LONDON, ONTARIO, SATURDAY, AUGUST 7, 1886.

# NICHOLAS WILSON & CO. already long episcopal career, and one full of meritorious deeds, has given us another proof of his solicitude for a country whose importance, both in religious

## Tailors and Gents' Furnishers. FINE AND MEDIUM WOOLLENS

INSPECTION INVITED.

## MONTREAL EN FETE.

A SPECIALTY.

HONORS TO THE CARDINAL AND THE ARCH.

Rain fell all through Monday night, and on Tuesday morning up to about eight o'clock. Prior to this hour the outeight o'clock. Prior to this hour the outlook for a grand civic and ecclesiastical
holiday was decidedly unfavorable. The
steamer Montreal from Quebec, in which
Cardinal Taschereau and a large company
of bishops and ecclesiastics had come,
arrived soon after 7 a. m. Archbishop
Fabre and a large number of the local
clergy called upon His Eminence, and soon
after 9 o'clock the distinguished party
were prepared to disembark. The procession was then formed from the steamer
to the Kiosk. A rich carret was laid on cession was then formed from the steamer to the Kiosk. A rich carpet was laid on the wharf, the guns fired a salute, and the Zouaves and 65th battalion, under Colonel Hughes, saluted as the procession passed along. First came Captain Labelle, Mr. Gustave Drolet, Chevalier Legion d'Honneur, and the Hon. J. A. Chapleau. Then neur, and the Hon. J. A. Chapleau. Then the Civic Reception Committee, consisting of Alderman Grenier, Acting Mayor, Alderman Lee, McShane, Malone, Villeneuve, Dubuc, Mount, Beausoleil Hamel, Brunet, Perrault, Dufreene and Mathieu. The representatives of the Faculty of Lavel University, with the rector and chaplain. The presidents and representatives of the Catholic societies of Montreal and district. The bishops and clergy; Archbishop Lynch, Toronto; Archbishop Dubamel, Ottawa; Mgr. O'Brien, the Papal Ablegate; Eishops Gravel, Nicholet, Carbery, Hamilton; O'Mahoney, Auxilliary, Bishop of Toronto; L Cleary, of Kingston; Maes; McMahon, of Albany; Father Emard, who went to Quebec as the deleton; Maes; McManon, or Albany; Father Emard, who went to Quebec as the dele-gate of Archbishop Fabre; McIntyre, P. E. I., Langevin, Rimouski; Walsh, Lon-don, Ont.; A. Racine, Chicoutimi; the don, Ont.; A. Racine, Chicoutimi; the Cardinal, supported by two priests on each side; the Rev. Father Dowd, Fathers Quinlivan, Callaghan, McCartney, Walsh, Hamel, Chancellor of the Palace; the Vicar General Marechal, Very Rev. Father Colin, Superior of the Seminary; Cure Sentenne, P. P. Notre Dame; Father Sorin,

Sentenne, P. P. Notre Dame; Father Sorin, P. P. St. Joseph; P. Biennan, of St. Mary's, Ont.; and G. Walsh, and many others. Among those present were: C. J. Coursol, M. P., J. J. Curran, M. P., Hon. Thos. Ryan, John Hoolahen, V. P.; James Manning, Secretary, and Dennis Murney; representing 50 of St. Bridget's Society; M. Walsh, President; T. Butler, V. P., and R. Murney, of the Irish connection of St. Bridget at St. Vincent de Paul. Ex. Alderman Kennedy, M. P. Ryan, J. Coghlan, J. O'Brien, B. Tansey, representing the St. Patrick's Society.

An immense concourse of spectators An immense concourse of spectators crowded every inch of vantage ground, the revetment wall, the wharves, the decks of the ships and all the surroundings were one black mass of struggling humanity eager to catch a glimpse of the distin-guished prelate upon whom so many hon-ors had been bestowed by the Sovereign Pontiff. Stationed on the wharf to the

