

## CHURCH NOTES

### FOR BUSY MEN.

#### ROMAN CATHOLIC

##### Sensational Preaching

The Brooklyn Tablet dealing with this subject says:

Truly the ministers are not at a loss in these sensational times for topics to talk about on Sundays. It is hard for us to believe that their congregations go to church to pray and to worship God, so much that it is irrelevant to religion is introduced into their services. How can they deaminate if religion, praise or thanksgiving to God? It is as if people were to be entertained at church, if they are to come at all. Are the people getting what they want, not what they need? And whose is the fault. What do you think about it, you Catholics who went to Mass last Sunday and heard the Gospel preached, just as you heard Mass and listened to the Word of God every Sunday? What do you think of these ministers and their congregations, who take themselves so seriously and who think that you and the rest of mankind are going astray? Would you stand for it? And if you did, would you call yourselves "Christians"?—The Tablet, Brooklyn.

#### The Pope's Anniversary

Speaking of the celebration at Rome of the 50th anniversary of his entering the priesthood, the Montreal Star has the following:

It was the most interesting ceremony witnessed in Rome since the coronation of the Pontiff. There were present not less than seventy thousand of the faithful who had come to Rome from all parts of the world. Following out the democratic ideas of the holy father, the Pope had been elected only for his lifetime, the members of the royal families, the diplomatic corps, and the special missions sent by the heads of states.

The rest of the people were admitted by ticket. The Basilica was radiant in side with thousands of electric lights and candles. The papal procession was most magnificent and brought together a large variety of handsome and rich costumes. There were thirty-four cardinals and three hundred and sixty bishops in the procession.

Canada was represented by Mgr. Bruchet, Archbishop of Montreal; Mgr. Sbarretti, the apostolic delegate at Ottawa and others.

#### Anglican Inconsistency

Speaking of the retirement of the Archbishop of York the Manchester Guardian refers to his having pursued different courses at different times in regard to doctrine and ritual, says:

For an Anglican prelate there was no inconsistency whatever in the acts, either happy or unhappy. The Archbishop's conduct was quite in accord with the standards of the Anglican Church, who, Macaulay informs us, "often contradicted each other and sometimes contradicted themselves." The Church of England is necessarily inconsistent, for it is based on compromise. As the same author states, the constitution, the doctrine, and the services of the Anglican Church retain the visible marks of the compromise from which she sprang. In being inconsistent Archbishop Macaulay only proved that he was a good Anglican.

#### THE ANGLICAN.

##### Creditable

The Protestant Episcopal clergy of New York have decided that no married clergyman should be asked to live in that city for less than \$1200 a year, while a married man should have at least \$1000.

##### Bishop Lang

John of St. John, now Archbishop of York, is the son of Rev. Dr. Lang, Presbyterian minister of Aberdeen, Scotland, and grandson of Rev. Gavin Lang, who from 1826 to 1882 was pastor of St. Andrew's Church, Nova Scotia.

##### Dr. Clifford

Among the congratulatory messages received by Dr. John Clifford during the celebration of his ministerial jubilee was one from the Archbishop of Canterbury. The prelate wrote: "I should like to be allowed to add to myself a word of fraternal greeting to a Christian teacher who has for so many seasons been a faithful and devoted minister of the Gospel, and whose purity and temperance and manly simplicity and moral earnestness, and many another principle which should be dear to the followers of our Lord and Saviour Jesus Christ. There are big and important matters upon which you and I profoundly differ; but I believe, as in a high degree mischievous and wrong-headed both in policy and action. But you will at least let me assure you of my respectful and sympathetic appreciation of such effort as you have continuously devoted for half a century of London life to the furtherance of civil righteousness and Christian citizenship and progress."

#### THE BAPTISTS.

Bunyan in Westminster Abbey

At the request of a large number of distinguished personages representing all classes in literature and religion, the Dean of Westminster agreed to place a monument to John Bunyan in the Abbey and suggested it be a window depicting scenes from "Pilgrim's Progress." Referring to this the London Times says:

Bunyan tried before petty juries and was condemned to twelve years in Bedford jail—Bunyan so poor that he made tags for laces that his children might have a bit of bread—"whose mouth" was "opened" from preaching the Gospel of the Son of God because he had no license from the ruling church. Bunyan, whose name would not be mentioned in a poem written a hundred years after his death—"I name thee not, lest so de-

spised a name should move a sneer at thy deserved fame."—Cowper Turold). Bunyan, to whom Macaulay did in the 19th century, at last pay tardy tribute. Bunyan in Westminster! It almost takes one's breath away. As you stand at the poet's corner, you see the names that England "will not willingly let die—as you move through that sacred fane, you see the piles raised over our kings a thousand years ago—and going still on, you observe as if in solemn mockery of dissenters, however gifted, the stately tombs of prelates, whose names must be turned to in a biographical dictionary to know what they did, and here, amid all this grandeur, after two centuries and a quarter, it is agreed by the powers that be, and on all sides by the literary notables of the day that plain old John,—in whose well-told tale sweet fiction and sweet truth alike prevail;—May be represented by a bust of marble!

