

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOLUME 8.

LONDON, ONTARIO, SATURDAY, AUGUST 7, 1886.

NO. 408.

NICHOLAS WILSON & CO.

186 Dundas Street,

Tailors and Gents' Furnishers.

FINE AND MEDIUM WOOLLENS A SPECIALTY.

INSPECTION INVITED.

MONTREAL EN FETE.

HONORS TO THE CARDINAL AND THE ARCHBISHOP.

Rain fell all through Monday night, and on Tuesday morning up to about eight o'clock. Prior to this hour the outlook for a grand civic and ecclesiastical holiday was decidedly unfavorable.

The steamer Montreal from Quebec, in which Cardinal Taschereau and a large company of bishops and ecclesiastics had come, arrived soon after 7 a. m.

Archbishop Fabre and a large number of the local clergy called upon His Eminence, and soon after 9 o'clock the distinguished party were prepared to disembark.

The procession was then formed from the steamer to the Kiosk. A rich carpet was laid on the wharf, the guns fired a salute, and the steamer was escorted by the 1st and 2nd battalions, under Colonel Hughes, saluted as the procession passed along.

First came Captain Labelle, Mr. Gustave Drolet, Chevalier Legion d'Honneur, and the Hon. J. A. Chapeau. Then the Civic Reception Committee, consisting of Alderman Grenier, Acting Mayor, Alderman Lee, McShane, Malone, Villeneuve, Dabue, Mount, Beausoleil, Hamel, Brunet, Perrault, Dufréne and Mathieu.

The representatives of the Faculty of Laval University, with the rector and chaplain. The presidents and representatives of the Catholic societies of Montreal and district. The bishops and clergy: Archbishop Lynch, Toronto; Archbishop Dubaud, Ottawa; Mgr. O'Brien, the Papal Ablegate; Bishops Gravel, Nicolet, Carbery, Hamilton; O'Mahoney, Auxiliary, Bishop of Toronto; L. Cleary, of Kingston; Mass, McMahon, of Albany; Father Emard, who went to Quebec as the delegate of Archbishop Lynch, Toronto; E. L. Langevin, Rimouski; Walsh, London; Ont.; A. Racine, Chicoutimi; the Cardinal, supported by two priests on each side; the Rev. Father Dowd, Fathers Quinlivan, Callaghan, McCortney, Walsh, Hamel, Chancellor of the Palace; the Vicar General Marchal, Very Rev. Father Collin, Superior of the Seminary; Cure Sentenne, P. P. Notre Dame; Father Sorin, P. P. St. Joseph; P. Bennan, of St. Mary's, Ont.; and G. Walsh, and many others.

Among those present were: C. J. Courso, M. P., J. J. Curran, M. P., Hon. Thos. Ryan, John Hoollahan, V. P.; James Manning, Secretary, and Dennis Murray; representing 60 out of his high wisdom in selecting Your Eminence for the rare dignity of the Roman Purple; and on account of the great distinction your elevation confers on the Dominion of Canada, even thoughtful Protestants feel that it is an honor and an advantage for our common country to have its representative in the Council of the Supreme Pastor of the Church, and to thus placed on the level of the older and more important countries of the world.

In adopting these admirable sentiments as our own, we most respectfully ask Your Eminence to present the homage of our grateful thanks to our Holy Father for the happy results that must accrue to our adopted country from this act of his wisdom and goodness.

It is, however, only as Catholics that we can fully realize the importance of the elevation of Your Eminence. Hitherto your acknowledged learning and wisdom have given great weight to your opinions and decisions in the too frequent controversies that have troubled the Catholics of this province. Due respect was also shown by many to your dignity of Archbishop, which your virtues so well sustained. But to silence undue opposition and to confirm hesitation, something more seemed to be necessary. The fact had to be made evident, so evident that even the wilfully blind could not fail to see it, that when you spoke, you spoke with the approbation of Rome, that your instructions breathed the true spirit of the teaching of Rome, and that your doctrine was stamped with the seal of the authority of Rome. Nothing short of this seemed capable of restoring peace to our distracted and divided province. The authority of the Bishop appointed by God to guide and govern the faithful, had to be rescued from the usurpation of so-called Catholic journals, and of men, who hesitated not to re-examine what Rome had already decided, and who pretended to advance the cause of Catholicity and of human society, by substituting in their writings the foolishness of party animosity for the sweet persuasion of Christian charity.