A GUARD OF HONOR
of one hundred men with the band of the
65th Mount Roya! Rifles under command 65th Mount Royal Rifes under command of Msj rr Dugas, in the absence of L'eut. Col. Ouimet, there being also present Captain and Adjutant R ry and Captains Giroux, Ethier, Piche and Villeneuve and Lieutenants Villeneuve, therbert, Laframboise, Lafontaine, Charret, Labelle and Viger. The Papal Z maves, twenty-three strong, under command of Lieut.-Col. Hughes, were drawn up in front of the kiosk, while fifty men of the police force, under the command of Sub Chief Lancey, and forty men of the fire brigade, were and forty men of the fire brigade, were drawn up to the left. In rear of the 65th stood a deputation of the faculties of stood a deputation of the faculties of Laval University, the Faculty of Divinity being represented by the Dean, Rev. H Larocque, the law faculty by H n Messra. Chapleau and Chauveau and Mr. Justice Ouimet, the medical faculty by Drs. Rottot, E. P. Lachapelle, Ricard, Laramee, Brousseau, Berthelet, Fafard, Duval and Degrosiers. The choir of Notre Dame, hundred strong, under Mr. Larielle attood. a hundred strong, under Mr Labelle stood in front of the kiosk, while four city bands formed a square in rear. His Eminence, attended by the Ablegate and the visiting bishops, proceeded directly to the kiosk, where the address of the City Council was to be read. Here all the Roman Catholic aldermen were present, while the absence of the Protestant city fathers was noted by many. Acting Mayor

Grenier read
THE CIVIL ADDRESS.
The address was beautifully engrossed upon parchment by Mr. Edwin Cox. An elegant light design of maple leaves upon a ground of gold filled in the margin. Above the address the Canadian Cardinal's coat of arms was illuminated, while at the lower left hand corner was the city's the lower left hand corner was the city's coat of arms. The address was in French

To His Eminence Monseigneur Elzear Alex-ander Taschereau, Archbishop of Quebec, Cardinal of the Holy Roman Catholic

Church:

MAY IT PLEASE YOUR EMINENCE,—

The citizens of Montreal respectfully tender their homage and wish to express their gratitude and their happiness for this visit of Your Eminence.

The glorious and supreme Pontiff, His Holiness Leo XIII., in appointing Your Eminence to the High dignity of a Prince of the Church, while rewarding you for an

another proof of his solicitude for a country whose importance, both in religious and many other respects, increases rapidly.

The splendor that this rare distinction is sure to spread over the church of Quebec, the great mother of so many other churches, unites in this instance with that of the new dignity whereof you bring with you the insignia, to be conferred upon the venerated pastor of this diocese.

So many favors simultaneou-ly bestowed upon our country, both in your own personal and in that of your worthy co-workers, the Archbishops of Montreal, and Ottawa, should incite us to render our thanks to Heaven and to pray fervently for the conservation and propagation of the Faith and of the virtues that surround it, the sole and true sources of greatness it, the sole and true sources of greatness

n, the sole and true sources of greatness and prosperity for our people. Deign, Your Eminence, to accept our ardent wishes for your happiness and for the success of all your undertakings. JACQUES GRENIER,

Acting Mayor,
A. Gosselin,
Assistant City Clerk. His Eminence the Cardinal replied to His Eminence the Cardinal replied to the civic address in a few impromptu words. He congratulated the Acting Mayor upon the demonstration the city of Montreal had prepared, and he feelingly referred to the fact that Montreal, since the days when the first religious institu-tions were founded, co-existent with the founding of the city, had always remained true to the traditions of the Catholic

founding of the city, had always remained true to the traditions of the Catholic Church. He begged that the Acting Mayor would convey his thanks to the citizens of Montreal his appreciation of the reception tendered him. Rev. Father Dowd, the esteemed pastor of St. Patrick's, supported by Messrs. M. P. Ryan, J. J. Curran, M. P. Alderman James Mc. Shane, M. P. P., Alderman Kennedy, Owen McGarvey, B. Tansey, James O'Brien, B. J. Coghlin and M. Donovan, representing the five Irish Catholic representing the five Irish Catholic parishes in the city, presented the following address, which was read by Rev. Father Dowd:—

THE IRISH CITIZENS' ADDRESS To His Eminence Elzear A. Cardinal Tasch

MAY IT PLEASE YOUR EMINENCE .-The happy occasion of your visit to our city is gladly laid hold of by us in the name of the Irish Catholics of Montreal to bid Your Eminence a cordial welcome and to assure you of our profound respect and veneration. In discharging this duty to Your Eminence, a duty not only pleasing, but on our part most just, we rejoice at the fact that we are only walking in the footsteps of all that is honored and honorable in the Province of Quebec. Were it not unkind we would venture to

Were it not unkind we would venture to say, that for once the world has been just towards true merit, and has paid sincere homage to the real dignity.

