen City, Early Potatoes

FEED HAY

Bran, Middings, Shorts, Cracked Oats, Oil Cake, Feed Flour, Oats, Bone Meal, Linseed Meal, Calf Meal, Chick Feed, Schumacker Feed, Hay, Crushed Oats, Straw, Rolled Oats, Cornmeal, Oat Flour, Cracked Corn, Poultry Supplies, &c. &c.

We want 50 Carloads of good BALED HAY.
Also BALED STRAW.
We want Fifty Thousand Bushels of OATS
Write us for prices. State quantity for sale.

Carter & Co. Ltd.

WHOLESALE RETAIL

Look. Read. Realize

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!!
We study the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W H Lelshman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from... \$30.00 to \$48.00
Overcoats, Ready-to-Wear..... \$15.00 to \$36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to success

Gloves

We have just the kind of Gloves you need lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price.....\$1.00 to \$4.00

MacLELLAN BROS.