

Messrs. Willie Bond, Arthur Mudge, Fitzhugh Brown, Jack Barry and others, which sent all away in a good humor, after receiving the usual candies and oranges from Dr. Lovejoy, Messrs. Henderson, Evans, Brown and Wakley at the door. The success of the entertainment was largely due to the efforts of M. R. Mudge, the indefatigable superintendent.

St. Luke's.—The Rev. T. E. Cunningham, M.A., rector, preached a sermon on temperance, Sunday, 8th instant, taking as his text, "Wine is a mocker; strong drink is raging." In the course of a very able and emphatic denunciation of the drinking customs of the age, the speaker said that the only safe course was total abstinence. Medical and scientific authorities showed liquor to be a poison. Experience confirmed this. The Church has declared it to be the greatest foe to the cause of Christ, as witnessed in Africa, where the missionaries have declared that it has wrought greater ruin than the accursed slave trade. He appealed to any one present who might be using alcohol, for the sake of their wives, mothers and children, to abandon the use of it for ever. He denounced as illogical and inconsistent the action of those in authority, who stated that nine-tenths of the crimes committed were traceable to strong drink, and yet use the curse themselves. No Church, said he, could afford to ignore this great question. A temperance sentiment must be created, and the white flag of temperance will surely wave over all our fair Dominion. A good number of the members of Orient Council R. T. of Temperance were present.

Diocesan College.—A most enjoyable and successful entertainment was given on the 7th inst., 8 p.m., by the Inter-Collegiate Literary Society, in which several young gentlemen took part. A paper on Charles Dickens was brimful of interest, and the vocal and instrumental pieces were well received, but the interest of the evening was focussed on the debate, viz.: Is the English Government right in refusing Home Rule to Ireland? After a well contested war of words, the vote was cast all but unanimously in the affirmative, and for reason, because even if Home Rule were granted it would prove to be Rome Rule!

Lent in Christ Church Cathedral.—The 5 o'clock daily services with devotional addresses in Christ Church Cathedral, are, as usual, largely attended this Lent. Among the preachers are the Lord Bishop, the Dean, Archdeacon Evans, the Rev. Dr. Norton, Rev. Canons Henderson, Mills, Mulock, and the Revs. J. H. Dixon, G. O. Troop, H. Evans, S. Massey, Bushell, L. N. Tucker, J. Walker, J. Ker, E. McManus, Barum, E. A. W. King, G. A. Smith, T. E. Cunningham. Mr. D. Hemingway, F. C. O., who has the highest recommendations as an organist, pianist and voice trainer, has been appointed organist and choirmaster in Christ Church Cathedral. Having filled with marked success the position of organist and choirmaster of Dewsbury parish church, Mr. Hemingway was appointed organist and choirmaster of Tewkesbury Abbey, England, which position he has now held for ten years, and he has not only brought the choir to a high state of proficiency, but has made the beautiful Abbey famous for successful organ recitals and gatherings of choirs under his direction. Mr. Hemingway, who will enter on his duties in the Cathedral early in April, has passed the examination for fellowship of the College of Organists, London, the highest degree granted by the College.

ONTARIO.

PETAWAWA MISSION.—The last English mail conveys the pleasing intelligence that a lady in England, who desired that her name be not made public, has donated a sum of money to be used in the erection of a church for the people of North Alice, where services have been established by Rural Dean Bliss during the past year. The building will be similar to that erected at Petawawa two years ago, and will cost about \$1,000. This gift was most unlooked for, as no special appeal has been made beyond that in the annual report of the Mission issued by Mr. Bliss in October last, and circulated in England and Canada among the friends and helpers of the Mission. There is much rejoicing in Petawawa and Alice, as a church was the great want of this new congregation, comprising as it does several families who have been for some years without any Church ministrations, and have had many inducements to attach themselves to other religious bodies. In connection with the new building, which will be proceeded with as soon as possible, the people are to contribute the land, and the labour, or its equivalent, and it is expected that anything then lacking will be provided by a grant from the S.P.C.K. There is still another congregation in this extensive Mission unprovided with a church building. The services are held every Sunday in a kitchen, the largest available place, and it is invariably overcrowded, and in many ways inconvenient. *Who in Canada will come forward, and, fol-*

lowing the example of our English benefactor, offer to Almighty God the means for the erection of a house to His glory and the service of His Holy Church in Tenant Settlement.