#### Amusing Mistakes

Rev. Mr. Byford, travelling agent in South-eastern Europe, reports some amusing experiences. Having answered the question of the examiner of passports, what are you, with "A minister of religion," he was understood to mean a member of the British government, and was taken as Mr. Lloyd George, and at another place, the station master on learning that he had come to visit the Baptist churches, insisted on providing a two house chassis, and telephoned to the hotel proprietor to receive his illustrious guest with due honor. Accordingly, on arrival, Mr. Byford was shown to a room, and he himself at the ordinary table of the hotel, but was conducted to a room set apart for officers and other distinguished people to whom the proprietor introduced him as the English Baptist Bishop, come out to make an episcopal visitation.

#### THE METHODISTS

##### Auto's Deadly Work

Dr. D. D. Thompson, editor of the North Western Christian Advocate, was run down by an automobile in Chicago the other day, and died shortly after as the result. He had the unique distinction of being the only layman editing a religious Methodist paper in America.

##### Hunter and Crossley

These distinguished evangelists, whose services in this city a few years ago were so highly appreciated, are now carrying on a very successful campaign in Simpson Avenue Methodist Church, Toronto.

#### \$1,000,000 for Missions

The Methodist Episcopal in the United States has voted the above large amount for foreign missions, chiefly in China and Africa.

#### GENERAL

Jerusalem is becoming again a Jewish city. The Palestine Year Book for 1908 gives the population as 46,000, of which 28,000 are Jews. Rev. A. H. Kelik, of Jerusalem, says: "When I went there (1881) there were at the outside 8,000 Jews in Jerusalem." Some 6,000 Jews have come to Palestine in the last ten years.

The Roman Church in France has lost about \$800,000 dollars a year, which was the stipend paid to the clergy for the last hundred years. The Protestant clergy and Jewish priests have also been deprived of their salaries. This will not likely induce any of the churches, but the contrary. No consideration has been shown to young or old, it appears.

At the great Sunday School Convention in Louisville, Ky., the following figures were reported for the United States and Canada: Number of Sunday Schools, 170,000; officers and teachers, 1,200,000; number of scholars, 18,000,000. Over 10,000 credit rolls are in existence. Nearly one million Sunday school scholars have united with the Church during the past three years in the United States and Canada.

"Now the Jews are free too, and Palestine will be wholehearted in ten years, probably under Turkish suzerainty. Already, they are talking about the Temple Court, and the impossibility of their getting it. My answer is that there is no difficulty about that. They can have the same use of it as Moslems and Christians. They are not to set up temple and mosque. And as for its use, Isaiah settled that long ago—a house of prayer for all nations."

#### SATURDAY SERMONETTE

##### "WAITING"

"I wish you would write a Sermonette on 'Waiting,'" said the foreman of the composing rooms—as he waited, outside impatiently, in the editorial rooms for copy.

That kind of waiting, while anything is not heart-breaking.

There are many kinds of waiting. Some kinds are painful, provoking. Some are exasperating, and some are heart-breaking.

To hold a restless horse while you wait for your wife, that is, only to be, while she gets ready, for the car, does not add to the enjoyment of the drive.

To wait for your husband while he runs down town just for a moment to see a man, just as you were starting for the train and you were in an agony for fear you would be too late, does not add to conjugal bliss; and then to find that the train is a way behind time and you must wait after you had run yourself out of breath to catch it, is one of the exasperating things.

The time and patience we have all lost waiting for tardy people would have added very materially to our income if we could have used it in remunerative work.

Waiting for letters from tardy correspondents and waiting for overdue ships, trains the hair grey and white. To wait for the coming of that which you do not want to see—like

## SCENE OF RECENT SEWER EXPLOSION IN BROOKLYN

### IN WHICH SEVENTEEN PERSONS LOST THEIR LIVES



GENERAL SCENE OF THE EXPLOSION AT GOLD AND YORK STREETS, BROOKLYN.

