With Love's Bright Rays.

[For Redpath's Weekly.] Fondly as when with love's bright rays
My heart burned warm for thee,
That heart looks back to vanished days,
Whose joys have fied from me.
And still remembrance sweetly clings,
Though youth and hope have flown,
And time the saddened memory brings
Of joy once all my own.

Love's sunshine in the morning shone, But fied from me e're noon, It flashed a moment and was gone, And vanished all too soon. But oh! can words or love impart The brightness of its ray? It lives and burns within my heart And ne'er can fade away. WM. COLLINS.

HALF HOURS WITH THE SAINTS.

Saint Thomas Aquinas.

THE DESIGNS OF GOD AND THOSE OF MAN.—Thomas, of the illustrious family of the Counts of the Acqui, in the of the Counts of the Acqui, in the kingdom of Naples, was from early youth consigned to the care of the religious of Monte Cassino, where his relatives hoped he might some day take the habit, so as to become eventually the abbot of that rich monastery. The young count there formed himself indeed to religious practices; but on his family deeming that he might, in the world arrive at a high position, by reason of his talents and eminent qualities, they grew anxious to turn him aside from the life of a religious, and, with this end in view, availed themselves of all the means in their power, even those of all the means in their power, even those least reputable, to the extent of causing his virtue to be attacked by a woman of evil life. The simple consequence was that Thomas took to flight, snapped asun-der the ties which had bound him to his family, and even gained over one of his sisters, who seemed the least inclined of all, to adopt the religious life, and entered himself an order truly poor; namely, that of the Dominicans. He there became, by reason of his virtues and learning, the ornament and light of the Church. His own age assigned to him the surname of "the Angelic Doctor;" posterity has confirmed the title, and the Christian world will ever rejoice at having possessed a St. Thomas Aquinas. He died in 1274.

MORAL REFLECTION.—"Man proposes, but God disposes," the world is wont to say. The Wise Man on his part affirms, "There is no wisdom, there is no prudence, there is no counsel, against the Lord."— (Prov. xxi. 30.)

Saint John of God.

FRUITS OF PENANCE.—St. John of God was born in Portugal, in 1495, of poor parents. The early part of his youth was given up to dissipation and vagrant courses; he subsequently entered the military service, and abandoned himself to disorderly living. Having escaped from an imminent danger, however, through the protection of the Blessed Virgin, he entered into himself, and resolved to redeem by works of penance the past failings of his life. He first passed over into Africa, hoping, but in vain, to suffer martyrdom there. Having returned to Spain, he had the good fortune to address himself to Father Avila, who directed his zeal to the comforting of the sick. John of God associated with himself a few devoted companions, founded a hospital and eventually a religious order. Never has the world witnessed a charity more tender, painstak-ing, and untiring. On one occasion, he bore in his own arms all the sick through the flames of a great conflagration. Such was the origin of the "Order of Charity," which was destined to bring such honour to the Church and to render immense service to suffering humanity. The holy 'founder died in 1550.

MORAL REFLECTION. - Many men think over their failings and deplore them in bitterness of soul, but who ever dreams of bitterness of soul, but who ever dreams of redeeming them by works of mercy? And yet the Gospel says not merely "Do penance!" but adds, "Bring forth fruits worthy of penance."—(Luke iii. 8.)

the present, that by bayonets we are kept down at present, but that, please God, we are now fully determined, bayonets or no bayonets (great cheering), to proclaim, at all events, our wants, and to proclaim, that we will not be satisfied until we get "finds Burdock Blood Bitters a very effective forms."

The mother of Chs. L. Ainsworth, 4 Vance Block, Indianapolis, Ind., says slightly determined, but that they bayonets we are kept down at present, that by bayonets we ar

Saint Frances.

