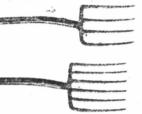


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Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Volume IV. No. 9.

HALIFAX, N. S., THURSDAY, SEPTEMBER 9, 1852.

Whole No. 165.

[FOR THE PROVINCIAL WESLEYAN.]

## Spirit Longings.

Oh, for a tongue of eloquence, To move the hearts of men, And prompt to high and holy deeds With heaven-inspired pen.

To raise the worldly and the cold From groveling, low desire, And kindle in each human soul Love's pure, celestial fire.

To bid the scoffer cease to sneer The slanderer veil his voice, And see wide-spread humanity In brotherhood rejoice.

To light the dark despairing soul, With words of hope and cheer, And teach it, earth has many thing; Yet beautiful and dear.

To point the mourner to the sky,-While bending 'neath the rod,-To see the loved one free from care Reposing with his God. To take the hand of Poverty,

So shrinking, cold and wan, And bid him with kind words and deeds · God speed' life's journey on-To steal into some kindly heart

And feel a kindred spirit there Gave welcome ere 'twas said. And having thus the gift to heal, Should I find sorrow there, Tell it, how every earth-born heart

Must still its burden bear. Thus teaching ever, learning too. I'd have the ills of Time, And then with glad, rejoicing souls, In Heavenly chorus chime

MOLLY BAWN Cincinnati, O., June 1852.

## [FOR THE PROVINCIAL WESLEYAN.] Prophet Ezekiel.

BY THE REV. R. COONEY, M. A.

the relative distance of WHEELS burn, and of the various heavenly bodies true, and in RIGHTEOUSNESS doth make that "perform their courses"—these are their WAR."

machinery in a flood of glory.

saw it he fell upon his face; and he heard a persed among the godless heathen.

Shortly after this "the spirit took him up,

portion of the seer's beard and hair carefully bones came together, bone to his bone."

scatter a third part to the wind. But the eventful ministry of this great that the valley of "DRY BONES" became a to swim is, A RIVER THAT COULD NOT BE that the valley of "DRY BONES" became a to swim is, A RIVER THAT COULD NOT BE rections that a Sabbath-school should be considered in value the world itself. Sin The mother leaned fondly over to catch which we ought proportionably to pay—Is now we see nim—not besieging Jerusalem, valley of DEAD MEN.

The mother leaned folding over to catch and the minister who wrote the last neither charm to please nor power to has neither charm to please nor power to has neither charm to please nor power to has neither charm to please nor power to the most string among the captives at Tel-ABIB, These strange and mysterious details overbut sitting in his own house, and the Elders whelm him; he looks with folded arms and from the sanctuary—this noble river is still of Judah before him. Here the power of speechless wonder upon the whole scene; rolling on; and such are its irrigating and the Lord fell upon him; and he saw the and is buried, as it were, in the very depths fertilizing qualities, that it makes "the wil-

prophetic career of Ezekiel are so numerous against "Persia and Ethiopia;" against so rapidly, and are withal, so fraught with "the house of TOGARMAH." scenic beauty and order, that they exhibit a union of all that is admired in epic and under a change of circumstances. We have

among them, whose dress betokens a civil sympathy. Behold him a captive, residing and has "a writer's inkhorn by his side." trymen on the Banks of the Chebar.— med John H.—. This procedure attract—the Lord shall prosper, it shall not return This party goes through "the city," one It is the twenty-fifth anniversary of his caped the notice, and excited the serious displeation would for the mouth of the Lord hath spoken marking the foreheads of those that weep over the national apostacy, and the others lections, and he is sitting by the stream

nearer - the cup of iniquity is almost full, under the iron rule of the flerce Chaldean: and the day of vengeance and of slaughter and, all that time, Jerusalem has been trodis at hand. It is early dawn, and the inha- den down by "the Gentiles." The rememindulge in boisterous mirth; but some, not many, wring their hands with grief, while a come before thee." "Lord be merciful unto John H—— will not be immediately stopped, and von are at perfect liberty to a signing of the prisoners that the preaching at the dwelling-house of John H—— will not be immediately stopped,

sudden burst of conflicting sentiments and land of Israel," and "set upon a very high have given yourself the least trouble in order. Give, give thy Creator the days of thy youth!