## FIRST ILLUSTRATED

### SERMON DELIVERED

Innovation at St. Luke's Church

MANY PRESENT.

Pictures Thrown on Curtain As Minister's Sermon is Delivered.

A large congregation witnessed the first illustrated sermon in St. Luke's church last evening. The Rev. R. P. McKim, took for his subject the Life of Christ. As the sermon proceeded the pictures were thrown on a curtain about twenty feet square drawn across the chancel. About twenty pictures were shown, all of them beautifully colored. The lantern is one of the latest pattern and was recently imported from the States at a cost of several hundred dollars.

The service was very impressive and many favorable comments were heard regarding it. This series of sermons will continue each Sunday evening until Christmas, and the views will be shown at each service.

## DELICATE CHILDREN

### MADE WELL AND STRONG

The little ones are frail. Their hold upon life is feeble. At the very first symptoms of trouble Baby's Own Tablets should be given. This medicine cures colic, sour stomach, indigestion, diarrhoea, constipation, teething troubles and other minor ailments. It is equally good for the new born babe as the well grown child. Mothers have the guarantee of a government analyst that this medicine contains no opiate or poisonous soothing stuff. Mrs. Cressman, New Hamburg, Ont., says:—"I have used Baby's Own Tablets for stomach trouble and constipation with marked success. I feel that my little ones are safe when I have a box of Tablets in the house." Sold by medicine dealers or by mail at 25 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

LOS ANGELES, Nov. 28.—Manager Long of the Jeffries Athletic Club sent a telegram last night to Battling Nelson at Chicago, Illinois, offering him a fight here with Freddie Welsh for 45 rounds in January. Long states that Welsh declared the would bet Nelson \$5,000 on the side.

#### THE WAITING

the waiting of note and mortgage you cannot meet, is a waiting that turns men old and grey.

But the waiting that breaks the heart is the waiting for the coming of a messenger you do not want to see. With every heart throbs he comes a little nearer. The shadows are creeping slowly yet surely over the face that is the dearest to you in the world. The heart beats ever more slowly and more faintly. The dawn does not want to see it coming. Sunrise is not far away, but near as he is, his light will never fall on that face again for you have waited and watched with breaking heart until the "light that was never on sea or land" settled down on the cold, still face of your dead.

*I had been*

## CASTORIA

### For Infants and Children.

The Kind You Have Always Bought

Bears the Signature of *Wm. D. Druggist*

## EMBARGO IS PLACED ON ALL AMERICAN HORSES AND CATTLE UNTIL DISEASE IS WIPED OUT

Order To Go Into Effect Today, It Is Said  
—Dr. Frink Receives Word From Ottawa but Declines to Discuss Matter—Cabinet Passes Order on Saturday.

It was learned late last night that the embargo now existing upon cattle imported from certain sections of the United States was to be extended, commencing with today, to all parts of the union.

Dr. J. H. Frink when seen by The Sun stated that he had been in receipt of a number of telegrams bearing upon the matter. He declined, however, to discuss or to affirm or deny the purported order.

The embargo applies to all arrivals and in the event of its scope being widened, as reported, the horses purchased by Peter Clinch in Kentucky government will not be allowed to enter the country.

Just what the measure will mean to the winter port business here is, however, at this stage difficult of determination now. H. Colby Smith, who has to do with all cattle shipments at St. John, thinks that possibly the Canadian trade will alone be able to supply the demand. This, however, he regards as only problematical, and in any event the immediate effort is to force here will be serious and widespread.

Quite possibly the C. P. R. will be required to stop all shipments through Maine, as they were on a previous occasion. Being so, the four hundred and fifty head due here on Saturday next will have to be forwarded over the I. C. R. from Montreal. The C. P. R. officials at Sand Point knew nothing of the order last night. They will have hardly been notified, however, until this morning in any case.

The order has not been wholly unlooked for and preparations, it is understood, have been going on for some time to meet the contingency upon arising.

The C. P. R. has already been affected to a considerable extent by reason of the embargo recently placed upon the cattle of Michigan, from which state the company's main supply is drawn. They are booked, however, for the importation of no American cattle this week. The four hundred and fifty head due to arrive are Canadian animals.

From latest reports secured from the United States it would appear that the rumor of a wider embargo was well founded. The mouth and hoof disease is spreading with considerable rapidity and all efforts to check it is meeting with but little success.