In the person of Your Eminence the Legislature of the Province and the representative bodies of our large cities vied with one another in doing homage to our Holy Father on account of his high wisdom in selecting Your Eminence for the rare dignity of the Roman Purple; and on account of the great distinction your elevation confers on the Dominion of Canada, even thoughtful Protestants feel that it is an honor and an advantage for that it is an honor and an advantage for our common country to have its repre-sentative in the Council of the supreme pastor of the Church; and to be thus placed on the level of the older and more

In adopting these admirable sentiments as our own, we most respectfully ask Your Emineuce to present the homage of our grateful thanks to our Holy Father for the happy results that must accrue to our adopted country from this act of his

risdom and goodnes It is, however, only as Catholics that w can fully realize the importance of the elevation of Your Eminence. Hitherto your acknowledged learning and wisdom gave great weight to your opinions and decisions in the too frequent controversies that have troubled the Catholics of this province. Due respect was also shown by many to your dignity of Archbishop, which your virtues so well sustained. But ce undue opposition and to confirm hesitation, something more seemed to be necessary. The fact had to be made evi dent, so evident that even the willfully blind could not fail to see it, that when you spoke, you spoke with the approba-tion of Rome, that your instructions breathed the true spirit of the teaching of Rome, and that your doctrine was stamped with the seal of the authority of Rome. Nothing short of this seemed capable of restoring peace to our distracted and divided province. The authority of the Bishop appointed by God to guide and govern the faithful, had to be rescued from the unsurpation of so-called Catholic from the unsurpation of so-called Catholic journals, and of men, who hesitated not to re examine what Rome had already decided, and who pretended to advance the cause of Catholicity and of human society, by substituting in their writings the fierceness of party acrimony for the sweet persuasion of Christian charity. The act of the Holy Father in raising Your Eminence to the dignity of Cardinal answers for all—for the past as for the future. Could the Holy Father select for a member of his great Council, which governs the universal Church; a man of doubtful doctrine, a man whose opinions were in centraa man whose opinions were in centra-diction with the teaching of Rome, a man diction with the teaching of Rome, a man in whose hands the dignity of Rome and the interests of the Catholic Church averence not safe? There can be but one answer to these questions, and that answer proclaims in the light of day the entire confidence of Rome in His Eminence Cardinal Taschereau. Our Holy Father loves the Dominion of Canada, therefore he honored one of its sons with the second highest dignity known to the Church. He loves the Catholic province of Quebec with a special love; he, therefore, selected Your Eminence to become a member of His own Privy Coencil and a sharer in all his charitatile secreta in

reference to your people, in order that, residing in their midst, you may be for them all a messenger of peace, of brotherly harmony and of Catholic union.

music throughout the service was beautifully rendered and the well-trained choir, with a full orchestral accompanion, put forth their powers with Your Eminence may rely on the prayers of the Irish Catholics of Montreal for the

complete success of this your high and sacred mission. Our last prayer is to ask for Your Eminence health and length of days to labor in the service of our blessed Lord and of His holy Church, and when your race is over and the end reached, may you receive from your Divine Master a rich crown of justice for

Eternity.

The most humble and devoted servants of Your Eninence.

July 27, 1886. His Eminence replied in English, expressing his gratification and thanking the Irish Catholics of the city for the address. He had always taken an address. He had always taken at especial interest in the Irish nation, who through many years of trial and persecution, had always evinced such a deep attachment to the Holy See. The attachment to the Holy See. The address they had presented to him was a proof that here, in this broad Dominion, in their new home, they had remained faithful to the traditions of their fathers. Such devotion and sentiments of affection he would not fail to convey to the Holy Father, After the address had been read the

PROCESSION WAS FORMED
As the procession entered the church the organ pealed forth Gunod's Marche Romaine, after which the choir sang the Magnificat, in which the clergy joined, the Cardinal giving his blessing as the procession slowly moved up the aisle. The sacred proceedings consisted of a solemn Poputifical High Mass of Thanks-giving, at which His Eminence Cardinal Taschereau officiated as celebrant; a sermon was preached by Bishop Maes of Covington, and the Pallium was after conferred on the Archbishop

elect.

