"LET EVERY ONE OF US PLEASE HIS NEIGHBOR, FOR HIS GOOD TO EDIFICATION," Rom. zv. 2.

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JUNE 23. The Protector &

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THURSDAY,

SEARCH YO The following is taken title, written by a Father such interest and import and speaks so well, that most proper course to gi

CHRISTIAN PARENTS ;

CHRISTIAN PARENTS; Pormit one, who is hims on a subject of the gravest The various Missionary i mainterests of hundreds o are in a great strait. Les very heatlen nation is now sincé it was otherwise. IN them from occupying the w Africa, the length and bre the three great Indian Pri of the Hudono's Bay Compo-thers, are now accessible white unto the harvest," b ploughman and the sower. ing.—Never has the tide of and never have such gales Their Committees are stro large experience : they ha of organisation ; their infor-

of organization ; their stra What, then, is their stra IT IS THE WANT OF MEN.

It is the wart of Mex. The vessel is ready for hands to weigh the anchor good land—the land of j them. The eedars of Lebr their snowy altitudes ; the ing them with their far-sen its "Come" to them fr and rushes on the other s their arms to them; but the Societies can only send and a Joshua there—to i name. and as a kind of pla

and a Joshua there—to i name, and as a kind of ple This is their strait; they of all missionary applian noble patronage—not gove mortar and stone; but m been "born again," and who have consecrated ther to God—men "full of fai want thousands of such, ay be hid away in the corner countries; and yet Engly pastors and teachers as all If a thousand missionarie they could immediately be If a thousand missionarie they could immediately be ential spheres, where inde hardness" as soldiers of users is a soldiers of users of users of the des laurels. In default of forward. Nothing will as appointment that the glad plains of Bethlehem by thenceforth be communical lit the fire : we are to lead world. "Go YE-ye, my THE WORLD, AND PREACH TP "Go YE." It is the Mas Societies, seeking to carry look for MEN to co.-The are they to be found!

are they to be found ? Parents, if you will em cate your children to the Mi cated Samuel to the servi have, and that shortly, abi-for every one that now gg in which the "Lord of the gency ? How remarkable of Juvenile Missionary since, the very idea would we have them by scores. upon our Seed, and they by the watercourses?" an offspring of the original inheritance which we, the unbelief. Their mission their missionary contribut their interest in mission their missionary contribut self-denial; and their mis the most regularity, if no the Lord's doing? Must such as this, be traced upon it, His "heart is intends that they shall be from their infancy. By see, He is secretly stirring tenance" to take up the

tenance " to take up the is secretly calling these Sk "Speak, Lord, for thy this will be the result of the misionary cause. We absurd to suppose that the lay themselves out in it,-they hear from the platfe can have such ideas suggi sions, and nothing com mature.

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The seed, then, is be kindled; and now it is f their duties with regard Lord's purpose. Are the negative about it' or are in with it, and urge it on 1 has been a strange and or so far. The most that thi alone; to let God sin and, when it must be so, trial. They have taken not fit for the work; and engage them in it withou asked them what they w made this and that profes have not asked them if sionaries; they have n profession with attracti that they should choose to accept them for it, an them for it. But some of trals. You have positive before they had formed was good, when, in she physical qualification. Yoo odd and careless about sionary seal You won them to their graves, it alive amongst Hindoos on " abiding by the "remaining in the sbips ingly offered himself to to His help against the r death in the high places. mather Med Aim beck. The entry, and he, who co hearts; and he, who co that. Evidently such parent origing a son to the Misei consigning him to lon themselves, to parile, a matter of loneliness. tarily (which is rarely twost and threes), and it ne faropeaus-officers, with occasionally, he is heathen. See how our oconverts! Why they we for them. They hang lawe them; and, when their shoulders in thin the simple affectionate in the faith? is sweeten which is called "societ As for exile, do no S broad for the sake of using!" As for perils are exposed to more the no tiger jungles, and h mile. And as for pr are may wear as long