#### WHAT OTTAWA SAYS.

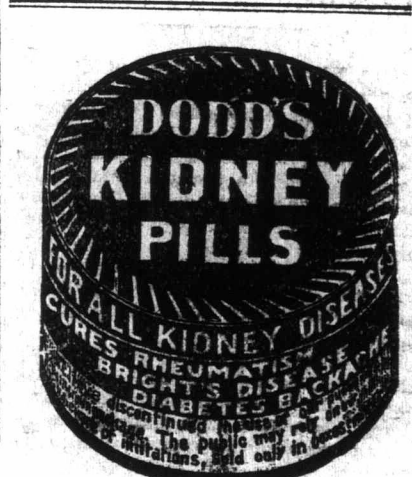
OTTAWA, Nov. 30.—British authorities have been informed by cable that Canada has taken the greatest possible precautions to prevent the foot and mouth disease, which has broken out in the United States, from gaining a foothold in Canada. An embargo was

last week placed on live stock and hides from the affected states of New York, New Jersey, Pennsylvania, Michigan, Delaware and Maryland. Special guards have been stationed at all railroads and highways crossing the international boundary to enforce this prohibition. Yesterday the government passed an order in council which will close Canadian water routes to American cattle. As a result of this order no vessel carrying live stock leaving any United States port will be allowed to leave the country for export to Europe except through Canadian ports. No vessel leaving a Canadian port carrying cattle from the United States will be allowed to carry Canadian cattle as a part of her cargo, no vessel that has touched at a port in a prohibited state of the United States within twenty-one days will be allowed to take cattle from Canada.

The Canadian railroads are co-operating with the government to prevent the introduction of the disease into this country. It is understood that Chicago cattle exporters have asked the Canadian Pacific Railway to take cattle from unaffected states in the west and carry them to St. John for export, thus passing to North of affected United States districts.

The C. P. R. fearing a possible infection in Canada from this source have refused to accept at any point American cattle for export.

SAN FRANCISCO, Cal., Nov. 28.—Joseph E. Gardner, who has been held under bail to answer the charge of murder on the high seas, He is accused of having killed Joseph Cardozo, last August, on the whaler Bowhead, while in Arctic waters. Gardner is a Kentuckian and claims to be the son of an appellate judge.



Hang on to a pure hard soap. Always use

**Surprise**

if you wish to retain the natural colors in your clothes.

**Surprise**

has peculiar qualities of washing clothes, without injury and with perfect cleanliness.

Remember the name Surprise means a pure hard Soap.

## FINE TURNOUT OF SCOTCHMEN

St. Andrew's Society At St. David's

SPLENDID SERMON.

The 110th Anniversary to Be Observed Tonight

The annual St. Andrew's Day service held by members of St. Andrew's Society took place yesterday afternoon in St. David's church and was attended by a very large congregation. About half-past three o'clock the members of the society assembled at their rooms on Union street and shortly afterwards started for the church. The turnout was highly creditable. The parade was headed by the society's five pipes, Messrs. Cruikshank, Ross, Gibson, Cruikshank and MacLaren. It was in charge of Marshall Charles Bell and Francis Burpee, and in the procession were representatives of other fraternal organizations in St. John.

The route was Union, Charlotte, King square and Sydney streets, and in the church the society occupied the centre seats. The service was conducted by Rev. A. A. Graham, assisted by former chaplains Rev. G. M. Campbell and Rev. David Lang and Rev. Gordon Dickie.

St. David's choir, under the direction of S. J. McGowan, and with Mrs. F. C. MacNeill as leading soprano, had prepared special music, which was splendidly rendered. Mrs. MacNeill's solo was given with all possible expression, while the anthem, "Stainer's O' Clap Your Hands," was worthy of every praise. The programme of service was as follows:

Prælude—The bagpipes.  
Doxology.  
Invocation—Rev. G. M. Campbell.  
Psalm 16.  
New Testament reading—Rev. Gordon Dickie.  
Offering—O' Clap Your Hands—Solo, Hosanna (Grange)—Mrs. F. C. MacNeill.  
Prayer—Rev. David Lang.  
Hymn 22.  
Sermon—Rev. A. A. Graham.  
Hymn 101.  
Benediction.

Rev. Mr. Graham took as his subject "The surpassing value of the individual," and chose as his text Matthew 12-12. "How much then is a man of more value than a sheep?"

On returning to the hall the members of the society passed a resolution thanking Rev. Mr. Graham, the session and trustees, and choir of St. David's, and all who had assisted in the service.