For a long time previous to the commencement of the High Mass almost all the seats were occupied by people of every description, and long before the arrival of that period the sacred edifice became filed with one of the most crowded congregations that ever assembled within the walls,—a vast multitude at the same time filling the space in front of the church and some of the neighboring streets. As the doors were thrown open the crowd passed in, and notwithstanding the density of the throng the best possible order was main tained and not the slightest casuality was reported. As before described, erected to the left of the alter or the Gospel side, was a throne beneath a lofty crimson canopy, and to the right of this and directly opposite a number of hand-some pric dieux, covered with purple, were placed for the bishops and arch-bishops. They were: Archbishops Fabre of Montreal, Lynch of Toronto, Leroy of New Orleans, Duhamel of Ottawa; and Gross of Oregon; Bishops Degroesbriand, of Burlington; McIntyre, of Charlotte town; Rogers, of Chatham; Conroy, of Currienne; Langevin, of Rimouski; Walsh, of London; O'Hara, of Scranton; Walsh, of London; U Hara, O Scianton, O'Mahoney, of Udoxia; Wadham, of Ogdensburg; Racine, of Sherbrooke; Moreau, of St. Hyacinthe; Cleary, of Wigner, of Newark; Lor Kingston; Wigger, of Newark; Lorraine, of Pembroke; Carbery, of Hamil-

law faculty and the City Council. THE MASS.

After Cardinal Taschereau was di-After Cardinal Tascuretas, which was replaced by a chasuble, he proceeded to the foot of the altar and mass was begun. duct of the service were : Vicar-General Legare, assistant priest; Rev. Fathers Marois and Gagnon, secretaries of the Cardinal, and the deacons of honor were Cardinal, and the deacons of honor were Fontess, Laporte Bourassa, of Montreal. After the Gospel of the day was sung by the Deacon, Mgr. Maes, Bishop of Covington, ascended to the pulpit and preached a very eloquent sermon. He said every nation had its mission in the world and was prospered or destroyed in the same measure which it fulfilled its field giren mission. The Dishop of Covington is a most polished preacher, with a sonorous voice and graceful equable delivery. Unfortunately the constant restless moving of the congregation prevented a large part of the audience from catching more than a few snatches of his words. The sermon was arguments in support of his theme France he lamented over as a country neglecting its mission as soldier of the church. England seemed to come in cource. England seemed to come in for a generous share of praise, and Canada was highly complimented as a country fulfilling its mission of evangel-isation and works of charity, a fact which had been recognized by the Propaganda in the recent dignities bestowed upon in the recent dignities bestowed upon the heads of the Canadian church. At the close of his discourse the Bishop faced the chancel, and addressing himself to Mgr. Fabre, congratulated him on his deserved promotion, wished him a further increase of success, the affection of his flock and final immortality.

During Mass the Gloria and Oredo were ned by the Cardinal from his throne

ment, put forth their powers with admirable effect. Mr. C. Labelle pre-sided at the organ in his usual skillful

offered for that purpose on the feast of St. Agnes by the Nuns of the Convent of Santa Agnese in Rome. The Palliums are afterwards blessed at the Shrine of the Apostles, and are there kept till required. The Pallium which had been laid upon the altar was taken at the appointed time and placed by the consecrator on the shoulders of the newly consecrated Arch-

shoulders of the newly consecrated Archbishop, who received it kneeling, while the consecrator said:—

To the Honor of Almighty God, of Blessed Mary ever a Virgin, of the holy Apostles Peter and Paul, of our Lord Pope Leo XIII., of the Holy Roman Church, and of the church of Montreal committed to thy charge, we bestow upon thee the Pallium, taken from the body of the Blessed Peter, (in whom is the fullness of the Pontifical office,) with the designaof the Pontifical office,) with the designa-tion of the Archiepiscopal name; that thou the set use it in thy church on certain de s, which are expressed in the privileges gented by the Apostolic See. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

of the Holy Ghost. Amen.

Then the Archbishop turning to the congregation gave his blessing. An anthem was then sung and forming in processional order the Archbishops, Bishops, priests, ecclesiastics; with acolytes, masters

### MGR. O'BRYEN AT OTTAWA.

ADDRESS FROM IRISH CATHOLICS.

