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Volume XXV.

HALIFAX, N. S., WEDNESDAY, JANUARY 15, 1873.

Number 3

For the Provincial Wesleyan. PRACTICAL THOUGHTS.

"If ye love me, keep my comi

done in the body.

E NIGHT .--- Subtract the n 12 hours, and to the ising next morning.

BELDON. Tailor.

yan Almanac.

13m., afternoon, m., afternoon. 16m., afternoon 3m. afternoon.

H. Tide

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n of the Moon's South

water at Parrsboro,

ort, Windsor, Newport

Cape Tormentine, 2

than at Halifax. At

and Portland Maine, 8

and at St. John

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E DAY .-- Add 12 hour

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1873

NOON.

OUTFITTER ton street, nd Parade,) TAX. id a large stock of reiga Woollen best style to order. llege Gowns, and Ladies der. jul9

AT THE

Albert FACTORY.

RS. ED PANEL DOORS and upwards. Keeps on s, viz., 7x3, 6 ft, 10x2,

OWS MES AND SASHBS, 0, 9x12, 10x14. Other

RONTS nside and out, made to

s of such importance? The answer is easily private appartments, in the rue Saint Antoine, given; because faith produces love, and love he gathered around him a tew inquiring youths, produces works. Without faith there would and among them Merle D'Aubigne, until then just eulogium of Charles Wesley's celebrated be no love, fand without love there would be no one of the foremost opponents of the little vital hymn :--