FLIGHT FROM THE WORLD.—To fly from the world, even while dwelling in the midst thereof, is of prime necessity to all who are desirous of being saved, seeing that Jesus Christ has launched against the world His anathemas. This is an extense of the most difficult of attachments. most difficult of attainment, inasmuch as the world ever claims its share of duty. St. Frances affords a striking example of its actual accomplishment. Born at Rome, in 1384, of a wealthy and noble family, in 1384, of a wealthy and noble family, she was married while very young to Law-rence de Pontians, who speedily became as fully charmed with her virtue as he had the bishops and priests, a movement initiated by men who are full of love of initiated by men who are full of love of and who were only anxious that ments, the cares of the household and her duties as mother and a wife to entertain-ments and vain shows, and prayer and good works to worldly pleasures. Her behaviour, which seemed neither harshness nor severity, served as an example to many great families, which became accordingly in many respects reformed. On the death of her husband, with whom she had lived for forty years, she retired to the congregation of the Oblates, which she had founded, and there made a holy end in

MORAL REFLECTION,-The necessity of morar readily be conceived by recalling to mind those words of our Saviour, "Father, I pray not for the world, but for those whom Thou hast given me."—(John xvii.

Mrs. Joseph Johnson, Pittsburg, Pa. suffered for years from Dyspepsia—used Burdock Blood Bitters, which cured her. She says she now feels "splendid."

THERE is no secret or patent in the production of "Myrtle Navy" tobacco. It could be produced by any manufacturer, but no manufacturer could make it pay at the price, unless he could purchase on a large scale and sell on a large scale. He could not sell below the present price without a loss even if he could purchase on the lowest advantageous terms. To get a large market therefore, without which he would have no inducements to go on, would be the work of many years. That is the reason why Messrs. Tuckett & Son have the command of the market, and they are wise enough to know that they can retain it only by keeping the price down to hard pan figures.

BAD Blood results from improper action of the Liver and Kidneys. Regulate these important organs by the use of that grand purifier Burdock Blood Bitters.

ARCHBISHOP CROKE ON THE IRISH AGITATION.

Before his recent departure for Rome, Archbishop Croke delivered an address at Holy Cross, where he was welcomed by the parish priest, the Rev. Father O'Brien, several clergymen, and an immense gathering of people, with bands and banners. In view of more recent events,

gamering of people, with bands and banners. In view of more recent events, his words have an extraordinary interest. The Archbishop said:

It is idle to say it was agitators that raised this question or that they have done mischief (applause). I have heard it over and over again said that the people would be quiet and contented if it were not for the interference of the agitators. Not at all. (Cheers). The time had come, the hour had struck, the bell gave its knell. It told that the time for the rising of the Irish people had arrived and they rose accordingly (prolonged cheers). Do you know, my friends, who it was that assisted this mighty movement? Who it was without whom it would be impossible for it to progress or to reach the dimensions it has attained to-day? It was the priesthood of Ireland (applause). The priests of Ireland waited for a while. They contemplated the movement and considered it and say it was for any reconstruction. priests of Ireland waited for a while. They contemplated the movement and considered it, and saw it was fair and reasonable, and that there was nothing wrong in it. They therefore came to the front immediately after the initiation of the movement and now thank God, they movement, and now, thank God, they are united with it, and the consequence is that it must succeed (cheers). I have no difficulty in saying to you, my own faithful and Catholic people, that no movement will ever succeed in this country unless it he supported by the Cetable. unless it be supported by the Catholic priests (cheers). There was once a report circulated throughout the country that Parnell and his associates throughout the country did not wish to have the priests state here to-night that is absolutely untrue (cheers). Mr. Parnell, in Dublin, more than two years ago, when this move-ment first commenced, waited upon me in the hotel in which we stopped in in the hotel in which we stopped in Dublin, and, to use a common expression, he literally went upon his knees to me to ask me to use all the influence I possibly could to have the priests join the movement, because, said he, without the priests it cannot succeed, and with the priests it cannot succeed, and with the priests it cannot be a failure (cheers). Now, my dear friends, I wish to have you understand that matter thoroughly. It is a thing I was anxious to say to you, and I studiously kept, it to the last, because you know, and everyone understands, that in a great banquet of any kind the

