THE CATHOLIG RECORD

BEV. GEORGE R. NORTHGRAVES, Author of "Mistakes of Modern Infidels."

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stopped. n subscribers change their residence it ortant that the old as well as the new ad-

London, Saturday, May 13, 1899. THE GREGORIAN CALENDAR.

It is again stated that Russia is

about to fall into line with the other civilized nations of Europe by adopting the Gregorian calendar, which was introduced into Europe by Pope Gregory XIII., and which brings the solar and calendar years into perfect accord. Through antipathy to the Pope, this correction has not hitherto been accepted by Russia and other countries which adhere to the Greek schism. The correction was decreed by Pope Gregory XIII. in 1582, and was at once received by the Catholic countries of the world, but the Protestant nations in general did not adopt it till A. D. 1700, while England adhered to the awkward old style down to 1752. The change in Russia will probably be made next year, the last year of the nineteenth century, or perhap son 1st January, A. D. 1901, the first year of the twentieth century. The other countries adhering to the Oriental schisms will probably soon follow the example of Russia.

QUESTION BOX.

S. writes: "A neighbor of mine says that according to their Protestant histories there was a woman a Pope Please explain this matter in the RE-CORD."

The tale is a mere fable, maliciously invented by an unknown satirist who introduced it into some printed editions of Anastasius the Librarian, Martinus Polonius, and Marianus Scotus about the year 1500, or perhaps as late as Luther's time. It is not found in the manuscripts of these authors, written in the years 980, 1086, 1112, respectively. Marcus Polonius wrote : "Immediately after the death of Leo. IV., Benedict (III) was unanimously chosen to succeed him." The story is to the effect that the female Pope (Joan) was chosen in ignorance of her sex after the death of Leo. Anastasius the Librarian wrote : "Leo. IV. died on July 17, 855, and Benedict succeeded him." Numerous other historical testim ies might be adduced, but we will here merely refer to one Protestant work which is easily accessible, "Zell's Cyclopedia," which says : " The falsity of this tale is now generally admitted." (See Joan, Pope.) As a matter of fact which is well known, the office of Pope or Head of the Church cannot be filled by a female except among Protestants and Oriental Schismatics. Queens Elizabeth, Mary II, Anne, and Victoria have held this position in England, and the Empress Catharine in Russia. Queen Wilhelmina is now also Head of the Lutheran Church in Holland. Mary I. of England, being a Catholic, repudiated the title and office, though the law conferred them on her. Elizabeth exercised it to the fullest extent, even to the making and unmaking of Bishops, and the defin-

Spain might have vindicated its right clergy now openly reject them as being to retain these territories on similar of no more value than any work of really civilize the natives, educating mens of Hebrew literature, but that is and Christianizing them as well as all.

government.

along was sincerely desirous of benefitting the natives of all their colonies, but the greed of individual Spaniards prevented the beneficent intentions of the Government from being fully carried out ; and those who endeavored to carry out these intentions were by the greedy speculators who had the power to do this, and thereby the philanthropic designs of the Government were frequently frustrated.

THE MANITOBA SCHOOL QUES-

TION. Our readers are aware that the socalled settlement of the Manitoba school question falls far short of restoring to the Catholic minority the rights in regard to Separate schools of which the Catholic body were deprived in 1890 by the Provincial legislation. Nevertheless since the so called settle ment it was said to have been arranged that the Catholic schools throughout the Province should be placed under the operation of the Public school system, religious teaching being given out of the regular school hours.

While these arrangements are not entirely satisfactory to the Catholics of the Province, most of the Catholic schools have accepted them in practice, as in poor localities they would not be able to exist at all without Government aid ; but in those places where there are English speaking Catholics, such as Winnipeg, the Catholic schools are still left to shift for themselves, and the Catholics are obliged to bear the double bur den of supporting their own schools

and maintaining those of their Protestant neighbors. This state of things loudly calls for the intervention of the Dominion Gov-

ernment. It is no small piece of audacity for the Greenway Government to ask the Parliament of Canada to put under its control the provincial school lands and school funds which are at present under control of the Dominion Government. We hope that the Canadian Parliament will refuse to accede to this demand. The Catholic minority in Manitoba are entitled to their proportionate share in these funds, and they should be distributed by the Dominion Government and Parliament in accordance with equity, so long as the Manitoba Government and Legislature refuse to do complete just ice to the Catholic minority. We print elsewhere a letter from Winnipeg which sets forth the position in a century of the Christian era. The clear light. It will be seen by this Epistles of Clement, and the book tter that the injustices to which the of Barnabas, which are generally ad-