While the tempest still is high Hide me, O my Saviour, hide. God, it will be by the outgoings in daily life, sixteen out of eighteen students, who had en- two men whom Britain produced in that halfof Christian love. Not love pent up in the joyed his instruction. Of these, Merle D'Aubi- century. While their godly mother (Susan-Till the storm of life is past ; heart by sealed lips and pockets, but by that gne was destined to obtain the most world-wide nab) was dying, she said to her weeping housewalk in the way that he point afe into the aven gu perienced a change of heart, and have life active unfeigned love which "seeketh not her reputation. Yet, Gaussen, Pyt, Rieu, and hold, "Children, as soon as I am released, O receive my soul at last ! Christ. The things they once loved, now they our hopes on his mercy, and be consecrated in others have likewise made a deep impression sing a psalm of praise to God." Among the Blessed death-song ! Thousands of God's rehate, and often say they would not go back to heart, and life to his service. Thus we may between them and their system. Peter never could have fed the lambs and upon the Protestants of France and Switzer- group who joined in this song of triumph with deemed ones have shouted it forth as the their wicked ways again it all the world were form that character we shall wish to endure, and make sure of results in which we shall refaltering voices, were John, the founder of "heaven" of rest opened its celestial glories to offered them. sheep without the love, but with that he was land. prepared to do it, and in doing it he retained After finishing his studies in his native city. Methodism, and Charles, its sweet singer. their view. It we could choose the manner of Things weat a very different aspect with them | joice forever in heaven ! Merle D'Aubigne went to Berlin and attended John was system, but Charles was song. John our departure, we would wish to die singing :now; the childron are clothed and sent to school. Family prayers ascend night and morninga God's blessing is asked at meals, Presbyterian. the love. "Other refuge have I none, Hangs my helpless soul on Thee; Leave, ah! leave me not alone, Still support and comfort me; All my trust on Thee is stay'd; the lectures of the celebrated church historian, was the Bezaleel who laid the foundation ons, and " 'Tis love that makes our willing feet, Neander. His first ministerial labors were per- bewed out the pillars of the new tabernacle; In switt obedince move PROTESTANT CHILDREN IN ROMISH formed as pastor of a French church in Ham- but Charles was the Asaph who filled it with and the children are taught to pray. They can A celebrated writer thus speaks of Christian love : "When a rosebud is formed, it the soil burg. His brilliant pulpit eloquence attracting melody. Methodism was builded rapidly ; but now testify from their fown happy experience SCHOOLS. All my help from Thee I bring; Cover my defenceless head With the shadow of Thy wing." is soft and the sky is genial, it is not long be- attention, he was next called to Brussels, and the walls never would have gone up so tast had that "Godliness is profitable unto all things A triend has sent us the following communi having promise of the life that now is, and a fore it bursts; for the life within it is so abund- became chaplain of the king of the Netherlands, they not been built to music. cation, which we lay before our readers. It is Charles Wetley was a born poet. Like Top ant that it can no longer contain it all, but in retaining this position until the bloody revoluthat which is to come."-Ex. evidently the production of one who well unblossomed brightness and swimming fragrance tion of 1830. Brussels was now lost to the lady, he was all nerve and fire and enthusian it must needs let forth its joy, and gladden all king of the Netherlands, and Merle D'Aubigne, God gave him a musical ear, intense emotioned THE TINKER AND HIS WIFE. derstands the subject upon which he addresses THE PEACE OF GOD. his people, and who thoroughly comprehends the air. And if, when thus ripe, it refused to who had narrowly escaped death in the contest ardent affections, and a glowing piety that A BIBLEWOMAN'S NARRATIVE. both the danger that threatens them, and the expand, it would quickly rot at heart and die. that arose in that city, retraced his steps to never grew cold. He ate, drank, slept, and "The sun is very hot on this side of the And Christian love is just piety with its petals Geneva. It was a wonderful ordering of Pro- dreamed nothing but hymns ! He must have A tinker and his wife first came to live in fearful evils that fare to be apprehended. Beboat," said a portly gentleman, who, with two yond any question, the Church of Rome is isters. tully spread, developing itself, and making a vidence. About a year after his return it was been the ready writer of at least four thousand. this place early in 1869, and were in a most ladies, was standing on the deck of a large naking the most determined, yet cunning and Rome changed? Yes, indeed, but alas! the happier world. The religion which fancies it deemed important to establish a new theologi- One day, while on his itinerancy, his pony deplorable condition with three children large steamboat. insnaring endeavors to obtain footholds in Pro-change has been rather for the worse than the wes God, when it never evinces love to its cal seminary, independent of the state, and stämbled and threw him off. The only record ' It is bailing," said one of the ladies nearly naked through their intemperate habits. estant communities. At this hour she is, by better. -Doubtless, under the pressure of pubbrother, is not piety, but a poer mildewed the- under truly orthodox influence, and the choice he makes of the accident in his diary is this Calling on them soon after, to ask if they fully, raising a tiny parasol. " It will ruin my every act and practice, hoping to gain England, ology, a dogma with a worm in the heart." of a professor of Ecclesiastical History and "My companions thought I had broken my would subscribe a penny for a Bible, the womcomplexion; and on the other end of the boat and already have her emissaries boasted of the been abated; the gross immoralities of Nun Love is an active principle, its life depends Homiletics naturally fell upon Merle D'Aubigne, neck; but my leg only was bruised, my hand an opened the door just enough for me to see it is blowing a perfect gale. For my part I, triumph she will yet have in these United upon its activity. It is always either planning whose training under Neander had qualified sprained, and my head stunned, which spoiled her face, and said : don't see any pleasure in it." how to do good or doing it. It seeks the path him for one department of his chair, as his ex_ my making hymns until-next day !" aTruly "No, I don't want one." States. "Nor I," said the other. " It is hollow Who can doubt that she largely expects to I said, " Have you one? " of duty, and shrinks not from walking therein perience as a preacher had prepared him for a maa must have been possessed with a masteraccomplish this through the young? If she rather than the Romish Church. It never was like the other so-called pleasures. I don't be-She answered, "Yes," and banged the door passion, who could have written a sentence because of its ruggedness. Yes, it is willing the other. lieve there such a thing in the world as happican get the children, she will here soon reach so ultra as to-day; now is the time for the proto suffer in order to benefit others. O, ye idle Already when studying in Germany Merle like that. Christians, do you think the Master will ever D'Aubigne had begun to revolve in mind the Wesley found his inspirations "on every called again. She had been drinking, and ness. I would be glad to find peace; but the many of the parents, and certainly may have more you cry, " Peace. peace," the more you the favorable regards, if not the actual possess-Virgin- of the doctrine of the Infallibility of the hedge." He threw off hymns as