Some eminent astronomers are as intimate mighty hosts engaged in battle; cities and visit "THE VINE that he had brought out of kind, and brutish parents are training up with their sublime profession as if they had towns sacked and plundered—countries laid Egypt," and "THE VINEYARD which his right their rising charge in the fear of God? I been born among the spheres, and had just waste with fire and sword; Moan and had planted; and, to confirm this as- have had much pleasure, sir, in hearing you descended from the firmament, to disperse Ammon given as a prey to their enemies; surance, he heard the voice of "the God of spoken of as a zealous and faithful minister" the darkness that broods over the earth, and PHILISTIA and EDOM suffering the venge- Glory" sounding like the noise of many of the Gospel, and wish you much success in to enlighten the inhabitants thereof, by their ance of God, and proud Tyrus, avaricious waters, and he saw his Glory imaged forth your labors. Highly shall I be delighted, effulgent genius. These are in the world of Sidon, and besotted Egypt drinking "the by a stream of light, coming "from the way when our short span of life is ended, to see literature, the real "illuminati." The mag- unmixed wine of the cnp of his fury." of the east," and making the whole earth nitude and position of the sun, and the moon, These rush out into the arena, and occupy shine with its splendour. the "two great lights" that God made, "to our attention; and as we look upward from rule over the day and over the night;" the "the stars," which He has "ordained"—the moving to and fro-and both carrying out motions and influences of the planets that the purposes of HIM "who is faithful and

wealth, and beauty, bathed this spiritual OF SOLOMON WAS TAKEN DOWN, and that tive character of the transactions claim this

river of Chebar, where a great many Jewish uniform and implicit obedience. His voice of pure delight," where captives dwelt, and with whom he tarried now heard in energetic and solemn tones ringing through the length and breadth of people, the means by which their strong blem of a nation's grave—"OTE DRY BONES, holds would be taken, their capital destroyblem of a nation's grave—" O YE DRY BONES,

the priests, and the people. The secret and Thus saith the Lord God, come from the perfections mirrored in its surface. revolting iniquities of the priesthood—the dark deeds revealed "in the chambers of lain, that they may live." Now he lifted hands unto God—let the multitudes of the sanctuary "—the pollutions of the sanctuary on the spring iniquities of the carliest symptoms of the sanctuary on the spring iniquities of the priesthood the four winds, O breath, and breathe upon these late the benefits which, under God, showed in the spring iniquities of the priesthood the four winds, O breath, and breathe upon these late the benefits which, under God, showed in the priesthood the priesthood the four winds, O breath, and breathe upon these late the benefits which, under God, showed in the priesthood the priesthood the four winds, O breath, and breathe upon these late the benefits which, under God, showed in the priesthood the priesthood the four winds, O breath, and breathe upon the same of the carliest symptoms of the sanctuary upon the check of the child as she that the priesthood the priesthood that the priesthood that a section of the sanctuary is printed printing in quite for the sanctuary upon the check of the child as she that the priesthood that a section of the sanctuary upon the check of the child as she that the priesthood the priesthood the priesthood that the pri -the sorceries and idolatries; these filled wards heaven, and invoked this vivifying tants of the rocks while they sing and shout from that one kind reproof; but the day shall low and sensual. Thus will your life be stooped to kiss those speaking lips. But his heart with grief; they also explained power, and, Lo! breath came into the dead for joy-let all the ransomed of the Lord delare them. We know not yet how many hid with Christ'in God, and your end eternal when she rose up, the girl was dead. Her the mystery of the wheels and the living bodies, "AND THEY LIVED, AND STOOD UPON clap their hands-let them "come to Zion were led to to the Saviour, through Squire life.

But the extraordinary incidents in the commanded," against "Gog and Magoo;" exultingly say— -so diversified; they succeed each other "GOMER and all his bands;" and against

heard his grave and stern rebukes, and they Now we see six men, each "with a slaughter weapon in his hand;" and one sobs and lamentations, and they excite our functionary, for he is clothed with linen, among his conquered and expatriated counriver of Babylon. For FIVE and TWENTY The awful crisis approaches nearer and YEARS, long and tedious years, has he grouned

few smite their breasts, and cry to God for mation, while he was thus pleading with the mercy. Whence all this commotion?—this Lord, he was carried in a vision "into the "I am very sorry, sir, that you should O; slumberer, rouse thee! Despise not the truth also shown unto him; and after he had trathe liar speaks the truth, the passion