The act of the Holy Father in raising Your Eminence to the dignity of Cardinal answers for all—for the past as for the future. Could the Holy Father select for a member of his great Council, which governs the universal Church; a man of doubtful doctrine, a man whose opinions were in contradiction with the teaching of Rome, a man in whose hands the dignity of Rome and the interests of the Catholic Church were not safe? There can be but one answer to these questions, and that answer proclaims in the light of day the entire confidence of Rome in His Eminence Cardinal Taschereau. Our Holy Father loves the Dominion of Canada, therefore he honored one of its sons with the second highest dignity known to the Church. He loves the Catholic province of Quebec with a special love; he, therefore, selected Your Eminence to become a member of His own Privy Council and a sharer in all his charitable secrets in

reference to your people, in order that, residing in their midst, you may be for them all a messenger of peace, of brotherly harmony and of Catholic union. Your Eminence may rely on the prayers of the Irish Catholics of Montreal for the complete success of this your high and sacred mission. Our last prayer is to ask for Your Eminence health and length of days in labor in the service of our blessed Lord and of His holy Church, and when your race is over and the end reached, may you receive from your Divine Master a rich crown of justice for Eternity.

The most humble and devoted servants of Your Eminence.

July 27, 1886.

His Eminence replied in English, expressing his gratification and thanking the Irish Catholics of the city for the address. He had always taken an especial interest in the Irish nation, who, through many years of trial and persecution, had always evinced such a deep attachment to the Holy See. The address they had presented to him was a proof that here, in this broad Dominion, in their new home, they had remained faithful to the traditions of their fathers. Such devotion and sentiments of affection he would not fail to convey to the Holy Father.

After the address had been read the procession was formed.

As the procession entered the church the organ pealed forth Gaudete in Marche Romaine, after which the choir sang the Magnificat, in which the clergy joined, the Cardinal giving his blessing as the procession slowly moved up the aisle.

The sacred proceedings consisted of a solemn Pontifical High Mass of Thanksgiving at which His Eminence Cardinal Taschereau officiated as celebrant; a sermon was preached by Bishop Maes of Covington, and the Pallium was afterwards conferred on the Archbishop elect.

For a long time previous to the commencement of the High Mass almost all the seats were occupied by people of every description, and long before the arrival of that period the sacred edifice became filled with one of the most crowded congregations that ever assembled within the walls—a vast multitude at the same time filling the space in front of the church and some of the neighboring streets. As the doors were thrown open the crowd passed in, and notwithstanding the density of the throng the best possible order was maintained and not the slightest casualty was reported.

As before described, erected to the left of the altar or the Gospel side, was a throne beneath a lofty crimson canopy, and to the right of this and directly opposite a number of hand some *prædicæ*, covered with purple, were placed for the bishops and archbishops. They were: Archbishop Fabre of Montreal, Lynch of Toronto, Leroy of New Orleans, Dubaud of Ottawa; A. G. Gosselin, of Burlington; Maréchal of Champlain; Currie; Langevin; of Rimouski; Walsh, of London; O'Hara, of Sherbrooke; Moreau, of St. Hyacinthe; Cleary, of Kingston; Wigger, of Newark; Loraine, of Perry, Champlain; Merton, Maer, of Covington; Gravel, Nicolet, and O'Brien, Ablegate. The dignity of the last was betokened by his wearing a robe of scarlet silk edged with ermine, over a purple soutane. Seats were also provided for members of the law faculty and the City Council.

After Cardinal Taschereau was divested of his outer garment, which was replaced by a chasuble, he proceeded to the foot of the altar and mass was begun. His Eminence's assistants in the conduct of the service were: Vicar-General Legare, assistant priest; Rev. Fathers Marous and Gagnon, secretaries of the Cardinal, and the deacons of honor were Fontes, Laporte, Bourassa, of Montreal. After the Gospel of the day was sung by the Deacon, Mgr. Maes, Bishop of Covington, ascended to the pulpit and preached a very eloquent sermon. He said every nation had its mission in the world and was prospered or destroyed in the same measure which it fulfilled its God given mission. The Bishop of Covington is a most polished preacher, with a sonorous voice and graceful equable delivery. Unfortunately the constant restless moving of the congregation prevented a large part of the audience from catching more than a few snatches of his words. The sermon was mainly a historical sketch furnishing arguments in support of his theme. France he lamented over as a country neglecting its mission as soldier of the church. England seemed to come in for a generous share of praise, and Canada was highly complimented as a country fulfilling its mission of evangelization and works of charity, a fact which had been recognized by the Propaganda in the recent dignities bestowed upon the heads of the Canadian church. At the close of his discourse the Bishop faced the chancel, and addressing himself to Mgr. Fabre, congratulated him on his deserved promotion, wished him a further increase of success, the affection of his flock and final immortality.