Spurgeon say to you, "Well done good and faithful ser- subject of the "Great Reformation of the Sixfeel that there is no peace." vants enter into the joy of your Lord?" You teenth Centure." As Gibbon tells us that be throws off sermons. For example, when he made her furious; she bawled out, "Don't ion, of these young persons themselves when they grow up. Her pretence that nothing is done to influence the minds of those sent to her They were startled by a voice saying, "O would fain have the crown without the cross, first conceived the idea of writing ot the de- was preaching to a crowd of rude stonecutters come bothering here ; didn't I tell you I didn't the palm of victory without the struggle, the cline and fall of the Roman empire among the and quarrymen at Portland, he turned his apthat thou hadst hearkened to my command want one ?" and bang went the door again. harp without learning the song. It cannot be ruins of the capital, so in the Castle of Wart- peal into metre, and improvised a hymn, it ment! then had thy peace been as a river." school and institutions is false. A boy sent by Considering "Him who bore the contradiction Turning, they saw an old man leaning heavily his parents to one of these schools had nothing, so. If you work not while it is day, the day burg Merle D'Aubigne resolved to reproduce which occur the vigorous lines,of sinners against himselt," I was enabled to lift up my heart to him in prayer for these on a cane, for he was evidently past his three as we learned trom his own lips, said to him " Come, O Thou all-victorious Lord, that historical drama in which Martin Luther score and ten years. His garments were or required of him by the teachers, on religious to you will end in night. Thy power to us make known; Strike with the hammer of Thy word, And break these hearts of stone !" poor souls. was the chief actor. In 1835, he completed coarse and ill-fitting, though they were careful- matters, but systematic efforts were made to " Life is the time to serve the Lord, and gave to the world the first instalment of the Things went on very dreadfully with them The time to insure the great teward " ly brushed, and the ladies drew back with a show the excellency and beauty of the Romish work which has since rendered his name famous. they were continually drinking and fighting. dignified air. The gentleman was about to worship, its music, its paintings, and its so-G. O. H. Standing, once, on the dizzy promontor It was, as he stated in his preface, compiled One day the man threw a resh hot iron at his Land's-End, and looking down into the boiling wite, which, had it struck her head, might have ed afar off on the calm flowing waters of the plausibly made insinuating or charging that all Canning, Dec., 1872. sidence in Germany, the Netherlands, and waves on each side of the cliff, he broke out from the original sources with which a long reriver, and they contented themselves with Protestant histories and narratives, were unreinto these solemn and thrilling words :-From the Central Advocate. Switzerland had rendered him tamiliar. fell oa her arm; indeed, both her arms have drawing away. liable, or were false, on anything bearing on THE HISTORIAN, MERLE D'AUBIGNE. Naturally, therefore, its vast superiority over "Lo! on a narrow neck of land, terrible scars, and all through drink, as she bas since told me. But although my visits The lady who had last spoken leaned over the Church of Rome. And at different times 'Twixt two unbounded seas I stand, Yet how insensible !" previous and partial works on the subject, at the side of the boat, and looked for a time he was made to hear from the other scholars, BY PROF. HENRY M. BAIRP once secured for it a warm welcome. Rarely were retused. I still prayed for them. For every scene and circumstance of life, for down into the water. Then she said : or in the instructions that were given to them If special merit belows to that kind of learn- has a foreign writer so speedily obtained re In the October following, on Friday evening, prayer-meetings, for watch-nights, for love-"That wasn't a bad comparison of the old that all Protestants would be lost, and that ing which instant of being selfishly hoarded up, cognition abroad. His history as it appeared, is liberally bestowed for the good of the largest was translated volume by volume, into English went to the city missionary's meeting, which feasts, and for dying hours and funerals, he mnn about peace flowing as a river. Just think only members of the Roman Catholic Church was held weekly, and there they were both sitaber of our fellow-men, then Jean Henri and German, and reached a public far more had a holy, impassioned lay. But, like Watte, ing listening to the blessed Gospel of our of it-calm but deep, never ceasing, never end- could be saved. Let this course be pursued Merle A'Aubigne is entitled in an extraordi-numerous than it addressed among the Protes-Cowper, and Toplady, he had his masterpiece. ing: lost only in an ocean of the same. I for a length of time with any young persons with the place of Schoolmaster, which it would "Bless the Lord ! bless his holy name ! I would give the world for such a peace as that." male or female, and who can doubt the result Lord Jesus Christ. nary degree to the world's gratitude. More tants of France and French Switzerland. In The Lord of glory bostowed on Charles Wesley could scarcely help saying aloud. It was what I had been praying for, that they might be prought to listed at the streams in the streams in the stream in th than any of his contemporaries, he contributes 1844, the history had already attained a circulto render popular the study of one of the most tion of 75,000 copies in the United States alone, bymn in the English tongue. If the greatest But we ask earnest attention to the article s und been praying for, that they might be brought to listen to the Word of Life. They remained to pray, hearts were unlifted to the ers, and berbaps was speaking sloud uncon-I had been praying for, that they might be brought to listen to the Word of Life. They remained to pray, hearts were uplifted to the Lord, pleading his promises. The Holy Spirit trom the gentleman, and they walked hastily important branches of the history of mankind. and since then this number has been greatly hymn of the Cross is "Rock of Ages," and There is certainly no name which in the minds augmented. After the completion of this first the greatest hymn of providence is Cowper's of thousands, we might almost say millions, on work, its indefatigable author promptly set him- "God moves in a mysterious way," and the the continent, in Great Britain, and in this self to researches scarcely less arduous, the recountry, is so indissolubly associated with sults of which he gave to the world under the is our refuge," then it may be said, also, that pointing to the previous blood that cleanseth away. Meeting the captain the gentleman Luther and Melanchthon, with Calvin and title of the "History of the Reformation in the the queen of all the lays of holy love is that pointing to the previous blood that cleanseth away. Meeting the captain the gentreman the gentreman the gentreman that standing firmly and fully up to their posi-from all sin. After the meeting I spoke to said: them; they went home, and we fell on our "Captain why did you take that crazy man to the sector of the Bible, the champion of civil and religious to the sector of the Bible, the champion of civil and religious to the sector of the bible, the champion of the world's been of the world's been of the world's been of the sector of the sector of the bible, the champion of the sector of the sector of the bible, the champion of the sector of the bible, the champion of the bible, the cham Theodore Beza, as the name of the Genevese Time of Calvin." Not less meritorious than immortal songknees together, asking the Lord to have mercy on them. The following day I visited them; "What crazy-man, Mr. Porter? O!" as knees together, asking the Lord to have mercy on board ?"