The next remarkable occurrence in the life of this HOLY MAN of GOD, is typical of The Jewish nation was now extinct; the the freeness and fulness of "the GOSPEL," In like manner, Ezekiel the Priest, the son of Buzi, speaks of signs and wonders; trodden out by the iron heels of CHALDEA's of visions and mysterious forms; of celestial violes and awful symbols; of angelic visits occupation possessed the country ready to server in the midst of the Camp—Isaiah voices and awful symbols; of angelic visits occupation possessed the country ready to and divine interviews, as if he dwelt in the suppress every popular movement, and eager over the symbolical fountain, and said in the suppress every popular movement, and eager over the symbolical fountain, and said in the suppress every popular movement, and eager over the symbolical fountain, and said in the suppress every popular movement. very midst of them, or resided in the imme- to strangle every aspiration after nationality, over the symbolical fountain, and said in the any time; and remain diate precincts of "THE ETERNAL THRONE," or freedom. The temple was a charred and anticipated language of "THE APOCALYPSE" diate precincts of "The Eternal Throne," or freedom. The temple was a charred and every day beheld the purposes and demutilated heap of ruins. The court of the mutilated heap of ruins. signs of "The Almighte ripening into maturity. At one time, this highly favoured Neighing steeds slaked their thirst in "the in this hand," instructed his versation on the subject with a neighbourier. man saw WHEELS curiously wrought, richly molten sea;" the house of the forest of Leba- distinguished pupil in the mysteries of the ornamented with strange devices, and thick-non, once the favoured residence of the Is- Cross, and assured him of their ultimate trily studded with what appeared like unto eyes raelitish kings, was degraded into a barrack. umph, when he shewed him the mystic waters exceeding bright. These wheels revolved The palace of the high priests was trans- of the sanctuary flowing down Mount

in concentric circles of fire, while all performed their marvellous rotation within the ample circumference of one GREAT WHEEL. "THE METROPOLIS," but throughout the "deep, deep sca."

This closing scene of an extraordinary caample circumference of one Great wheel. The metropolis, but infoughout the The sapphire, the beryl, the topas, and the whole country, shewed that The sceptre reer deserves particular notice. The sanctity of the place the The sapphire, the beryl, the topas, and the ruby, uniting their variegated radiance, of David was broken—that the theory of the place—the suggestive and prefigurative character of the transactions claim this tive character of the transactions claim this their variegated radiance, or David was broken—that the theory of the place—the suggestive and prefigurative character of the transactions claim this content and saw it is during the dark valley. Death will come—fearful sire to buy? This is often done, done by remarks thereon. It was at the sacrifice of the transactions claim this content and saw it is during the dark valley. The Lord of the vineyard stands waiting the content and saw it is during the dark valley. The Lord of the vineyard stands waiting the content and saw it is during the content and saw it is dur the HERITAGE OF JACOB was a gem in the at our hands. We behold two official looking persons-men of "dignified mien, and The space, in which this wonderful apparatus performed its mighty evolutions, was ratus performed its mighty evolutions, was AGAIN, a prophetic impulse or divine his celestial guide—they have been all the prophet and there not as a private individual, but as an individual, but as an individual is celestial guide—they have been all the prophet and there not as a private individual, but as an individual is celestial guide—they have been all the prophet and there not as a private individual, but as an individual is celestial guide—they have been all the prophet and the p filled up by "a great cloud," and a fire that power came upon him, and carried him his celestial guide — they have been all seemed to infold itself; and all round about away in a vision, and set him down in the through "THE TEMPLE," inspecting every Master; and that silence, on his part, would To be spiritually minded is LIFE and the awful and hallowed precincts thereof, midst of a valley full of bones, full of the part of it, and now they have come forth, the awill and nanowed precincts thereof, those of a valey idil of bones of dead men. Not the bones of beasts, and are following the course of a stream that there were thunderings and lightnings, and spired apostle. In this assertion Paul teaches there were thunderings and lightnings, and a great whirlwind. These wheels were proindicating that sacrifices had been offered a great whirlwind. These wheels were proindicating that sacrifices had been offered down the maintain on which it is built and down the maintain on which it is built and pelled by living creatures, fearfully and up; but human bones, and these, not piled down the mountain, on which it is built, and wonderfully made indeed, and resembling together in a heap, but scattered over the at the base of which, it forms itself into a those whom Saint John saw standing before surface of the ground, as if some terrible beautiful river. The water is "clear as the Throne and crying, "Holy, Holy, Holy, battle had been fought; and those that fell crystal;" the banks are covered with soft, Lord God Almighty, who was, and is, and is to come."

Lord God Almighty, who was, and is, and store the come and the companient of the Lord's ally minded?

The results of the Lord's ally minded?

The results of the Lord's ally minded?

The results of the desceration of the Lord's ally minded?