During Mass the *Gloria* and *Credo* were intoned by the Cardinal from his throne. The Mass sung on this occasion was the Gregorian, second tone, which consisted altogether of choruses. At the offertory *Tues Sacerdos* was rendered by the choir. Mr. Charles Labelle, Messrs. Jos. Hudon, H. A. Cherloth, Alf. Labelle and T. Lortie, took the solo parts and sung in a very pleasing manner. At this portion of the service the ceremonies were invested with striking and peculiar interest, and the effect of the general scene at the moment of consecration, with all the elevated and soul-stirring emotions which it was fitted to inspire, was such as will not be easily forgotten. All the

music throughout the service was beautifully rendered and the well-trained choir, with a full orchestral accompaniment, put forth their powers with admirable effect. Mr. C. Labelle presided at the organ in his usual skillful manner.

CONFERRING THE PALLIUM.

After mass was over the Cardinal retired to his throne and the Rev. Cure Sentenne ascended the pulpit and read the Papal bull, signed by Cardinal Jacobini, appointing Mgr. Fabre Archbishop of Montreal. The cardinal then left his dais and sitting before the altar administered the oath to the archbishop elect, who had entered robed in full canonicals, accompanied by his assistant, Vicar-General Marchal and the Rev. Father Colin, the Superior.

THE PALLIUM.

is an ornament worn only by Archbishops and Metropolitan, somewhat in the shape of a Priest's Stole, and is the sign and token of their authority; inasmuch that till it has been received they cannot exercise their Pontifical authority. The Pallium is made of wool, and the wool itself is shorn from two lambs, which are yearly offered for that purpose on the feast of St. Agnes by the Nuns of the Convent of Santa Agnese in Rome. The Pallium is afterwards blessed at the Shrine of the Apostles, and there kept till required.

The Pallium which had been laid upon the altar was taken at the appointed time and placed by the consecrator on the shoulders of the newly consecrated Archbishop, who received it kneeling, while the consecrator said:—

To the Honor of Almighty God, of Blessed Mary ever a Virgin, of the Holy Apostles Peter and Paul, of our Lord Pope Leo XIII., of the Holy Roman Church, and of the church of Montreal committed to thy charge, we bestow upon thee this Pallium, taken from the body of the Blessed Peter, (in whom is the fullness of the Pontifical office,) with the designation of the Archiepiscopal name; that thou mayest use it in thy church on certain days, which are expressed in the privileges granted by the Apostolic See. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Archbishop turning to the congregation gave his blessing. An anthem was then sung and forming in processional order the Archbishops, Bishops, priests, ecclesiastics, with acolytes, masters of ceremonies and assistants, proceeded to the Seminary.

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prove agreeable and pleasant, we again bid you "Cæd Mille Faltite."

Ottawa, 29th July, 1886.

(Signed), R. W. Scott, P. Baskerville, M. P. P. when Moylan, P. French, Jas. Barry, J. P. Brophy, Jos. K. Moran, C. J. Higgins, James Plunkett, C. J. Steers, J. J. McGee, P. E. Ryan, F. McDougal, W. H. Barry, J. A. J. McKenna, M. O'Gara, Thos. Coffey, D. C. F. Bliss, Thos. John Richardson, R. D. O'Brien, T. F. Gorman, W. J. Lynch, Wm. Kehoe, Wm. Kavane, Wm. Walsh, Michael Stars, Denis McCarthy, C. Neville, Jos. B. Esmond, C. A. Gough, Joseph Kavanagh, Timothy Kavanagh, M. J. O'Doherty, W. H. Davis, J. J. Henry, Roderick Ryan, P. J. Coffey, Michael Davis, John Bowes, William Davis, John Waller, J. R. Bowes, J. A. Lynch, Martin Baulte, Richard Nagle, Edward Mahon, Thos. Martin, Geo. Baskerville, Geo. O'Keefe, Thomas Casey, William Finley, Wm. Wall, Jas. Daiton, F. E. Hayes.

Ottawa, July 29th, 1886.

His REPLY.