had been dropped by his father and which his to the popular apprehension, was instinct with brothers never bore. In the preface to his life. Above all, it was Dr. Merle D'Aubigne's "Cromwell," he sufficiently explains his mo- great merit, that he read in all the events tive: "The author having observed that in which engrossed his studies, the manifest tokens other bereaved and wounded hearts have cried ing, she repeats one verse or the other, although if he were a prophet, for even as he spoke the least need, the people being so well informed

England he is frequently called Dr. D'Aubigne of the far-reaching plan of God, and endeavored this piercing cry, out of the depths,-Love prompts to obedience, obedience increases love. Those who love most are most his name is Merle D'Aubigne; the latter appel- conveys to the teachable learner. careful to avoid sin and perform duty. We lation being assumed by his grandfather to An active triend of missions, he participated

love Jesus because He first loved us, and obey prevent a name from becoming extinct, which from the first in the management of the Evanim because we love him. Some disciples seem more anxious about ceeds from a matrimonial alliance, it is not ready to raise his voice for Christian union. feeling His love in their hearts than in attend-sufficient of itself to designate the author." His views were large and catholic. Thus, in ing to His commandments in their lives. They In truth, the grand old figure of Theodore one place, after avowing himself a Presbyterian are more concerned about their feelings than Agrippa D'Aubigne, was too remarkable for in theology he adds these noble sentiments: about their doings. It is not matter of surprise one in whose veins the blood of the brave and "Christianity is neither an abstract doctrine that Christians should ardently desire happy somewhat boastful Huguenot captain flowed, nor an external organization. It is a life from feelings, but it is certainly equally important willingly to suffer the relationship to be for- God communicated to mankind, or rather to that they should exhibit holiness of life, yea, it gotten. The faithful and intrepid tollower of the Church. The new life is cantained essenis of greater importance in reference to those Henry of Navarre, during those long years tially in the person of Jesus Christ, and is round about them. Our deeds influence more when it cost something to take his part, Agrip- given to all those who are united to him, and the heartless mockery of performing, for pa shared with others the monarch's ingratitude, whether Episcopalians, Presbyterians, Baptists, musical effect, such words as-The love of God in our hearts makes us hap-having first incurred his displeasure by refusing or others. For this union is effected neither

py, manifested in word and deed makes others to perform some dishonorable office which the by the baptism of adults nor by episcopacy, nor happy, hence if Christian love prevailed licentious king had asked him. In his seventy- by general assemblies, but solely by taith in everywhere, happiness would everywhere first year, (A. D. 1620,) Agrippa D'Aubigne, certain divine facts that Christ has accomplishabound. I am afraid of those disciples who came, a fugifive from persecution, to Geneva, ed, his humble incarnation, his atoning death, have no love for the commandments. I don't where he repaid the magnificent reception the and his glorious resurrection. From this inti- Words like these are too infinitely solemn for

into the pocket, the meal tub, and the cellar. among the most respectable citizens. is in all." If we hear of Jesus being sick or in prison, it In the early part of the present century, In his quiet home at the "Eaux Vives," God.