ARCHBISHOP O'CONNOR. grounds, and in fact the Spaniards did fiction. They may be read as speci- HIS INSTALLATION AT TORONTO. Whole-Souled Greeting From all Classes in the Community.

could be expected while the territories Now the New Testament is being were so distant from the centre of attacked in the same manner, and it is easy to see what the result will be. In fact the Spanish Government all Two German ministers who are reputed as theologians, Herrs Kruger and Wrede, have recently issued books in which the dogmas of the New Testa-

ment are rejected as being of no value as revealed truths. They maintain Rev. Denis O'Connor, Archbishop of Toronto took place yesterday morning at St. Michael's Cathedral, in the preopenly that the notion of their inspiration grew gradually in the Church, frequently maligned and blackened and that the dogmas derived from sence of a most imposing and repre-sentative assemblage of the hierarchy, them were a gradual development clergy and laity of the country. arising out of a misunderstanding of the various objects for which the books of the New Testament were written.

Another theologian, Professor Bos-

suct of Gottingen University, and editor of a widely read Theological Review, discusses the whole question at length, maintaining that hitherto there has been some reason for holding that there is a great difference between the inspired writings of which the New Testament is composed, or rather supposed to be composed, and other writings of the same era. "But," he adds, "now the old theory of inspiration has been discarded, and so far no substitute has been brought forward to take its place in the form of a half, or one-fourth, or a three-fourths inspir-

ation." The whole New Testament, he main. tains, belongs to a later period than has been assigned to it, and, he concludes in substance, that "no real historian will consider himself bound to give a preference to a specimen of literature which belongs to a later period than that to which it claims to belong."

He adds that the only book of the

M. J. Gearin, Phelpston; Rev. F. R. Frachen, C. S. B, Rev. John writings than other books which have Connolly, Ingersoll; Rev. P. Ryan, C. S. B., Amherstburg; Rev. come down to us. Thus the admittedly uninspired books of Clement, Barnabas, the Apostolic Teaching, etc., he says, are more ancient than some of the writings of John, Peter, Paul and Jude. Moreover, he maintains that com River ; Rev. A. Turgeon, S. J., rector St. Mary's College, Montreal ; the matter of these uninspired writings is equal in importance to that of the canonical books.

actly on the date when the books were written. St. John, for example, is admitted to have written the Apoca-lypse toward the close of his life, when he was in banishment on the island of Rev. L. A. Beaudry, Walk-erville; Rev. P. J. McColl, Fort Patmos, near the end of the first

Bev. T. Finnegan, Rev. P. Lamarche, Rev. T. Finnegan, Rev. F. Lamarcae, Rev. M. Jeffcott, Rev. D. Morris, Rev.
 E. Gailagher, Rev. P. McMahon.
 Among the Judges were : Mr. Justice Rose, Mr. Justice Ferguson, Mr. Justice Maclennan, Mr. Justice Robert-ern Chief Institute Marcality Mr. Justice Rosert.

son, Chief Justice Meredith, Mr. Justice Notert tice Osler, Mr. Justice MacMahon, Mr We are indebted to the Toronta Justice Moss.

Globle of the 4th instant for the follow The following represented the Dom inion Government: Sir Wilfred Laurier, Premier : Hon. William Mulock, Posting full report of the ceremonies of in stallation of Archbishop O'Connor. The report of Bishop Dowling's beautimaster General, Hon. R. W. Scott, Sec retary of State. Hon. Charles Fitzpat rick, Solicitor General of Canada, telermon we have taken from the Toronto Register, as it is given in graphed that the Indian trouble at The ceremonies in connection with Cornwall had prevented his coming at the installation of his Grace, the Most

the last moment. The following represented the Provincial Government: Hon. E. J. Davis, Provincial Secretary; Hon. William Harty, Minister of Public Works; Hon. Richard Harcourt, Provincial Treas urer; Hon. John Dryden, Minister of Agriculture; Hon. J. M. Gibson, Min-

ister of Crown Lands. The following represented the City Council of Toronto: His Worship Mayor Shaw, Aldermen Graham, Frame, Lynd, Steiner, Lamb.