by the most religious people in the world,

and it is backed up by the best, the most holy, the most self-sacrificing, the most

holy, the most self-sacrificing, the most faithful, and the most uncompromising

country, and who were only anxious that the sacredness of religion should come to

ment calculated to do injury to anybody (hear, hear). We repudiate that charge. We say that we do not intend to do in-

jury to any mortal man. We recognize the rights of the owners of the soil, and

we recognize our own rights at the same time, and while we give to Cæsar the things

that in our own land we cannot be sur-

the liver, costiveness, and all derangements

Mrs. D. Morrison, Farnham Centre,

P. Q., writing about Dr. Thomas' Eclectric

Oil, says: George Bell used it on his son and it cured him of rheumatism with only

a few applications. The balance of the bottle was used by an old gentleman for

Asthma, with the best results. It acts like a charm."

of the digestive apparatus.

Avoid by all means the use of calomel

passed (cheers).

Vance Block, Indianapolis, Ind., says she "finds Burdock Blood Bitters a very effi-cacious remedy for Liver Complaint."

Beatty's Beethoven Organs.

strument, that the factory is taxed to its utmost capacity to supply the demand. Over Seventeen Hundred were sold during the month of May, being the largest business of the kind on record. Read his advertisement. give a halo to the cause they are vindicating—a movement of that kind cannot be a bad or an irreligious one but, on the contrary, must be a religious one, such as ours (cheers). It is not an unjust move-

Hop Bitters are the Purest and Best
Bitters Ever Made.
They are compounded from Hops, Malt,
Buchu, Mandrake and Dandelion, - the oldest, best, and most valuable medicine in the that are Cæsar's, we will assert for self the things that are self (loud cheers). What we want is a chance for our lives in our Agent on earth. No disease or ill health can possibly long exist where these Bitters are used; so varied and perfect are their op-

own country, and we will forget the past; we will forget the tyrannies of England; we will forget all the tears that we have erations.

They give new life and vigor to the aged and infirm. To all whose employments cause irregularity of the bowels or urinary organs, or who require an Appetizer, Tonic and mild Stimulant, Hop Bitters are invaluable, being highly curative, tonic and stimulating, without intoxicating.

No matter what your feelings or symptoms erations. been obliged to shed; we will forget all the massacres that have been committed the exterminations of our race, and the downfall, so far as it was possible, of our country, begin a new score with the dominant country, and we will let them see that we are not only able to flourish abroad, but

No matter what your feelings or sympto are, what the disease or ailment is, use Hop Bitters. Don't wait until you are sick, but if you only feel bad or miserable, use Hop Bitters at once. It may save your life. Hundreds have been saved by so coing, \$500 will be paid for a case they will not cure or help.

for bilious complaints. Ayer's Cathartic Pills, compounded entirely of vegetable ingredients, have been tested for forty help.

Do not suffer or let your friends suffer, but use and urge them to use Hop Bitters. Remember, Hop bitters is no vile, drugged, drunken nostrum, but the Purest and Best Medicine ever made; the "Invalid's Eriand and Hope." and no person or family years, and are acknowledged to be the best remedy ever devised for torpidity of

TEACHER WANTED.

THE MONTH OF MARY.

[From the Lake Shore Visitor.] It is related in The Catholic Review of this week that the devotion of the month of Mary had its origin from little children.

Catholic countries is often seen on the corners of the streets, and kneeling down, he said a few prayers and chanted the Litany as he had heard it in church or in school. The next day he did the same thing, in his innocence forgetting or unheeding the cold supercilious looks, the contemptuous smile, or the open ridicule which will be found everywhere for simple, earnest piety; but another innocent soul joined him in his prayers and Litany. As time wore on the numbers increased and chorus of prayer and praise to Mary, as long ago they joined the children that sang their Hosannas as her Divine Son entered Jerusalem.