The results of the Lord's ally minded? This scene of wonder and of mystery was bones remained. These unhonoured and trees, such as grow in Paradise; they bring This scene of wonder and of mystery was unburied remnants of the dead were typical forth "new fruit" every month, and the fruit it was administered. 'Squire B— was a the Gospel—a mind that feels the attraction, must die—yes, he must die. rooted by a bright and beautiful arch,—not unduried remnants of the dead well specified through the covenantal bow of the deluge, but the of the spiritual death that prevailed through and medicinal arch,—not unduried remnants of the dead well specified through the covenantal bow of the deluge, but the of the spiritual death that prevailed through and medicinal arch,—not unduried remnants of the dead well specified through the covenantal bow of the deluge, but the of the spiritual death that prevailed through and medicinal arch,—not unduried remnants of the dead well specified through the covenantal bow of the deluge, but the of the spiritual death that prevailed through and medicinal arch,—not unduried remnants of the dead well arc outbeaming of the divine glory—"the like- out the whole church of Israel, and of the and medicinal. These "plants of renown" outbeaming of the divine glory—" the likeness of the glory of the Lord"—and when he
ness of the glory of the Lord"—and when he
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out me whole children that were disness of the glory of the Lord" and when he
out me whole children that were disness of the glory of the Lord of OLIVE, all the richness of THE VINE; all the While contemplating this expressive vision beauties of THE PALM, and all the graceful-iniquity, and rather reproved them. He cupy its thoughts, create its emotions, and while contemplating this expressive vision of man stand upon thy feet "—and the spirit of man stand upon thy feet"—and the spirit has appears to have fully realized its import, "Blyer of Gop" and as far as the eye can ot man stand upon thy feet "—and the spirit entered into him, and set him upon his feet."

This is a spiritual the leader of a gay coterie of associates, was came out from among the ungodly, and was control its decisions. This is a spiritual the leader of a gay coterie of associates, was came out from among the ungodly, and was control its decisions. This is a spiritual the leader of a gay coterie of associates, was came out from among the ungodly, and was control its decisions. This is a spiritual the leader of a gay coterie of associates, was came out from among the ungodly, and was control its decisions. This is a spiritual the leader of a gay coterie of associates, was came out from among the ungodly, and was control its decisions. This is a spiritual the leader of a gay coterie of associates, was came out from among the ungodly, and was control its decisions. This is a spiritual the leader of a gay coterie of associates, was came out from among the ungodly, and was control its decisions. 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He was then directed to address the easy and uniform acclivity rises up into called to sustain the offices of class-leader How can it be otherwise? A spiritual gy poured into her heart, she joined a group import of the message he was commanded to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in the second of the property o a broad and level eminence, ngutly shaded by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear to deliver, was indicated by "a roll of a book them in these words,—"O ye dry bones, hear by such clouds as covered "Thabor," when the word of the Lord." He had been requirement by such clouds as covered "Thabor," when the word of the Lord." He had been requirement by such clouds as covered "Thabor," when the word of the Lord." He had been requirement by such clouds as covered "Thabor," when the word of the Lord." He had been requirement by such clouds as covered "Thabor," when the word of the Lord." He had been requirement by such clouds as covered "Thabor," when the word of the Lord." He had been requirement by such clouds as covered the word of the Lord." He had been requirement by such clouds as covered the word of the Lord." He had been requirement by such clouds as covered the word of the Lord." He had been requirement by such clouds as covered the word of the Lord." He had been requirement by such clouds as covered the word of the Lord." He had been requirement by such clouds as covered the word of the Lord." He had been requirement by such clouds as covered the word of the Lord." 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To embrace Christ heartily and truly, him to part with it for a price less than it is snortly after this "the spirit took him up, and for the Gospel" among all naand carried him away into Chaldea, and set divers parables and symbols; and to every the spread of "the Gospel" among all nareside at Aberystwith, in Wales: but there surrounding presence of God. Everywhere implied the sacrifice of those pleasures in richly worth, what is shis but mingled falsereside at Aberystwith, in Wales: but there surrounding presence of God. him down at a place called Telabib, by the intimation of the divine will he had rendered tions, and that faintly delineates the "land

Utter destruction was now coming upon this dismal valley—again, and again these THE RIVER is the principal feature in this "the city of Jerusalem" and the inhabitants words of deep and awful import echoed and landscape, and the chief element in what it is anthems, and join in the worship of the attributes; His perfections; His works of landscape, and the chief element in what it thereof: and the insensibility of the doomed re-echoed through this sad and striking emprefigures; and hence, its gradually deepened, their temple demolished, and the whole commandment, a strange poise disturbed the nation wasted by fire and sword—by famine commandment, a strange noise disturbed the dispensation that excelleth by reason of its led to his conversion, was the kind reproof His favour in an eternal state, is the image of idle pleasure. nation wasted by fire and sword—by famine and pestilence—all these terrible judgments are represented by a city besieged and taken: by barley cakes baked with dung; and by a hones came together, bone to his bone."

dispensation that excelleth by reason of its supernatural Ossuch a man it is above.