Anglican Clergy-Rev. Messrs. C. H. Shortt, G. F. Davidson, J. H. R. Warren, F. H. Hartley, J. F. Rounth aite. G. F. Plummer

waite, G. F. Plummer. Methodist clergy-Rev. Dr. Potts,
Dr. Burns, John Hunt, Dr. Dewart. Others present included Hon. John
Costigan, E. F. Clarke, M. P.; G. F.
Marter, M. P. P.; Thomas Crawford,
M. P. P.; Dr. Pyne, M. P. P.; J. Richardson, M. P. P.; Commander Law, R.
N.; A. Bolte, Thomas Long, John Ryan,
John Foy, G. Musson, President London,
(Toronto University): Lieut. Col.

University); Lieut. · Col. Toronto Mason, Barnett Laurence, George N. Morang, Alfred Dumas, A. Burns, J. P. Downey, (Guelph); J. Enoch Thomp-son, E. H. Dewart, M. J. F. Quinn, M. P., Montreal; George O'Connor, Whitby; John A. O'Connor, Whitby; W. B. O'Connor, Whitby; J. Quarry, Mount Carmel; George O Keefe,

Ottawa ; M. J. Haney, Peter Ryan, P. F. Cronin ; J. W. Mallon, Chairman of High School Board ; W. Prendergast, Separate School Inspector; J. D. Warde, L. V. McBrady, F. J. Glack meyer, Sergeant-at Arms, Legislative

Assembly. From St. Michael's Hospital-Dr. From Dwyer, Superintendent, and the folowing members of staff : Drs. Bingham, Cameron, King, Nevitt, Mc J. McRae, Brechin ; Rev. G. O'Bryan Keown, Primrose, Amyot, Temple, Ross, Anderson, Garratt, McMahon, McPhederan, McKenna, John Caven, J., Loyola College, Montreal ; Rev. Chambers, Chamberlain, Bruce, Rose Wishart, Silverthorne. Dr brugh. Rielly, Superintendent of General George H. Kenny, S. J., Guelph ; Rev. James Kilcullen, Colgan ; Rev. David Hospital, accompanied the staff. Sir Wilfrid Laurier and Hon. Wm. Fennessy, C. R., St. Jerome's college,

Mulock arrived at 9:30. They were ccommodated with pries dieu in front of the chancel. Hon. R. W. Scott and Scott. jun., came later, and occupied seats in the main body of the Rev. T. F. Laboreau, Penetanguishchurch.

ene ; Rev. P. J. McKeon, St. Augus

church . Among the telegrams and letters of regret were the following : Chatham, N. B., April 18, 1899. I beg to express to the Very Reverend Ad-ministrator McCann, to you and all the clergy and flock of Toronto my cordial and most respectful congratulations on the ap-pointment of their new Archbishop, Most Rev. Dr. O'Connor, an eleve of their own St. Michael's College. My best thanks for in-vitation, with regrets that my weak health prevents acceptance. To the new Arch-bishop I send best greetings ad multos an-nos. James Rogers, Bishop of Chatham. St. John, N. B., April 19, 1899. Very Rev. Dear Sir, —I have to acknowl-edge the receipt of your kind invitation to astine; Rev. John T. Aylward, Port Lambton ; Rev. M. McCormack, Woodstock ; Rev. R. T. Burke, Oakville Rev. H. Traher, Mount Carmel ; Rev. J. J. Gehl, Formosa ; Very Rev. Father Lacombe (representing Archbishop Langevin); Rev. T. J. Sallivan, Erie ; Rev. James S. Minehan, Orange ville; Rev. M. Moyna, Ocillia Rev. Patrick Whitney, Upter Rev. Patrick Whitney, Upter-grove ; Rev. A. O'Malley, Uxbridge

he receipt of your kind invitation to as the installation of His Grace the Most O'Connor, the newly elected Arch Toronto on Wednesday, 3rd May MAY 18, 100;