PRESCOTT.—This parish was visited on Friday evening, March 6th, by the Lord Bishop of Qu'Appelle. His Lordship gave a very interesting address on the Missions of the North West, which was well calculated to stir up in the hearts and minds of the people a keen interest in the spiritual welfare of our countrymen in the North-West. He told us plainly that the Church in Ontario had been lacking in her duty to her children who had gone out to that vast territory to carve out for themselves and their families a new home and to build up this great Dominion. They were worthy of our kindest sympathy and should have that sympathy manifested to them by sending to them the ministrations of our Church amid their loneliness and isolation. The fact should be brought home to them, that their brethren in Ontario had not forgotten them as the chief butler did Joseph, but rather remembered the injunctions of St. Peter, to have compassion one of another, to love as brethren and to render blessing. There is no way by which they could translate into action this sympathy, brotherly love and blessing more effectively than by using their utmost efforts and by being ready to make sacrifice to sustain and extend the Missions of the Church of England in the vast domains of the North-West.

TORONTO.

St. George's.—The monthly meeting of the Church of England Sunday School Institute was held last Thursday evening in the church. Rev. Canon Cayley, rector of St. George's, presided, and there were about 70 teachers representing the various English churches in the city present. Mr. G. B. Kirkpatrick, superintendent of St. Mary's Sunday School, reviewed the scriptural lessons. Half an hour was devoted to the reading of a paper by Prof. Hamilton of Wycliffe College. His subject was "John Wycliffe," and owing to the limited time at his disposal the professor entered at once upon the life and achievement of the great reformer. A general discussion followed the reading of the paper.

St. James' Cathedral.—On Thursday, the 19th, in St. James' Cathedral at 8 p.m., the choir will render the Bethany Service, and an address will be given by the Rector.

Trinity University.—The Lord Bishop of Toronto preached his annual sermon in the College chapel on Sunday, the 8th March, from Gen. chap. 42, v. 38, being part of the 1st lesson for the day. His Lordship pointed out that whilst all seemed to be against Jacob, in reality the course of events was leading up to a great joy and a peaceful and happy old age. The teaching involved in this part of the history of Jacob as to the real good which lies concealed in apparent evil was beautifully unfolded by the bishop, and received with the greatest attention by the students and others present.

The second open meeting of the M. & T. A. was held on Thursday evening last, when the Bishop of Saskatchewan and Calgary addressed a good audience in the Divinity lecture room. After the regular office had been said, Prof. Symonds, who presided, introduced the bishop, who was received with hearty applause. The bishop commenced his address with a graceful reference to the honour Trinity University had conferred on him at the time of his consecration to the Episcopate. He then proceeded to give a most graphic and lucid exposition of the state of the Church in the North-West, especially dwelling upon the past history, present condition, and future prospects of his own diocese. In the year 1868, the whole of the territory from Labrador on the east to the Pacific Ocean on the west, with the exception of the greater part of Quebec and Ontario, formed the one vast diocese of Rupert's Land. There are now eight dioceses and six bishops. The Church of England had no reason to apologise for her existence in the North-West, for her missionaries were in the field long before the Presbyterians and the Methodists, and other religious bodies, whilst the annals of missionary achievement would show that the North-west, equally with other great fields, had its missionary heroes, as for example, the devoted bishops of Moosonee and Mackenzie River. His own diocese at his consecration had but 20 clergy, whereas now there are 29 with stations for two others to be supported by the S. P. G. Moreover the diocese itself has been divided, a sure sign of Church progress. The bishop spoke in the highest terms of the Cree Indians, no less than 8,000 of whom are earnest, sincere and intelligent Christians, and not to be confounded with the savage and heathen specimens who frequent the stations along the line of the C. P. R. The bishop urgently impressed upon his

hearers the great need in which he stood of funds for the extension of his work, since the future of the Church of England in the North-West depended so largely upon the efforts of the present generation, and concluded by earnestly recommending to the students present the consideration of that great field as a sphere for their future life work as ministers of the gospel. On the conclusion of his Lordship's address a hearty vote of thanks was moved by Prof. Lloyd, seconded by Rev. E. C. Cayley, and unanimously carried.