Given the fire and sword—by famine dispensation that excelleth by reason of its supernatural Ossuch a man it is above.

But Go not of course, consequence and there was a quivering and above.

But Go not of course, consequence is the image of a fair measured a thousand cubits, and then both is a shaking among "THE BONES," and "the low sublime is the life of such a man! How sublime is the life of such a man! How sublime is the life of such a man! How pure the atmosphere he breathes! How pure the atmosphere he which converteth the sinner from the forded the stream, and found it to be only that he which converteth the sinner from the forded the stream, and found it to be only that he which converteth the sinner from the forded the stream, and found it to be only that he which converteth the sinner from the forded the stream, and found it to be only that he which converteth the sinner from the forded the stream, and found it to be only that he which converteth the sinner from the forded the stream, and found it to be only that he which converteth the sinner from the forded the milder voice of mercy, and then there was a quivering and bown in the excellent by reason of its above.

But Go in it is above.

But Go in this love for her soul did not above.

But Go in his love for her soul did not above.

But Go in this love for her soul did not above.

But Go in the tracking mentioned above.

But Go in the tracking mentio When these scattered fragments of "the same distance, and both re-crossed that space error of his ways, shall save a soul from flows in his soul! How great his power over She had a beautiful daughter not more than which we may wish to sell or to purchase, of weighed. And to describe in the most circumstantial manner the carnage and dispercumstantial manner the carnage and disperthe visible world! Living in the spiritual, of the waters were to the common three securities and hide a multitude of sins." James the visible world! Living in the spiritual, of the visible world! Contained the visible world! sion that would follow, and how small a skeletons, the astonished prophet beheld "the knees." The same process was repeated, and v, 19, 20. remnant would be saved—he was directed sinews," muscles and other integuments apto burn a third part of the hair with fire— pearing, and gradually exhibiting the proto burn a third part of the hair with fire— pearing, and gradually exhibits another thousand cubits were measured to smite a third part with the knife—and to cess, by which this wonderful combination is off; but, at this point, the river had so the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives above the erection of a Wesleyan depoint of the lives abo achieved. Then he saw "the skin" come deepened and expanded, that it could not be site within a mile of his residence, which the which such false images are painted. This which had been produced through Sunday it out of one's possession, to avoid the But the eventful ministry of this great upon them and cover each skeleton, so that forded; "for the waters were risen, waters trustees should deem most eligible; with di
payment of an bonest obligation when it be
payment of an bonest obligation when it be-

the Lord fell upon him; and he saw the likeness of a man; this man had the appear-likeness of a man; this man had the appear-likeness and the solitary place" glad, and show of fire from his loins downward—and which he has so often heard, speaks to him concourse of people, who were led to pelled the love of sin, and the in-dwelling was to represent and thus weaken the makes "the will be about the solitary place" glad, and the solitary place glad, and was silent.

The stricken woman was silent.

the appearance of amber from his loins up- again: and in an instant-" in the twinkling as the rose," yea, "the parched ground be- exclaim, "What hath God wrought!" To presence of the Holy Ghost is his tower of ful emotion choked her utterance, and the and shewed him the abominations of both phesy, son of man, and say to the wind, in beholding their own moral and spiritual hands he "thanked God, and took cou- of the spiritual life? If so, sacredly guard

creatures, and justified the severity of the divine chastisement.

| Compared to the management of the

"Its streams the whole creation reach, No plenteous is the store; Enough for one, enough for each, Enough for evermore."

## Kind Reproof Well Taken.

Some years ago, in a village in the county med John H-. This procedure attract- the Lord shall prosper, it shall not return sure, of a gentleman in the neighbourhood; it. who, in addition to his ministerial character,

and you are at perfect liberty to give infor-

feelings? Here's the cause—a care-worn, mountain," and there, in the southern part of to prevent the dissemination of Gospel of Why standest thou idle! The day breaketh feelings? Here's the cause—a care-worn, and there, in the southern part of and unearthly looking man, clothed in a coase and rent garment, is going through a beautiful and spacious one, and at the entrance of which stood a man with "agline of fax," and "a measuring reed" in his hand.