The pious pastor of a neighboring congregation, seeing this outburst of devotion, invited the crowd to his church, and arranging the hymns and prayers, gave daily instructions on devotion to the Blessed Virgin. The custom spread from church to church within the city joined with him in the agitation, that they wished to have the agitation, that they wished to have the agitation entirely conducted by laymen, and wished to exclude the priests from it and to exclude them from polities. Now, I can authoritatively that the priests from it and to exclude them from polities. Now, I can authoritatively incident—which, like that of the Roman

SKIRTING MEADVILLE IS FRENCH CREEK which received its name from being th thoroughfare of the French, when in the early history of our country they contem-plated by right of discovery the possession and occupation of all the Mississippi that in a great banquet of any kind the sweetest bit is kept for the last. What, then, more have I to say about this matter? I have to say that this movement is not a received at school, had erected little oratories during the month of May in their houses. Seeing or hearing of their seniors getting matter? I have to say that this movement is not a revolutionary movement. In the strict sense of the word it is a constitutional movement. It is a lawful intend to push forward by moral force alone (cheers). We intend to violate no law. We intend to exhaust the constitution upon it. We are perfectly sure that law. We intend to exhaust the constitution upon it. We are perfectly sure that
the elasticity of the constitution will
allow us the means—the means of working energetically to the last, and finally
achieving the results that we aim at
(cheers). We wish to produce effect
upon England, not by physical force, but
by moral means. We want to make our
grievances known before the universal
world, to tell France, and Spain, and
Italy, and the United States, and the great
Colonies that acknowledge the sway of
Great Britain, that we in this country
have been kept down by bayonets we are kept
the present, that by bayonets we are kept
down at present, but that, please God, we

The mother of Chs. L. Ainsworth, 41

Following the Sun in its Course

Following the Sun in its Course

Since 1868 the sun and moon in their
courses have not been more accurate to the
calculation than the Grand Monthly Drawings of the Louisian State Lottery, which
have occurred on the second Tuesday of each
month at noon in New Orleans. The next
(the 188th) event will take place on the 10th
day of July, when \$265,500 will be distributed
by Gen'ls G. T. Beauregard of La, and Jubal
A. Early of Va. Any information can be had
on application to M. A. Dauphin, New Orleans, La.

Over 1.700 sold during the month of May We have been reliably informed that Mayor Beatty, of Washington, N.J., is making and shipping a Beethoven Organ now every ten minutes since he has improved the case, and added two new and valuable improvements. So great is the demand for this popular in-

world, and contain all the best and most curative properties of all other remedies, being the greatest Blood Purifier, Liver Regulator, and Life and Health Restoring

Friend and Hope," and no person or family should b without them. Try the Bitters

A PPLICATIONS will be received by the Trustees of the R. C. Separate School Board of Merritton, Ont., for a R. C. male school teacher holding a second class certificate of qualification. Duties to commence on August 1st, 1883. HENRY HOREY, Sec. Merritton, May 21st, 1883.

HOW CHILDREN IN AN AMERICAN VILLAGE UNCONSCIOUSLY IMITATE THEIR RO MAN BROTHERS AND SISTERS.

It seem to owe its preservation and pro-pagation to the same source.

According to The Catholic Review, which may be taken as very good author-ity, a little boy in the city of Rome, about 85 years ago, unwittingly started this sty years ago, unwittingly started this widespread devotion. Going daily to school, or Mass, he passed before a statue of the blessed Mother of God, which in Catholic countries is often seen on the time wore on the numbers increased and the sweet chorus of those little children drew the attention of those living in the neighborhood. Men and women were soon found kneeling and swelling the

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CATHOLIC MUTUAL BENEFIT ASSOCIATION—The regular meetings of London Branch No. 4 of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at the hour of 8 o'clock, in our rooms, Castle Hall, Albion Block, Richmond St. Members are requested to attend punctually, J. J. BLAKE Pres., ALEX. WILSON, Rec. Sec.

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