Immediately after the conclusion of the ceremony of the pallium at Ottawa on the 29th ult, the chancel of the Basilica was the scene of an extremely interesting event, viz: The presentation interesting event, viz: The presentation of an address to Mg1. O'Bryen, the papal ablegate. The Hon. R. W. Scott, Q. C., presented the address, and was supported by Messrs. O'Gara, Q. C., French, Barry, Mayor McDougal, J. A. J. McKenna, R. Nagle, P. J. Coffey, D. C. F. Bliss, Fathers Sloan and Coffey, and a large number of clergy and laity.

The address was as follows:—

Coming on a mission from the Holy cordial reception from the Catholics of this Dominion, irrespective of national— ity, but when that delegate from Rome is an Irish prelate holding a high posi-tion so near to the person of the Holy Father, our welcome is increased a thou-sandfold.

We rejoice that in selecting a special envoy for the honorable duties you have had to discharge since your arrival in Canada, the head of the church had chosen so distinguished an Irish prelate whose work is fully recognized by his fellow-countrymen at home and abroad. We accept the selection as an evidence of the regard and affection entertained by the Holy Father for the Irish people. We hope that you will visit the dif-ferent portions of this Dominion, and note the condition of the Itish people note the condition of the 111sh people and their descendants throughout this country. Here the "exiles of Erin" have found civil and religious liberties which are denied them at home.

We venture to affirm that in no part of the world are those sacred principles of civil and religious liberty better understood and more highly appreciated than in the province to which we now bid you welcome.

Here, in Canada, the vast majority of the people, irrespective of creed or nationality, views with favor, the efforts of the Irish people to secure the blessings of local selt government at home.

To a keen observer like yourself, it will be apparent after a very brief consideration of our system of government. sideration of our system of government, that the problem now being debated by the statesmen of the empire is not so difficult of solution as timid sceptice and prejudiced opponents are wont to

We feel that it is fortunate for Ireland that in the present crisis, through which the dear old land is passing, she has in the Eternal City so able an advocate, whose patriotism and wise coun sels must prove of great value to the

On your return to Rome, we beg you to convey to the Holy Father our grate ful thanks for the elevation of Ottawa to the rank of an archdiocese, and for con-ferring the dignity of an archbishop on our beloved pastor, who has always proved a watchful father to us, and to whom we shall always show fidual defernce and submission.

Hoping your visit to Canada may

prove agreeable and [pleasant, we again bid you "Caed Mille Failthe."

music throughout the service was beautifully rendered and the well-trained choir, with a full orchestral accompaniment, put forth their powers with admirable effect. Mr. C. Labelle presided at the organ in his usual skillful manner.

CONFERRING THE PALLIUM.

After mass was over the Cardinal retired to his throne and the Rev. Cure Sentenne ascended the pulpit and read the Papal bull, signed by Cardinal Jacobini, appointing Mgr. Fabre Archbishop of Montreal. The cardinal then left his dais and sitting before the altar administered the oath to the archbishop of Montreal and the Rev. Father Colin, the Superior.

THE PALLIUM is an ornament worn only by Archbishops and Metropolitans, somewhat in the shape of a Priest's Stole, and is the sign and token of their authority: insomuch that till it has been received they cannot exercise their Pontifical authority. The Pallium is made of wool, and the wool itself is shorn from two lambs, which are yearly offered for that purpose on the feast of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes by the Nuns of the Convent of St. Agnes

Mgr. O'Bryen, in reply, said he begged to thank them for the address offered to him on this occasion, not only as the representative of the Holy Father, but also as an Irishman. The people had in God's good providence always main-tained a sincere affection for the church, and wherever the Irish priesthood were found there was a true love for the country of their birth. He did not think politics entered into the question. He had never voted for either Liberal or Tory when living in England; at the same time a man who held any opinion and feared to show it, was a coward. That man would deny God as well as his That man would deny God as well as his country. He begged them to remember that they were here strangers in a strange land, nevertheless, they found here a people with whom they had many ties, a people who worshipped the same God, had the same church and enjoyed the same sacraments. He would have them always remember that St. Patrick them always remember that St. Patrick who first took the light of the gospel to their beloved country, was educated by St. Martin, of Tours, and was, therefore French in his education and par-tially so in thought and feeling. The French and Irish had always been united during the Franco-Prussian war. It was not safe in some parts of Ireland of ceremonies and assistants, proceeded to the Seminary. visited the ce ebrated Cardinal Archbishop since dead. The Archbishop had begged him to carry a message of love to the Irish, and had said to him, you are going to Canada, a Catholic county, but the French Canadians will receive you warmly. Several eminent French Catholics have gone to Canada, and have maintained their faith there brightly. The Archbishop had told him that when Archbishop of Tours he had thrown open his doors to the French wounded, and had at times as many as 2,600 soldiers on his hands sick. Ireland had been the only Catholic nation to respond to his request for aid. In conclusion, he thanked them for doing him the honor to think that he could do anything for Ireland.