will prompt our feet to visit him, and adminis-Swiss Protestantism had almost universally de- just outside of the bustle of Geneva, the The history of Charles Wesley's incomparye have done if unto me." That day will bring on verted young man, was a student of theology the most pleasant recollection that he cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the cherishes the cherishes the cherishes the converted young man, was a student of theology the most pleasant recollection that he cherishes the cheris

to remembrance, not so much our faith, our in the school founded by Calvin, that Robert of his stay on the banks of Lake Leman. hope, or love, as our doing. The decisions of Haldane, a wealthy English layman, burning Pained by the spiritual darkness in which both LOVER OF MY SOUL."

It may be asked, Why is so much stress laid professors and scholars were plunged, Haldane upon faith as an essential to salvation, it doing at once began to speak for the truth. In his Dr. Cuyler, in his beautiful little book, Heart-Life," lately published by Messrs. Hodder and Stoughton, gives the following

good works. I fear that in our day we have religion which had as yet made itself felt About the time that Isaac Watts was writing drawn his pencil beside these glorious words of Trembling from head to foot, she cried out, more believers, so called, than workers. Hence among his fellow-students. The result of his his earliest hyuns at Southampton, in southern cheer. 'Oh, I am such a sinner, such a great sinner! the tardiness of the Christian church in her ag- prayerful conversations with them and of his England, two brothers were born in the little " Jesu, Lover of my soul. Lord, save me ! Jesus, save me !! Let me to Thy bosom fly, While the billows near me roll, She was in an agony of soul. But Jesus. gressive movements upon the large territories systematic explanation of the epistle to the town of Epworth, who were destined to be gt darkness. It ever the world is converted to Romans, was the conversion of not less than better known over the world than any other

"Cast me not away from thy presence; and the swelling thereof. God shall help us and people, particularly where they are [the most "Leave, ah ! leave me not alone, Still support and comfort me." take not thy Holy Spirit from me." We do not doubt that tens of thousands of Now when she comes to our Mother's Meet-

merely as a feat of musical skill ! What college boy would dare to commit the Lord's Prayer, sober. Well, my husband had some work to rest," or one of his pastor's public petitions to memory, and then speak is as a mere piece of declamation on the stage? Yet we do not see any difference between declaiming a prayer, with an oath, and tells me to go and borrow but it is all you can do. Only trust him, and this goes beyond the second table of the Law

"Hide me, O my Saviour, hide. Till the storm of lite is past.' Or that self-surrender for the dying bour :--

lic house at the corner, where he had spent his "O receive my soul at last !" last money, and even the landlord refused to

trust him. He came home swearing and vowlike to hear them say or sing, "I love Jesus," Where he repaid the magnificent reception the and his glorious resurrection. From this inti-the nummeries of frivolous lips in the concert-while in works there does the works and as the works a the work of strengthening the fortifications that becessarily results an intimate union of Chris- room or the organ-loft. When a congregation from him, resolving in his own mind to go over ents, and, as the world estimates, a man who whom they profess to believe so uninfluenced. It our love is of the right kind, it will not surrounded the city. In Geneva his descend- tians with all those who receive the life of sings such a hymn as "Jesu, Lover of my the way to the temperance meeting, and sign only be felt in the heart, it will find its way ants have for two hundred and fifty years been Christ, for the life that is in one is the life that is oul," each one should feel as if he were utter-

ing a fervent personal prayer to the Son of The refusal of the publican roused his spirit meeting, and she heard the boys saying, " Oh,

flect upon the word, that He will utter in the denied the divinity of the Lord Jesus Christ almost to the day of his death. Here many an sung it, and will be singing it when the millen- meeting!" So she thought when it was full, judgment day, "Inasmuch as ye have done it and the reality and necessity of an atonement. American traveller was so courteously received, nial more breaks A coasting vessel once went she would creep in to see if he was going to view, was striking and memorable: "With all its with American institutions that they will spare unto it one of the least of these my brethren, It was when Merle D'Aubigne, then an un. that his visit to Dr. Merle D'Aubigne is still on the rocks in a gale in the British Channel. sign the pledge. He did so, and a Christian