ATLEY. Canon Harding begs to acknowledge the receipt of another vol. of Geikie's "Hours with the Bible" from a member of the Church in the U.S.A., and hopes the donor will accept his sincere thanks for such a kindness.

NIAGARA.

BULLOCK'S CORNERS.—*Christ Church.* A meeting was held on Friday last to form a branch of the Girls' Friendly Society in connection with the above Church. Miss Hamilton and Miss Ridley, G. F. S. secretaries from Hamilton, very kindly attended and explained the objects and rules of the society in a very clear and able way. A few members were admitted, Miss Litmus, Bullock's Corners, being elected Secretary-Treasurer. This young branch will need all the help and strength of Intercessory Prayers of its sister branches.

HAMILTON.—Last week, the Rev. W. A. Burman of the Rupert's Land Indian School, paid a visit to this city, and addressed the Diocesan Board of the Women's Auxiliary on the claims and the wants of his boys. He sufficiently interested those who heard him to have them promise him practical assistance, and that for a certain number of years. This week Archdeacon Phair, also from Rupert's Land, is in Hamilton, hard at work raising funds towards the support of missions in the N. W. T. Monday evening he addressed a meeting in the Church of St. Thomas and on Tuesday a second meeting in All Saints' Church. Last Sunday, morning and evening, the Rev. Septimus Jones of Toronto preached in All Saints', he having exchanged for the day with the Rev. George A. Forneret. The members of this parish are making great efforts to have this year either a rectory or a school house, if possible both. The Dean of Niagara still enjoys excellent health. He took part on Sunday morning in the services of the Church of St. Thomas. His sermon on "Christ Crucified" was listened to with earnest attention and greatly appreciated. Rymal being still without a clergyman, Canon Curran went out last Sunday, and after the service, in which he was assisted by Mr. I. G. Y. Burkholder, licensed lay reader, he read the office for the Holy Communion and administered the sacrament. The Rev. F. E. Hewitt has promised to hold a similar service in this same place on the second Sunday in April.

Professor Clark's lectures or talks on men and books, are highly appreciated in Hamilton. Not long ago he gave a lecture on Savonarola. Saturday week, in the drawing rooms of Kenwood Lodge, the residence of Mr. and Mrs. Warren F. Barber, he interested for over an hour a large number of ladies and gentlemen on his interpretation of "The Water Babies"; and last Saturday he delivered a masterly and profoundly learned disquisition upon "Carlyle and the French Revolution," to the alumni of the Wesleyan College, and their friends. Professor Clark has the gratification that through his kindness he has materially assisted all the objects for which he was good enough to come and speak.

ST. CATHARINES.—*St. Barnabas.*—The Rev. C. H. Shutt, of the diocese of Toronto, has taken charge of this parish during the absence of the Rector, Rev. A. McNab. We wish Mr. Shutt every success in his new field of labour.

HURON.

LONDON.—The Women's Auxiliary Missionary Association of the Diocese of Huron, in session here last week, elected officers as follows:—Recording secretary, Mrs. Whitehead; corresponding secretary, Mrs. Newman; treasurer, Mrs. Lings. At yesterday's session Miss Wilson, of Toronto, gave an interesting address. A paper by Mrs. Weir, of Brantford, on "Prayer and Work," was read by Miss Weir, and one by Mrs. Ashbury on "True Missionary Spirit," was read by Mrs. Boomer. In the evening a largely-attended meeting was held in Victoria Hall, where addresses were delivered on Episcopal missions in the Northwest Territories and Rupert's Land, and also on the state of religion in Africa, the speakers being the Bishop of Saskatchewan and Calgary, Ven. Archdeacon Phair and Rev. W. A. Burman, of Rupert's Land, and Rev. C. R. Matthews, Kingsville. The annual report of the Huron Auxili-