The various gentlemen then advanced and shook hands with him, after which he said, "I am very sorry that there Nicolet, and O'Brien, ablegate. The dignity of the last was betokened by his wearing a robe of scarlet silk edged with ermine, over a purple soutanne. Seats were also provided for members of the law faculty and the City Council

#### ARCHBISHOP CROKE, OF CASHEL. AND THE BISHOP OF KINGSTON.

The Palace, Thurles, July 21, 1886. MY DEAR LORD, -- The enclosed clippings from the Freeman's Journal publicly attests the fact, that I am in receipt of attests the lace, that I am in receipt of £137 18, transmitted to me by your Lord-ship for the Irish Parliamentary Fund, and that I have duly deposited the same in the Treasurer's hands.

in the Treasurer's hands.

On my own part, and on the part of the Irish people, in whose behaif I may venture to speak, I thank your Lordship, and all other Kingston contributors, for this fresh proof of your practical sympathy with us; nor can we ever forget the faithful friends in the Dominion, and elsewhere, who have so generously supplied us with the sinews of war at this critical period in our history. war, at this critical period in our history, to fight the enemies of our cause, and the hereditary traducers of our race and

and grace and happiness, in the midst of the free and flourishing people amongst whom your lot has been, fortunately for them, cast,
I remain, my dear Lord, your old and

faithful friend, +T. W. CROKE, Archbishop of Cashel.

Archbishop of Cashel.
The Most Rev. Dr. Cleary,
Bishop of Kingston, Ontario.
To the Editor of the Freeman.
The Palace, Thurles, July 19.
My Dran Sir.—I have just received draft, value £137 is 8d, from the learned and patriotic Bishop of Kingston, Most Rev. Dr. Cleary, for the Irish Parliamentary Fund. I send you accordingly cheque ary Fund. I sen d you accordingly cheque amount, which please transmit to the Cashel's third contribution will reach

Cashel's third contribution with you in a few days.

Dr. Cleary's letter to me—which I enclose—speaks for itself. Kindly put—lish it, and believe me to be, my dear sir, your very faithful servant.

+ T. W. Croke,

Archbishop of Cashel.

Bishop's Palace, Kingston, Ontario, 30th June, 1886 To His Grace Most Rev. Thomas W. Croke, D. D., Archbishop of Cashel.

£137 1s 8d in aid of the Irish Parliamentary Fund, whose treasurer is requested to send me an acknowledgment of its to send me an acknowledgment of its receipt. Of this sum £104 8s 8d has been contributed in public meeting by the ever true and loyal sons of Erin in the city of Kingston as a supplement to their offering in support of the same cause last November, the balance, £32 13s., is an aggregate of private donations received from the honest Irishmen of Brockville, a town in my diocese, and handed to me in their name by one of their principal merchants, Mr. John Ryan, a genuine Tipperaryman.

Tipperaryman.
We are all anxious, but hopeful, on this side of the St. Lawrence; and so firm is our faith in the just and holy cause, we shall not abate one jot of our confidence of final triumph, even though the approaching elections should result entary defeat.

In momentary defeat,

In the name of my people, and my
own, I beg to offer your Grace our
united homage of esteem, and best
wishes for your happiness.—I remain,
your Grace's sincere friend, + JAMES VINCENT CLEARY.