lic solicitude, and with the advice of our venerable brothers, the Cardinals of the Propaganda, who are especially concerned in matters of episcopal appointments, we turned our thoughts to you, venerable brother, who had already given splendid proof of learning, piety and other virtues that should adorn the episcopal office. Therefore, most venerable brother, we here-by free you from the episcopal bond that has hither to bound you to the Diocese of London, and by the exercise of our supreme Apostolic authority, absolving you from all ecclesias-tical censures, pains and penalties, we solemnly constitute you Archishop of Tor-onto, giving you Jenary power, under our seal and direction, over all things, spiritual and temporal, that appertain to this arch-diocese. We confidently hope, too, that, with the blessing of God, Who ever watches with a special providence over the interests of His Church upon earth, your wise and prodent administration will ever redound to the spiritual and temporal welfare of the Archiocese of Toronto. Given at Rome, at St. Peter's, under the Seal of the Fisherman, this seventh day of January in the year of Our Lord eighteen hundred and ninety-nice. Moisius Cardinal Macchi. lic solicitude, and with the advice of our venerable brothers, the Cardinals of the

The clergy of the Archdiocese of Toronto then came forward and kissed the ring of the Archbishop designate, while the assemblage listened to the strains of Handel's " Largo " from the organ.

PONTIFICAL HIGH MASS

The celebration of Pontifical High Mass was then proceeded with the music of Gounod's "Messe Solennelle." The celebrant was the Most Rev. Archbishop Gauthier of Kingston, assisted by the Rev. Father Sullivan, deacon; Rev. Father Hand, sub-deacon ; with Fathers Trayling and Gibney deacons f honor to the celebrant. Very Rev. Father Marijon was assistant priest, and the Very Rev. Father McCann and Rev. Father Harris acted as deacons of honor to Archbishop O'Connor. The musical portion of the Mass was under the direction of Mr. L. J. R. Richardson, conductor, and Mrs. K. I. Smith, organist. The vocal soloists were Mrs Tapsfield, Mrs. Ward, Miss Foley and Messrs. Trayling and Costello. The chorus consisted of members of the choir of St. Michael's, St. Basil's, St. Mary's and St. Patrick's.

BISHOP DOWLING'S SERMON. The Toronto World says: "The Right

Rev. the Bishop of Hamilton gave an admirable, most pathetic, loving, fatherly address, in language choice and chaste and at times rising to true elequence.

This is the day which the Lord has made, let us be glad, and rejoice therein !" My Lords, Archbishops, and Bishops, Rev. Fathers, and Dear Friends-In the absence of a formal sermon, which His Grace has very kindly dispensed with, it seems to me no words are more fitting to express the feelings of joy and gratitude that fill our hearts to-day than those beautiful words of the Easter Antiphon expressive of Christian joy on the great festival of the Resurrec-tion : "This is the day which the Lord has made, let us be glad and rejoice

therein. To day, indeed, is a day of rejoicing for Toronto, and there is cause for it. The entrance of an Archtishop into his Metropolitan See is a historic event of no ordinary importance. Such an event marks the

INAUGURATION OF A NEW EPOCH in the history of an Archdiocese, and the reasons for rejoicing at it are not far to seek. For if it be proper, as all good citizens admit, that the representatives of royalty, of the supreme rulers of nations, should be received with the respect due to their dignity, and to which, by virtue of their office, they are entitled, surely it is eminently proper to show respect as we are doing to day to the dignitary who comes amongst us as the Ambassador of Christ, chosen and invested with

MAT 13, 1849.

senior student, who, forty years ag welcomed Bishop Lynch, on the even his consecration, should be privilege to be here to day as Senior Bishop extend a hearty welcome, as I do not to the third Archbishop of Toronto. Instead, then, of preaching a form

sermon, it is a very great pleasu for me to day, in my own name, and in the name of all the assembl Bishops, to offer our united and hea felt congratulations to my friend, M Rev. Dr. O'Connor, on this joyful occ sion of his installation

First in my own name, as a mat of personal friendship, a friendsh that dates back, and has never be interrupted since we first met students in the year 1855 about for five years ago, in the old college, n a wing of St. Michael's palace, a standing under the very shadow this cathedral In the class rot of that old college, and aft wards in the more spacious ap ments of Clover Hill, we pursued studies together for years, under guidance and supervision of one of most learned and holy men of Basil's community, the Vener Father Soulerin. He it was taught philosophy in those di moulded the character of the boys, pressed upon them the importance the college motto, "Bonitatem et ciplinam et scientiam doce me." (Te

me goodness, discipline, and scien THREE INPORTANT FACTORS in the formation of character, w my fellow-student, the future A

bishop, certainly did not fail to quire. Secondly, I congratulate him, in name of all the Bishops present, ticularly in the name of all the Bis