were lost. They might have been saved if they them to come and hear the gospel on Friday the great ends for which life was given, and spread in the sight of any bird'-at least that had remained on board; for a huge wave carried evening. Since that time I have constantly now it is too late to gain them !" the great day all seem to linger upon the deeds with zeal for his Master, came to Geneva. AN AMERICAN CRITIQUE ON "JESU, the vessel up among the rocks, where the ebb- visited them, and many tears have they often ing tide left her high and dry. In the captain's shed while I have been reading. Once when pect, for the hour when life is closing, and eter- object of all this; that it is done in the inter

hurricane was howling outside, the captain had and seemed fixed to the seat weeping bitterly.

ignorant and so most need instruction ; we that right early !" The terror stricken passengers almost felt as are surprised, we say, that here where there is she often gets confused, and our lady has to clouds broke, and though the rain still tell they propose to be the Schoolmaster ! gently, a beautiful bow spanned the waters. "But more commendable :- The feature "Behold I" said Father Reid, " behold the the extreme fliberality proposed, viz., no in

prayer, and never shall I forget her earnest re- sign of God's promise and be 'at peace;" and terterence with the religion of the pupils, only sponses. I then asked her how it was she went he quietly slipped out of the cabin, followed by to give a liberal education ! Here again we Miss Porter who grasped his hand, and asked. cannot but be surprised, as we find these very "Sir, how can I obtain this rest and peace ?' people the bitter oppopents of our public He looked at her with eyes tull of love and school system, because it proceeds on this plan .

clamoring loudly or the school fund that pity, and said gently : "Jesus said, 'come unto me, all ye that they may train every child they get hold of what drunken people have when they get a bit labor and are heavy laden, and I will give you as a Roman Catholic. "Yet still more admirable :-- They offer to

" I have heard that otten before," said she, do this for you so cheaply-cheaper than any but it seems new.'. Yes, it is the old, old story, yet ever [new

twopence, and buy him some beer." But no follow him; then, indeed, the peace of God -actually loving you better than themselves neighbor could be found to lend them two- which passeth all understanding shall keep pence, and they had nothing to pawn that your heart and mind through Jesus Christ.' posed ----

would fetch as much. So he went to the pub-LIFE A FAILURE.

Americans while they will keep the Italians in ignorance. A gentlemen of high standing in the State "2d. That they will refuse to avail them

was successful in all his undertakings, was sud- as Protestants, must be eternally lost. denly arrested by disease, and soon brought to

"3d. They will do this for those they the close of life. As it was evident that he lieve to be their enemies for balf price. Sure-He got part of his work done, and went to the could live but a tew days, he was asked by a | ly it is very difficult to conceive that if they are triend how he telt as he looked back upon his quite conscientious in this belief they can be per ter to his comfort. I fear we oft forget to re-flast mon the of sense and thought, with eternity full in his nation seems possible. That they are so in love success, I now see and feel that my whole life no pains to support and perpetuate them.

"The wise man says. 'In vain the net is the old birds are too wise to place the young What a thought, what a feeling, what a pros- ones in the trap. I fancy nobody doubts the

teachers-such is the distinction I would draw

"So much, then, for the position of these

Nuns as educators of your children. Now as

to that of yourselves, as you claim to be the

solemn religious protest in the sight of God

and man-against what? Why, this Church

of Rome. You are familiar with the history of

the Papacy, so corsupt in life and practice, so

erroneous in theory and in fact ; also with that

of the Monasteries and Nunneries, so scanda-

lous that the world rose up to protest against

it and them .- You have only to read the Arti-

cles to see the part our Church took in this

movement, and I am one of her ordained min

lic opinion, the scandals of the Church have

neries and Monasteries have been corrected ;

Boniface in the papal chair is now impossible

mulgation of the immaculate conception uf the

Pope. These are the distinctive teachings of

here must be the fruit of these seeds; the reli-

gion of the past must be so colored, and his

The worship of the Virgin in the place

Christ. The claim of Rome to universal do-

minion. The authority of the Pope to dictate

everywhere-and necessarily so, for it the Pope

be Christ's Vicar, well may be be infallible.