Bishop of Kingston.
The Freeman's Journal, in an editorial

article comments as follows : Our Parliamentary Fund now amounts to over four thousand pounds. Yester-day's contributions alone represent a sum of two hundred and odd pounds, of which £137 comes from the Most Rev. Dr. Cleary, Bishop of Kingston, through His Grace the Archbishop of Cashel. The generous donation which the learned prelate of Kingston con-tributes is a touching testimony of the patriotism of himself and his flock. It patriotism of himself and his flock. It shows how eagerly, even away in far Ontario, the struggle in the old country is watched, how keenly alive they are to the exigencies of the political situation, and how promptly and freely they hasten to lend a helping hand to their countrymen at home. Words, indeed, can but feebly acknowledge the spirit which enkindles this attachment of the Irish Canadians to Ireland and to her cause. The tone of this attachment of the Irish Canadians to Ireland and to her cause. The tone of one sentence in the Bishop's letter is se thoroughly identical with the sentiment which we hope and believe is now operating amongst all ranks of Nationalists at home that we reproduce it. "We are all anxious but hopeful," writes Dr. Cleary, "on this side of the St. Lawrence, and so firm is our faith in the just and holy cause that we shall not abate one jot of our confidence of final triumph even though the we shall not agate one jot of our cona-dence of final triumph even though the approaching elections should result in momentary defeat." The letter was written before the result of the elections could have been known; but Dr. Cleary's words indicate how accurately, even so words indicate now accurately, even se far away as Kingston, our countrymes appreciate the position which is now held by the national cause, and in what spirit the fight must continue to be fought by those who are immediately engaged in it.

#### Correspondence of the Catholic Record. FROM DUBLIN.

Dub'in, July 31, 1896.

Editor of the CATHOLIC RECORD.

DEAR SIR,—you will oblige many of your subscribers in this neighbor out by publishing the following subscriptions to the Parliamentary Fund of the I. N. L. To Mr. Peter Tully, of Beechwood, in the Township of McKillop, is due the credit of working up the subscription, no less Editor of the CATHOLIC RECO have not been true to my country.

I am as true to my country as I am to my faith."

The following names have not herefore been published. We have already sent \$150 to Rev. Dr. OR idly, of Detroit, and I was a har handred.

and will send at le	east and her hundr
next week.	
	rs etc., T. CARROLL.
John Shyne	2 James Woods 2 Henry Longworth.
John Malone	2 Henry Longworth.
Fimothy Majone	1 Daniel o'Br'en
Joseph Evans	2 hos Costerlo,
John Horan	2 Jacob Bruxer
Michael McArdel	1 A Kronskoff
John O'Byrne	1 Edward Ward
Wm Ready	1 M ct asl King
Wm Evans Jr	John Wingle
James Dann	I James Mathews
John Maloney	1 r O'Connell, Kin-
Thos McFadden	l kora
James McCloskey	1 M Shea, Logan
John O'Brien	2 Thos Burns, do
Michael Murphy	1 Patk Burns, do
Michael Walsh	1 Jas O'Riley
Patrick Wash	IL Marphy
John Madigan	1 Rebert Evals
P McLoughlin	l'Imothy Kyan
Peter Dunn	1 Henry McArael.
James Evans	I John Roach l
P Carpenter	1 J Krouskeff
T McDermott	1 Peter Matnews
Thos Dickson	Thos Kale
Geo Thornton	11
Tota	al \$52 50.

### HYMENIAL.

On Thursday, 29th ult., A'fred Crad-On Inursusy, 29th ult., A'fred Crad-dock, Esq., Barrister, of the firm of Scane, Houston & Craddock, and Mis Carrie Pennefather, daughter of J. G. Penne-father, E.q. Her Maj sties Cust ms were united in the holy sacrament of matri-mony at the private chapel in the Pastoral residence, Chatham. The ceremony was performed by the Pastor, Rev. Father William, O. S. F. We extend to the happy couple our congratulations, and wish them many years of happiness.

A little girl, aged nine, called her father to her b-ds/de the other evening. "Paps," said the little diplomat, "I want to a-k your advice." "Well my dear what is it about?" "What do you think will be best to give me on my birthday?

The story goes that the poet Whittier once lent a volume of Plato to a neighbor, and when the book was returned asked:
"Well, friend, how did thee like Plato?" - "First rate," said the farmer, "I see he's got some of my ideas."

The man who depends upon a death bed repentance is he who waits till sic abandons him before he gives up his sintul ways. When no longer able ti commit sin to the same extent, it is 's Oroke, D. D., Archbishop of Cashel.

MY DEAR LORD ARCHBISH P—Herewith I forward to Your Grace a draft for Catholic does.