"A SWORD, A SWORD IS SHARPENED, AND "A short of a temple were sword or the dissemination of Gospel of the dissemination of Gospel Some Passages in the Life of the "A sword, A sword is sharpened to A plan and specification of a temple were the swearer has ceased to blaspheme, Now, nations and kingdoms, passing through the most trying vicissitudes—

Now, nations and kingdoms, passing through the most trying vicissitudes—

Now, nations and kingdoms, passing the city, and inspected the sacred ediate learn in patience to possess their soul, the fice, he felt assured that the Lord would savage husbands become affectionate and your triumphant crown sparkling with many bright jewels,—ransomed souls won to the Redeemer by your preaching of his cross. Go on favored servant of the cross. Go on. nd as we are soldiers of King Jesus let us 'fight the good fight of faith, and lay hold of eternal life.' You, sir, fill an exal ted station in the ranks: allow me at least to act the part of a rifleman, and strive to

> Esquire, who took an early opportunity of hearing the writer. He was deeply affected Sabbath-breaking which was carried on at considerable extent in the gentleman's estamuch personal feeling thus to reprove one who had shown him marked respect and kindness; but the minister felt that he was ambassador for Christ,-a witness for hi proof was well received, and ultimately led What is a spiritual mind? It is a mind broke off all connection with the workers of light of spiritual truth. Divine objects oc-

upper sanctuary.

ward; and he put forth the form of an hand, of an eye," his sepulchral faculties and senses comes a pool," and "the thirsty land springs as the rose, yea, the particular ground be ward; and he put forth the form of an hand, and eye," his sepulchral faculties and senses comes a pool," and "the thirsty land springs as the rose, yea, the particular ground be ward; and sense of the Hoty Grass is his tower of the Hoty Grass is his towe ed him to Jerusalem, and into the temple, message, - Prophesy unto the wind: Pro- Sharon see "THE GLORY of THE LORD," pleasure of the Lord had prospered in his minded? Do you comprehend the workings you will seek Jesus."

> f Gloucester, the Wesleyan ministers regu- blessed God is faithfully published; and of larly preached in the house of a poor man,na- one thing we are well assured,—the word of

> > "The children of God pass through the He cannot be evaded; he cannot be put

# "The Three Calls."

Earthly pleasures I would prove, Earthly joy, and earthly love Scarcely yet has dawned the day Sweetest Spirit, wait I pray.

O, loiterer cease thee! The morn wears apace Then squander no longer thy remnant of grace; But haste while there's time! with thy Master

The Lord of the vineyard stands waiting for Gentle Spirit, prithec stay, Brightly beams the early day; God shall have my poontide hours Chide me not for my delay. Gentle Spirit, wait, I pray

their perusal the 'Rev. John Wesley's Ap-Spirit, cease thy mournful lay;

Leave me to myself I pray Earth hath flung her spell around me Pleasure's silken chain has bound me When the sun his path hath trod,

'Tis mournfully pealing the knell of a soul-Of a soul that despised the kind teachings of truth, vancing eclipse; and then his dark form will 1. To over-estimate the value of anything

be connivance at iniquity. The injunction, PEACE, was a saying of the learned and inhis heart to God for divine direction and ual mind. If this be true-and if life and blessing, he faithfully, yet with much kind- peace are of all things the most precious to ness both of spirit and manner, reproved the the human mind—the question, am I spiritugentleman for the desecration of the Lord's ally minded? is pregnant with interest and suasive words of the Gospel fail, he super- which it is offered? True, he need not, but

by a large circle of friends. But having re- etrated by the power, and seeks with its

the throne; permitted to take part in celes- it adores, wonders, worships, loves! His smile of Christ and the approval of her hus- ly or quite doubles in value. Its value has

ankle deep. "Again, he measured" the that he which converteth the sinner from the flow rich and full the current of life that spoke to her through the rod of correction. timating, or of depreciating the worth of that aspiring after the divine, he values life, and now laid his chastening hand. It fell sick with whom we may have pecuniary dealings, On opening his will, the executors found time, and earth, at their true value. Life and pined away. As she lay pale and love to inflict upon them a pecuniary, which is ter before mentioned, honoured with an in- subdue him: he has been introduced to high- pered; " Mother!" vitation to take part in the opening services. er, purer, richer pleasures; which spiritual—
He preached in the new sanctuary morning ize his whole nature and thus weaken the

"What is it, my child?"

"Mother! promise me that you will seek real amount of their property, to represent

rage." the growth of the spiritual principle within the growth of the spiritual principle within the growth of the spiritual principle within the growth of the growth of the spiritual principle within the growth of the growth of the spiritual principle within the growth of the growth of the growth of the spiritual principle within the growth of the growth of the spiritual principle within the growth of the growth of the spiritual principle within the growth of the growth of the growth of the growth of the spiritual principle within the growth of the growth the growth of the spiritual principle within sobbed. And a sweet smile, like a beam of

been consecrated to Christ. We cannot tell deavour after the true life. Your first step too great a price to pay for the smile of how many wandering feet he was permitted is to humble yourself before God; your se- Christ. The rod of affliction had done its to "guide into the way of peace;" nor to how cond is to act faith for pardon and for power. work. Henceforth she was a Christian. many of his fellow-Christians he proved a Then, in steadfast looking to Christ, and pahelper of their faith and joy. Nor can we tient waiting for divine manifestations, go fordeclare how rich a blessing will rest upon that little sanctuary; of how many souls it depths of your renovated soul you mirror child. But she tempted God by her delay; will be said, "They were both there." the life and peace which is the sequence of a yet he was merciful, and she was saved. Yet, Within its walls the glorious Gospel of the spiritually minded state .- Zion's Herald.