Then, we as Protestants are stiff-necked here

If the Virgin, the patron of Rome be divin

But God in history is uttering his voice, de-

priving the Church of Rome of her influence

and honor, her power and wealth; delivering

the world from her tutelage to the care of Pro

testantism; calling us to teach; bonoring us

be a shame for us to abdicate in favor of Rome

now-bere. Rather let us maintain our Pro

originator of the Sabbath-schools, the publisher

And the record of Romanism is one that it

tion ; the ally of tyranny ; the mother of supe

CULTIVATE a humble, willing and docide

Righteousne,s will enlighten your darkness

It is not the bee's touching on the flowers

to educate our sons and our daughters.

We quote from the Episcopal Register of

Address delivered by Rev. John Bolton, to stition. Its fullest life the dark ages.

the Episcopalians of West Chester, on the oc- voice to-day a protest against the world's

casion of the establishment of a Roman Catho- advance. Its aim to blind the nations. Its

"Yet inasmuch as this is so different from that gathers honey, but her abiding for a time

Jeremy Taylor.

beguiled, and ensnared and ruined.

" It would seem to be no business of ours

that a Roman Catholic school had been opened

in our midst were it not that the ladies in

troubled; though the mountains shake with Rome is opposed to the enlightenment of the est, wisest, strongest Christian. -Bishop Hall.

November 16th as follows :---

then Protestants who protest against her wo

tics, and it becomes our duty to change.

ship are worse than infidels.

tory thus tortured in their hands.

one else can afford-at about halt price, su

that nothing can possibly be made by it ! Wh

"Now here we have remarkable things pro

"1st. That these Romanists will educate

cabin a hymn-book was found lying on his table, reading Luke vii. 37-50, about a woman who nity is to be entered, and character and destiny est of the Roman Catholic Church. It was opened at a particular page, and the was a sinner, she burst into tears and cried out, and state are to be forever fixed ! What a les- "These kind ladies, 'The Sisters of the pencil still lay in it which had marked the "Oh! my blessed Jesus, do say so to me; do son to impress on us right views of the great Immaculate Heart'-sealed to the Church by favourite lines of the stout sailor, who was just tell me my sins are all forgiven." The following ends for which; life was given, and to lead vows, married to it as a wile to her husband about going into the jaws of death. While the Sunday evening she came to the mission room every one so to live here as to be preparing for -areldevotedly laboring for it and not for you

the life beyond this world ! when they educate your children; and their "Life a failure." God does not design it influence is dangerous just in the proportion to be so. As in early days we look forward to that their convictions are sincere, their hones its coming scenes, we do not desire or intend ty being the real measure of danger to those it to be a failure, but only a success. And yet they teach. And while speaking thus, I feel the ftender Shepherd heard and whispered there is but one way to success, but one way tree to express my respect and admiration for peace through the blood of His cross. I be- to make sure of the great ends for which life the noble self-secrifice of such devoted women. peace through the blood of fils cross. I pe-live that both she and her hushand have expa-was given; and that is to be guided by God's I only wish they were Protestants: that the s out, rest Church, at le

belp her. "Still support and comfort me !" After finishing the Psalm I knelt with her in The whole hymn is at once a confession and a prayer. It is a prayer in metre. And no man is prepared to ring these words aright unto the mission room? less his soul is filled with deepest and most She said: "Well, minus, last Monday we earnest longings after the Lord Jesus. What both had the horrors." an awful blasphemy it is for a set of mere trifling I said. "What do you mean "" amateurs in a choir to perform this holy prayer " Dood job you don't know, mum ; why, it's

Provincial Areslevan.

do, but he had been drinking so much the night afore that his hands trembled so that he could not hold the Iron steady, so he throws it down

ird Mouldings, various

RING. ngued spruce, and plain SHELVINGS ine add spruce Lining MOULDING TIMBER SAWING, done at

ING.

romptness and despatch ned Stair Balusters and ER

ck Lumber ; Pitch Pit Also-Birch, Oak, and

LES. nd Cedar Shingles, LATHS, and JUNII

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and Preachers on trial ew Brunswick, Prince and, and Bermuda, are sements.

t to the close of t rs for the insertion of ould be accompanies

ERLAIN, at his Printet, (up stairs,) where

PRINTING,

historian, whose glowing pen seemed almost to its predecessor, and equalling it in its wellinvest those great characters with a new and sustained interest, this history has not, in this

more enduring life. To these thousands or country at least, enjoyed the popularity it more enquiring the. To these thousands of country at least, enjoyed the popularity it whatever may be said of wesley's doctrine willions the announcement that Merle D'Aubi-ought to have gained. To these standard works of perfect holiness, there is not much doubt gne died at his residence at Geneva on the must be added a large number of books of less that he "attained unt o perfection" when he mum;" but oh what a picture of the drunkard's He was once a wealthy merchant, but failed.