of Oatario, and all the Archbisho the Dominion, every one of who present knowledge, concurre my and even urged his nomination. fellow Bishops, we not only cong late him, but we pity him and we And we kneel down to for him. at the Holy Sacrifiee of the Mass thank God for the appointment. thoughts naturally occurred to connection with the office of Bi namely, the dignity, the burden

the difficulties. As regard the dignity, all the ful know that the office of the Chri priesthood is the highest and holic earth, or even in heaven, surpa that of angels and archangels, si is a participation of the eternal p hood of Jesus Christ, of whom written, "The Lord has sworn shall not repent him ; thou art a forever, according to the order of chisidech." And if the office ordinary priest be great and ex how much more so that of a B since the Episcopacy is the ple of the priesthood. So let men n us, says the Apostle, "as the mi of Christ and the dispensers of th teries of God." And if the ord priest, whose prerogatives are li a benefactor to society inasm he is a dispenser of grace throu channel of certain sacraments tuted by our Lord Jesus Chris much more is the true Bishop a factor, who not only has power minister all the sacraments, exception, but to ordain and tiply priests and send them ic their holy missions to the re rarts of the diocese committed spiritual care. St. Ignatius M who laid down his life in the amphitheatre for the doctrine Christ, has said that he who a Bishop will be honored b

and he who treats a Bisho ignominy will be punish God. All honor, therefo the office. Secondly, we pi and we sympathize with the burden of the Bishopric. Gregory the Great assures us very name of a Bishop is mor ated with burden than with ho St. Augustine, who speaks perience, says that the offi Bishop is a great and onerous and one difficult to sustain, a there is

onles were as impressive as the importance of the occasion, the pres ence of so distinguished a gathering of clerical and lay delegates, the solemn pomp and rites of the Church, and the beautiful music of Gounod, interpreted by a combined choir of seventy-five voices with solo singers, could make The following is a partial list hose present : The Archbishops and Bishops in the sanctuary were: His Grace Most Rev. Dr. Duhamel, Arch bishop of Ottawa; His Grace

bishop of Ottawa; His Grace the Most Rev. Dr. Bruchesi, Archbishop of Montreal; Right Rev. the Bishop Lorraine of Pembroke ; Right Bishop O Connor of Peterborough Rev. Bishop Connor of Federatoraga, Right Rev. Bishop Larocque of Sher-brcoke; Right Rev. Bishop Quigley of Buffalo, N. Y.; Right Rev. Bishop Emard of Valleyfield; Right Rev. Bishop Foley of Datroit ; Right Rev. Bishop MacDonell of Alexandria;

Right Rev. Bishop Dowling of Hamil ton ; Right Rev. Bishop Decelles of St Hyacinthe. Among the clergy in the sanctuary were : Rev. Dr. Teefy, C. S. B , Ton onto; Very Rev. Joseph Bayard, Ad ministrator of the diocese of London, P. P., St. Thomas; Rev. M. J. Tiernan, London; Rev. W. Fiannery, D. D., Windsor, Oat; Rev. P. McCabe, Seaforth ; Rev. P. Brennan, St. Mary's ; Rev. T. C. Feehan, O. C. C., Niagara

Berlin

Falls; Rev. J. Sheridan, Phelpston

Rev. N. Dixon, Kingsbridge ; Rev. K

Rev. Thomas Noonan, Lucan

Rev. Francis F. Schaefer, O. F.

M., Chatham ; Rev. A. Lorion, Rus-

New Testament which claims to be a revelation of God, and consequently an inspired work, is the Apocalypse of St. John. In fact, he says that several books of the New Testament are later

In this mode of reasoning Herr Bossuet overlooks the truth that the fact of inspiration does not depend ex-

ing of doctrine.

THE REAL REASON.

Governor Roosevelt of New York, in his recent speeches on the new expansion policy of the United States, admits that the Government has it in view to make a profit out of Cuba, Porto Rico, Philippine islands, and the island of Guam which have recently come into the possession of the great American Republic, but he justifies this on the ground that these islands will also be greatly benefitted by coming under the American flag Thus the cat is out of the bag. It was not through purely humanitarian motives that the war with Spain was undertaken, and to free these islands

from foreign domination, but through a motive of self-interest and acquisitiveness in the first place, the good of the natives being only a secondary consideration. The way in which the

Catholics are subjected are inflicted on French as well as English Catholic schools.