" Death will come: he will certainly come

### Death will Come.

smiting and slaying the wicked of "all ranks weeping, and mingling his tears with this sustained the office of magistrate. So great-world like beneficent clouds, and even their back; he cannot be made to take his steps of a venerable and well beloved minister of ly was he annoyed, as to send the following words are not lost. How blissful will at any slower. Oh! he will come. All that Christ, who had met with the unfortunate document to this modern Obed-Edom, who length be their astonishment, when the Lord lives on earth will die—every beast, bird, and accident to fracture his leg near the thigh counted it a special honour to have his house shall finally lift the veil from their earthly creeping thing; the humming-bird, the insect joint. He was the subject of acute pain at opened for the reception of the ark:—"Mr. course, and show them what beautiful crops, that thuters in the sun-beam; every tree, and the time, yet such was the admixture of the sun-beam; the time, yet such was the admixture of supporting grace that mingled with his agois at hand. It is early dawn, and the inha- den down by "the Gentiles." The remembitants of the devoted city have not yet brance of the past fills him with sorrow, and preaching at his house be immediately dissupporting grace that mingled with his ago- preaching at his house be immediately dissupporting grace that mingled with his ago- preaching at his house be immediately dissupporting grace that mingled with his ago- preaching at his house be immediately dissupporting grace that mingled with his ago- preaching at his house be immediately dissupporting grace that mingled with his ago- preaching at his house be immediately dissupporting grace that mingled with his ago- preaching at his house be immediately dissupporting grace that mingled with his ago- preaching at his house be immediately dissupporting grace that mingled with his agobitants of the devoted city have not yet brance of the past fills him with sorrow, and preacting at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow at his notice of the past fill him with sorrow risen; but suddenly, all the windows are the objects around him, tinged with the communed, and the midst of his sufferings. "This," early opened — countless heads protrude through sombre colouring of his pensive spirit, amid penalty enforced." In great distress, Mr. H. actions upon earth! They will then see man; every poor man; every master of a "is the triumph of spirit, over matter." them; people are issuing out of every door; sad reflections, assume the appearance of went to relate his troubles to the superintent that they have not lived in vain, even as res-slave; every slave; every woman; every "Brother," said he, "I have had such a and multitudes are thronging into the streets. "the City," in the day of its terrible visita- dent of the circuit, who immediately dispatch- pects others; and their works shall remain. child; every old man that prides himself on blessing from God,—right straight out of Some have derision and scorn stamped upon their face; but others look thoughtful and alarmed; some wag their heads, and others of the single personners and the prides himself on the prides himself o strength; every maiden that prides herself marvellous was this, and yet, such is the inon her beauty. Oh! all will die!-I am in fluence of our holy religion; such the power a world of death; I am amidst the dying and of the grace of God. The only sovereign the dead; I see not a living thing in all my specific against calamity of every kind, rambles that will not die-no man, no wo- both spiritual and temporal, is the religion man, no child, no beast, no bird, no beast, no of Jesus Christ. plant, no tree. The eagle that cuts the air cannot fly above it; the monster of the deep buried a lovely child, and while the scalding cannot fly above it; the moisser of the devi-cannot dive below it; the tiny insect cannot make itself so insignificant that death will not notice it; leviathan cannot with his great strength struggle against it.—The Christian to heaven, and as though he caught a glimpse will die-the sinner will die-yea, the sinner !- of his idol child, exclaimed, "she's an angel Your wealth cannot save you. Death cares now-the Lord hath done it-blessed for none of these things; they are all trifles— his name. I am satisfied, for I shall see her gewgaws beneath his notice. He no more again."