Mgr. O'Brien, in reply, said he begged to thank them for the address offered to him on this occasion, not only as the representative of the Holy Father, but also as an Irishman. The people had in God's good providence always maintained a sincere affection for the church, and wherever the Irish priesthood were found there was a true love for the country of their birth. He did not think politics entered into the question. He had never voted for either Liberal or Tory when living in England; at the same time a man who held any opinion and feared to show it, was a coward. That man would deny God as well as his country. He begged them to remember that they were here strangers in a strange land, nevertheless, they found here a people with whom they had many ties, a people who worshipped the same God, had the same church and enjoyed the same sacraments. He would have them always remember that St. Patrick who first took the light of the gospel to their beloved country, was educated by St. Martin, of Tours, and was, therefore French in his education and partially so in thought and feeling. The French and Irish had always been united during the Franco-Prussian war. It was not safe in some parts of Ireland to publish accounts of German victories. He had recently been in Paris, and had visited the celebrated Cardinal Archbishop since dead. The Archbishop had begged him to carry a message of love to the Irish, and had said to him, you are going to Canada, a Catholic country, but the French Canadians will receive you warmly. Several eminent French Catholics have gone to Canada, and have maintained their faith there brightly. The Archbishop had told him that when Archbishop of Tours he had thrown open his doors to the French wounded, and had at times as many as 2,600 soldiers on his hands sick. Ireland had been the only Catholic nation to respond to his request for aid. In conclusion, he thanked them for doing him the honor to think that he could do anything for Ireland.

The various gentlemen then advanced and shook hands with him, after which he said, "I am very sorry that there should have been any lukewarmness or ill feeling on this occasion. I regret that the idea has gained ground that I have not been true to my country. I have never failed in my love for her, and I wish every Irish Catholic to know, I am as true to my country as I am to my faith."

ARCHBISHOP CROKE, OF CASHEL, AND THE BISHOP OF KINGSTON.

The Palace, Thurles, July 21, 1886.

MY DEAR LORD,—The enclosed clippings from the *Freeman's Journal* publicly attest the fact, that I am in receipt of £137 1s., transmitted to me by your Lordship for the Irish Parliamentary Fund, and that I have duly deposited the same in the Treasurer's hands.

On my own part, and on the part of the Irish people, in whose behalf I may venture to speak, I thank your Lordship, and all other Kingston contributors, for this fresh proof of your practical sympathy with us; nor can we ever forget the faithful friends in the Dominion, and elsewhere, who have so generously supplied us with the sinews of war, at this critical period in our history, to fight the enemies of our cause, and the hereditary traducers of our race and religion.

Wishing you an abundance of health, and grace and happiness, in the midst of the free and flourishing people amongst whom your lot has been, fortunately for them, cast.

I remain, my dear Lord, your old and faithful friend,

T. W. CROKE,
Archbishop of Cashel.

The Most Rev. Dr. Cleary,
Bishop of Kingston, Ontario.

To the Editor of the *Freeman's Journal*,
The Palace, Thurles, July 19.

MY DEAR SIR—I have just received draft, value £137 1s 8d, from the learned and patriotic Bishop of Kingston, Most Rev. Dr. Cleary, for the Irish Parliamentary Fund. I send you accordingly cheque for amount, which please transmit to the Treasurer.

Cashel's third contribution will reach you in a few days.

Dr. Cleary's letter to me—which I enclose—speaks for itself. Kindly publish it, and believe me to be, my dear Sir, your very faithful servant,

T. W. CROKE,
Archbishop of Cashel.

Bishop of Kingston, Ontario,
30th June, 1886.

To His Grace Most Rev. Thomas W. Croke, D. D., Archbishop of Cashel.

MY DEAR LORD ARCHBISHOP.—Here with I forward to Your Grace a draft for

£137 1s 8d in aid of the Irish Parliamentary Fund, whose treasurer is requested to send me an acknowledgment of his receipt. Of this sum £104 8s 8d has been contributed in public meeting by the ever true and loyal sons of Erin in the city of Kingston as a supplement to their offering in support of the same cause last November, the balance, £32 13s., is an aggregate of private donations received from the honest Irishmen of Brockville, a town in my diocese, and handed to me in their name by one of their principal merchants, Mr. John Ryan, a genuine Tipperaryman.

We are all anxious, but hopeful, on this side of the St. Lawrence; and so firm is our faith in the just and holy cause, we shall not abate one jot of our confidence of final triumph, even though the approaching elections should result in momentary defeat.

In the name of my people, and my own, I beg to offer your Grace our united homage of esteem, and best wishes for your happiness.—I remain, your Grace's sincere friend,

JAMES VINCENT CLEARY,
Bishop of Kingston.