This evening the 110th anniversary of St. Andrew's Society will be observed by a Scottish night in the assembly hall of Keith's Theatre, the programme to be commenced at eight o'clock. The first portion will consist of music and addresses. The oration on the Day and All Who Honor It will be delivered by Rev. W. R. MacRae. Following the address of welcome by the newly elected president, Dr. J. R. McIntosh, brief addresses will be given by Dr. G. A. B. Addy of St. George's, H. L. MacCowan of Clan MacKenzie, and Judge Ritchie of the Irish Literary and Benevolent Society. Solo will be given by Mrs. A. P. Crockett, S. H. MacKinnon, Charles K. Cameron and DeWitt Cairns. Following this supper will be served, and later a choice programme of dances will be carried out, music being furnished by Harrison's Orchestra.

## Y.M.C.A. HAS NEW PHYSICAL DIRECTOR

Edward J. Robertson Comes Here With an Excellent Record.

A physical director has been secured for the local Y. M. C. A. and will be here to take up his duties on Tuesday.

The new man is Edward J. Robertson, of Fall River, who comes here with a record of good work done in other places. He is a graduate of the International Y. M. C. A. training school at Springfield, Mass.

For one season Mr. Robertson acted as director of playgrounds at Montclair, N. J. and for the last three

years he has been physical director of the Y. M. C. A. at Bristol, R. I.

His qualifications include the ability to give instructions in gymnastics, field sports, general athletics and outdoor games and first aid to injured and also to make physical examinations and prescribe exercise.

At a meeting of the physical culture committee held Friday the following schedule of classes was drawn up: Young men—Monday, Wednesday and Friday, 8 p. m. Business men—Monday, Wednesday and Friday, 8 p. m. Employed boys—Tuesday and Thursday, 7:30 p. m. School boys—Tuesday, 4 p. m. and Saturday, 10 a. m. The classes will start at the first of the month.

The billiard table has arrived and will be set up immediately. It is a very handsome English table of regulation size.

The active work of the association commences tomorrow, when the first men's meeting will be held in the building at 4 p. m. W. C. Cross will be the speaker.

## SENTIMENT IS FAST CHANGING

Rev. Gordon Dickie was the speaker at the Every Day Club last evening, and among those who heard him were Rev. Messrs. Graham, Anthony, Crisp and McLeod. The hall was crowded and quite a number were compelled to stand. The Waterloo street Baptist choir sang an anthem, and there was a solo by Miss Lindsay and a trio by Messrs. Watson, Nesel and Colwell.

Rev. Mr. Dickie, in opening, contrasted the selfishness of a man who drinks wine with family suffer with the unselfishness which finds reflected joy in the happiness of others. By means of figures he showed the enormous volume of liquor traffic, and touched upon the evil results. Canada was one of the most sober of nations, but the streets of St. John, especially on Saturday evening, revealed the need of earnest temperance work. The speaker gave a number of striking illustrations to show how public sentiment is changing, to the extent that business interests, the press and the medical profession are all arraying themselves against the drink habit, and the church is devoting more earnest attention to the subject and to such institutional work as the redemption of the drunkard. The latter needs personal sympathy and aid to enable him to set his feet in sober ways and regain his lost manhood. Mr. Dickie praised the work of the Y. M. C. A. and of the Every Day Club.

Referring to the statement made by the chairman that the club must seek new quarters on January 1st, he expressed the earnest hope that it would be able to continue its work. He commended its motto, "To help man to be man," and suggested the insertion of the words boys, for they also must be made men, and we are daily reminded of the need of work in their behalf.

Rev. Mr. Macaskill will be the speaker next Sunday evening.

#### NOTHING COMMON.

"I hear Miss Jane is sick."  
"Yes; she is feeling badly."  
"What is the matter with her—grip?"  
"No; no; nothing common like that. Since her folks got away they are ignoring all of their diseases from Europe."

## ABSOLUTE SECURITY.

Genuine Carter's Little Liver Pills.

Must Bear Signature of *Wm. D. Druggist*

Very small and as easy to take as sugar.

**CARTER'S LIVER PILLS**

FOR HEADACHE, FOR DIZZINESS, FOR BILIOUSNESS, FOR TORPID LIVER, FOR CONSTIPATION, FOR RHEUMATISM, FOR THE COMPLAINT OF THE BOWELS, FOR ALL AFFECTIONS OF THE LIVER AND BOWELS.

SOLELY PREPARED BY *Wm. D. Druggist*

CURE SICK HEADACHE.