loves a shining mark' than an ignoble one; he has no more pride in cutting down a rich and this affliction, which is such a softener of the heart, may be a promoter of that obty and fashion than the daughter of ugliness y and institute unagenerated as well that end. How glorious is that power which as the rose-bud; the bramble as the magnolia; the briar as the cedars of Lebanon. an influence over our sufferings and sorrows. He cares as little for the robes of ermine as But in order that this may be the case, we of richest vestments and gayest apparel as must live near to God, and "a throne of for the blanket of the savage. You will die, Grace" must be a constant and familiar place and fear of death will come upon you. Death of visitation. It is in His presence, that we comes just as he is—pale, solemn, fixed—determined on his work. He hears no cry for them to Him, and seek His support to help pity, he regards no shriek of terror. He us bear them. To do this, our place must comes steady, certain, unchanged and unmanageable in his purpose to take you out of the assembly-room—taking you away from your companions, that will miss you for a moment and then resume their dance, that you may die. Death will come. He has been advancing towards you ever since you began advancing towards you ever since you began, cerning you?" Pause a moment, and reflect to breathe. He has kept on his way, always St. Paul says, "all things are yours, whether advancing to meet you; while you have gone of life or of death"—consequently, afflictions north or south, east or west, he has always also. Let us receive them then, as from the put himself in your path -- how near or how Lord .- Nashville Adv. remote you have never known. Death will receding: and soon his baneful shadow will under the word preached, and kindly invited Hark! borne on the wind is the bell's solemn toll: fall upon your path. And that shadow will deepen and become more chilly, like an ad-

He has always been advancing, never And gave to the world the best hours of its youth; stand right before you, between you and the which we may desire to sell, and to depreci-The Spirit's sweet pleadings and strivings are light of the living world, and you will be in ate the value of anything which we may de-o'er;

The Spirit's sweet pleadings and strivings are light of the living world, and you will be in ate the value of anything which we may de-the dark valley. Death will come—fearful sire to buy? This is often done, done by you are not."-Barnes.

# Voice of the Rod.

ness of his compassion he tries every possi- be? Does any one say that the buyer need ble method to win men from sin. If the per- not take it, unless he chooses, at the price at adds the hoarse voice of afflictive providen- it is an article, we will suppose, of which be ces. And these, too, fail sometimes, and is pressingly in want, and of whose real

ness in a village prayer meeting.

came out from among the ungodly, and was control its decisions. This is a spiritual the leader of a gay coterie of associates, was take advantage of the buyer's ignorance, is influence of the Spirit, as his subduing ener- sedly Christian men, as well as others in enhe gradually declined; his mortal life was -above, beneath, around; -always-by day which her husband delighted. It would, of hood and fraud? By what mider terms can ended; and being made more than conqueror and night—it recognizes and welcomes the course give him very serious offence. They the transaction be properly designated? Often through Him, who had loved him, he was near and real presence of a personal Jeho-could no longer walk together in the same numbered with the triumphant spirits before vah. Conscious of this august presence, path. She must threfore choose between the possession of an article, than it at once near-

power and mercy, are the themes of its This view of religious duty staggered her. Being visited, a short time before his death thoughts—conformity to His will, and likeShe hesitated, reasoned; feared, concluded goes from the wrong he has done in thus getregard widening, are circumstantially described to set forth the gradual progress, and by one of the Welsh ministers, he stated, that ness to His moral nature, are the objects of she could not displease her companion, lost

But God in his love for her soul did not demn in these remarks, the receiving of a fair

".What is it, my child?"

precious little saint spoke again:

"Mother ! promise me before I die that

"I will! I will, my child," the mother pure soul had soared to its home in an eestacy

it is not safe to imitate her. Safety is found only in instant submission to Christ .- Zion's Herald.

## Sunshine in Affliction.

A day or two since, we entered the room

We met another sufferer, who bad just

Yes, thought we, you will see her again, ject, and a remote instrument to bring about

# Is it Honest?

are a Christian; awful, unspeakably awful if any the less an evil because some seem to forget that it is such, or do not regard it as such? Is it not an evil, the commission of which by the professed followers of Christ has deeply wounded his cause, and brought reproach upon his church. So it seems to us. What is it but deception or fa rehood to

represent an article of property as worth God speaks in many voices. In the full- more than what we know its true value to to the conversion of the individual to whom in harmony with the great spiritual truths of then there is no help—the obstinate sinner worth he is ignorant. What is it, therefore, but falsehood and fraud, to palm off the ar-But the hourse voice is often successful, ticle upon him, for more than its proper We give an illustration in the following fact, value? If the buyer knows the value of which was recently narrated by an eye-wit- the article, and is willing to pay more than it is worth for the sake of securing it, the case A lady, the wife of a fine singer who was is materially altered. But for the seller to Is it not uncommon, also, for men, profes-

magically increased by its mere transference from one man to another. And the purchaser ting possessionof it, to perpetrate a deed equally base in disposing of it to another who is igporant of its worth, for far more than be ought to receive. I do not, of course, con-

often done? Who does not know how com-