PROTESTANTISM AND UNBE-LIEF.

The tendency of the Protestantism of to-day toward the complete denial of the divine authority of the Bible as the Word of God has long been observed, but our Protestant religious contemporaries of the press have been slow in recognizing or admitting the fact that such a tendency exists.

It has been the boast of Protestantism hitherto that it is founded solidly on the divine authority of Scripture, though it might have been easily foreseen that the authority of the Church instituted by Christ to determine the dogmas of faith, and to settle all controversies of doctrine, being once reected, and every private individual

being made the sole judge of such controversies, we would soon arrive at the stage when all the doctrines of Christianity would disappear, and, with them, that of the inspiration of the Scriptures.

This is exactly what has happened, or at least what is happening at the present moment.

Slowly and unwillingly have the sects given up their former firm belief that the Bible is, from cover to cover, God's Holy Word ; but the recent methods of so called Higher Criticism have done their work insidiously yet surely.

The books of the Old Testament were the first part of the stronghold surrendered. Their antiquity and authenticity were first attacked: at last

they were declared to be myths, fables, allegories, anything but true histories, good of the aboriginal population in and finally they were openly rejected the States themselves has been looked by the preachers in many Protestant after might have taught us the truth pulpits, until finally there were but few of the matter, even if Governor Roose- ministers left to defend them, and the valt had not given us the information. advanced school among the Protestant Rock that is higher than ourselves.

written at an earlier date. But it is not by the date only that we are to udge which of these writings were inspired, nor from statements made in the books themselves, but from the judgment of the infallible Church which Christ established for the purpose of teaching His truth to all nations. It is by this judgment that we know which books are inspired, and which are merely of human authorship, however respectable may be their authors. From the Protestant point of view Herr Bossuet's reasoning would appear to be conclusive, but the Catholic knows that the argument is founded on erroneous principles ; but as Protestants have wantonly set aside the teaching authority of the Church it is not sur prising that they should be carried by the wind of false doctrine. They must come in the end to admit the reasonings of such teachers as Herrs Kruger, Wrede and Bossuet. The time is, therefore, fast approaching when the

sects which have separated themselves from the centre of Christian unity will cease to retain even a remnant of the doctrines of Christ, and when they will have not a single book of the Bible left on which to depend as the anchor which will hold them in the saving

waters of Christian faith.

Popery in Belfast. On a recent Sunday in St. Clement's

Church, Belfast, a man who had evidently gone there to protest against ritualism said, during the repeating of the Aposties, Creed, in aloud voice to his neighbor in the same seat: "D'ye hear that? Born of the Virgin Mary : there's Popery for you.

Every real and searching effort at self-improvement is of itself a lesson of profound humility, for we can not move a stop without learning and feeling the waywardness, the weakness, the vacillation of our movements, or without desiring to be set upon the

Rev. J. E. Beaudoin, Lafontaine; Rev. Forster, Simcoe; Rev. Thomas Davis, mitted to be authentic writings, were Madoc; Very Rev. P. D. Laurent, V G., Lindsay ; Rev. Theo. J. Valentin, Zurich; Rev. J. J. Feeney, Acton; Rev. J. Ed. Meunier, Belle River; Rev. D J Casey, V. G., Peterborough; Rev. J. E. Crinion, Dannville; Rev. L. Brennan C. S. B., St. Michael's College; Rev James Scanlon, Windsor, Rev. C. B Murray, Trenton; Rev. C. Lecoq, S. S. Montrea'; Rev. T. Conway, Norwood Oat.; Rev. R. E. Brady, Hamilton Very Rev. P. J. Ward, C. S. S. R., St Patrick's, Toronto; Rev. P. Langlois Tilbury; Rev. N. D. Saint Cyr; Rev. lichael J. Corbet, S J., Detroit; Rev Father Francis, O. S. F., Chatham Rev. A. J. Parent, Stoney Point; Rev JamesCrumley, Rev. James C. Carberry Schomberg ; Rev. J. M. Mahoney Hamilton ; Very Rev. Archdeacon Laussier, Cayuga ; Rev. John Master son, Prescott; Very Rev. J S. O'Connor Marysville; Very Rev. E. I. Heenan, V. G., Dundas; Rev. Frid. J. Baum gartner, Chancellor of the Dio cese of Detriot; Rev. J. J. Aboulin, C. S. B , Toronto ; Rev. T. A. O'Brien Kalamazoo, Mich.; Mgr. Laflamme rector of Laval University, Quebec Mgr. McEvay of Hamilton; Rev. E P. Mgr. McEvay of Hamilton; Rev. E. F. Slavin, Galt; Rev. E. F. Murray, C. S. B., Toronto; Rev. W. Duckett, S. S., Montreal; Rev. R. McBrady, C.S. B., Toronto; Ray. P. O'Donoghue, C.S. B. Toronto; Rev. P. O'Donoghue, C. S. B. Toronto; Rev. Joseph Ken nedy, Sarnia; Rev. J. J. Craven, Hamilton; Rev. P. A. Twohey, West-port; Rev. D. Cushing, Assumption College, Sandwich; Rev. F. H. Gran-ottiar C.S. R. Ogran Saund : Rev. P.