protound feeling of regret. on the 16th of August, 1794. His family, al-though long resident on the hospitable soil of Next to Merle D'Aubigne's scrupulous and The one central, all-pervading idea of this

whom they had allied themselves by marriage ness, he was not rarely terse and epigramma. the words ialtering on its tongue :--two generations back. Strictly speaking, our tic. He seized the salient points in the story,

historian was not entitled by usage to append and concentrated the interest about them. to his father's name, which was simply Merle, His characters were well-described, and could

and Jean Henri to resume a family name which view of the peculiar teatures of the age which, oftener than this :-

" Jesu, Lover of my soul. Let me to Thy bosom fly !

Whatever may be said of Wesley's doctrine

witzerland, was one of those that cling strong-ly to the souvenirs of the country from which skill of his treatment and the adaptation of his Saviour. The figures of speech vary, but not notificad, never having been to school. Her river;⁹ and the busy captain bowed and pass-

their distinction was quite overshadowed by expression frequently happy and forcible. It pest is over. In another line we see a timid,

" Hangs my helpless soul on Thee.

Two lines of the hymn have been breather his grandmother's maiden name of D'Aubigne, not well be confounded by the reader. In fervently and often out of bleeding hearts. for Swiss custom limits the use of the wife's short, if not an historian of the very first rank, When we were once in the valley of the deathname to the husband, and the children do not he conveyed what some historians who may shade, with one beautiful child in its new-made write their mother's name after that of their have surpassed him in acuteness and protound- grave, and the other threatened with fatal distather. It was, however, no affectation that ness of investigation have failed to convey-a ease, there was no prayer which we uttered

the man was out seeking work. She opened his eye followed Mr. Porter's, "that is eld approach it, or be exposed to it, lest they be the door with a welcome, "Come in, please Father Reid. He is no more crazy than I am.

gne died at his residence at Geneva on the must be added a large number of books of less that be attained the protocold and protocold what a picture of the drunkard's the was once a weating merchant, but failed. 21st of October, 1872, will cause a sincere and importance, among which his "Protector: A wrote this hymn. It is happily married, also, home. Two old chairs not safe to sit upon, He paid his creditors in full, but he left him-Vindication," based chiefly on Carlyle's re- to two exquisite tunes, "Refuge " and " Mar- scarcely a thing beside; only a few flocks in an self penniless. He says it was a blessed day Dr. Merle D'Aubigne was born in Geneva, searches into the history of Oliver Cromwell, tyn;" both of which are warthy of the alliance. old tick, and a few rags to cover them; the place for him, for it led him to seek for rest and

so dirty that I felt it impossible to stay long in peace where alone it could be found. He is casion of the establishment of a Roman Catho-it. She was very glad, she said that I had the happiest man I ever saw, and I meet with the Nunnery, and of a girl's school connected hope again to enslave Americans. Its offerthough long resident on the hospitable soil of vex to merie is during the soil of vex to merie is during to a start in a set with lic Nunnery, and of a great many men in my trips up and down the with it in their midst.

by to the souvenirs of the country from which skill of his treatment and the adaptation of his cavitation of his cavitat they sprarg. The Meries were prominent style contributed larger, to an encourse and in the total and continued until she married. The husband lightning flashed, the thunder pealed, the boat charge of it solicit 'our patronage;" there-

their distinction was quite overshadowed by the superior fame of the D'Aubignes, with the superior fame of the D'A verse, she said, "Oh, read that over again- and clear, in the midst of the turnalt rose the first thought is : How commendable the object

that is what I want ; teach me that, I can say voice of Father Reid : oice of Father Reid : "God is our refuge and strength, a very diffusion of knowledge ? that, but I dont know how to pray." present help in trouble. Therefore will not we So I read the 9th 10th and 11th verses

"Hide thy face from my sins, and blot out fear; though the earth be removed, and though the general policy of Romanism, where it is upon them, and drawing out the sweet. It is Il my iniquities. Create in me a clean heart Θ God; and seas, though the waters thereof roar and be prised. Everywhere else the Church of most on divine truth, that will prove the choice all my iniquities. renew a right spirit within me.