The *Freeman's Journal*, in an editorial article comments as follows:—

Our Parliamentary Fund now amounts to over four thousand pounds. Yesterday's contributions alone represent a sum of two hundred and odd pounds, of which £137 comes from the Most Rev. Dr. Cleary, Bishop of Kingston, through His Grace the Archbishop of Cashel. The generous donation which the learned prelate of Kingston contributes is a touching testimony of the patriotism of himself and his flock. It shows how eagerly, even away in far Ontario, the struggle in the old country is watched, how keenly alive they are to the exigencies of the political situation, and how promptly and freely they hasten to lend a helping hand to their countrymen at home. Words, indeed, can but feebly acknowledge the spirit which enkindles this attachment of the Irish Canadians to Ireland and to her cause. The tone of one sentence in the Bishop's letter is thoroughly identical with the sentiment which we hope and believe is now operating amongst all ranks of Nationalists at home that we reproduce it. "We are all anxious but hopeful," writes Dr. Cleary, "on this side of the St. Lawrence, and so firm is our confidence in the just and holy cause that we shall not abate one jot of our confidence of final triumph even though the approaching elections should result in momentary defeat." The letter was written before the result of the elections could have been known; but Dr. Cleary's words indicate how accurately even so far away as Kingston, our countrymen appreciate the position which is now held by the national cause, and in what fight the light must continue to be fought by those who are immediately engaged in it.

Correspondence of the Catholic Record.

FROM DUBLIN.
Dublin, July 31, 1886.

EDITOR OF THE CATHOLIC RECORD.

DEAR SIR—you will oblige many of your subscribers in this neighborhood by publishing the following subscriptions to the Parliamentary Fund of the I. N. L. To Mr. Peter Tully, of Beelwood, in the Township of McKillop, is due the credit of working up the subscription, no less than to the worthy subscribers themselves. The following names have not hitherto been published. We have already sent at \$150 to R. V. Dr. O'Rilly, of Detroit, and will send at least another hundred next week.

Yours etc, T. CARROLL.

John Shyne..... \$2 James Woodworth..... 1
John Malone..... 1 Henry Longworth..... 1
Joseph Evans..... 2 Jos. Costello..... 1
John Horan..... 2 Jacob Buxton..... 1
Michael McArdle..... 1 A. Kronsokoff..... 1
John O'Bryne..... 1 Edward Ward..... 1
Wm. Reedy..... 1 M. O'Sullivan..... 1
Wm. Evans Jr..... 1 John Wiggles..... 1
John Dunn..... 1 James O'Connell..... 1
John Madonney..... 1 P. O'Connell, Kingston..... 1
Thos. McFadden..... 1 Wm. Kora..... 1
James Mark and Co..... 1 M. Mack, Logan..... 1
John O'Brien..... 2 Thos. Burns, do..... 1
Michael Murphy..... 1 Park Burns, do..... 1
Michael Walsh..... 1 Jas. O'Grady..... 1
Patrick Walsh..... 1 H. Murphy..... 1
John Madonney..... 1 R. McEwen..... 1
J. McLaughlin..... 1 M. O'Sullivan..... 1
Peter Dunn..... 1 Henry McFarlane..... 1
James J. O'Connell..... 1 John Ryan, do..... 1
J. Carpenter..... 1 J. Kronsokoff..... 1
J. McFarlane..... 1 Peter Matisek..... 50
Thos. Jones..... 1 Thos. Kist..... 50
Geo. Thornton..... 1

Total \$525.00

HYMNAL.

On Thursday, 29th ult., Alfred Craddock, Esq., Barrister, of the firm of Scarce, Houston & Craddock, and Miss Carrie Pennefather, daughter of J. G. Pennefather, Esq., Her Majesties Consul were united in the holy sacrament of matrimony at the private chapel in the Pastoral residence, Chatham. The ceremony was performed by the Pastor, Rev. Father William, O. S. F. We extend to the happy couple our congratulations, and wish them many years of happiness.

A little girl, aged nine, called her father to her bedside the other evening. "Papa," said the little diplomat, "I want to ask you advice." "Well my dear what is it about?" "What do you think will be best to give me on my birthday?"—*Ex.*

The story goes that the poet Whittier once lent a volume of Plato to a neighbor, and when the book was returned asked "Well, friend, how did thee like Plato?" "First rate," said the farmer, "I see he's got some of my ideas."

The man who depends upon a death bed repentance is he who waits till it abandons him before he gives up his sinful ways. When no longer able to commit sin to the same extent, it is a sorry time to turn to God and expect pardon. But that is what the careless Catholic does.