English. ottier, C. S B, Owen Sound ; Rev. P J. Kiernan Gribbin; Rev. M. D. Whalen, Wildfield; Rev. P. L'Heureux

London; Ray. W. Fogarty, St. Colum-ban; Rev. Brother Odo Baldwin, Da La Salle; Rev. M. J. Ferguson, Asumption College, Sandwich. Among the clergy of the city and archdioces vere: Very Rev. J. J. McCann, Very Rev. Harris of St. Catharines, Very Rov. Egan, Barrie; Rev. J. Quinlivan, S. S., Montreal, Rev. F. Ryan, rector of 5. S., Montreal, Rev. F. Ayad, rector of the cathedral; Rev. Dr. Tracey, Rev. F. F. Robleder, Rev. J. L. Hand, Rev. F. Healy, Rev. Wm. Bergin, Rev. J. M. Cruise, Rev. C. Richardson, Rev. L. Cherrier, Rev. J. J. McEutee, Rev. J. Dollard, Rev. Wm. McCann, Rev. F. Sheridan, Rev. James Walsh, Rev. S. Grogan, C. SS. R., Rev. J. P. Hayden, C. SS. R., Rav. C. Dodsworth, C. SS. R., Rev. L. Minehan, Rev. M. Cline,

bishop of Toronto on Wednesday, 3rd May next. It would give me much pleasure to accept, but the distance and my age pre-clude my undertaking the journey. With prayers and best wishes for His Grace and yourself, I am, dear sir, faithfully yours in Christ, J. Sweeney, Bishop of St. John. Shortly after 10 o'clock, by which time the church was filled, a procession was formed in St. John's chapel, and marched round the cathedral to the authority by Christ's Vicar, and hold-ing in his hand the pastoral staff, as mblematic of his pastoral charge, and

jurisdiction, as chief pastor of this diocese. As he comes to us in the name of the Lord, we also come and greet him in the words of Holy Scripture. Benedictus qui venit in nomine Dommarched round the cathedral to the int. (Blessed is he who comes in the front entrance. It was headed by the name of the Lord) uniformed Knights of St. John, who, to

"This is the day which the Lord has use a phrase, acted as guards of honor. made, let us be glad, and rejoice there-To-day in." THERE IS JOY IN THE CITY,

of our

That occurred al-

HOPES HAVE BEEN FULFILLED,

In the procession were the hierarchy, clergy and representative lay members of the church. The Archbishop-desigin the diocese, in the cathedral. And nate came last and was received at the yet for most of us what solemn remincathedral door by the Very Rev. Vicariscences are suggested by the scene? To-day the cathedral is bright and beautiful, as the vision of the new General McCann and the Very Rev. Dean Harris, of St. Catharines. His Grace was here handed the holy water Jerusalem coming down from Heaven sprinkler, with which he sprinkled himself and the priests. The censer adorned as a bride to meet the bridegroom, and yet it is not so long since we assembled in this same sanctuary, was then given him, into which he put incense, and returned it to the pries then draped in deep mourning, mourning the loss of a great prelate, who incensed His Grace in the name of the Most Holy Trinity. The procession who had suddenly passed away. contrast recalls the words then moved down the aisle, the Knights of St. John and the clergy opening out Blessed Lord to His disciples, when He in double file when near the sanctuar said to them : "A little while and to allow the Archbishops and Bishops you shall not see me, and again a little to pass through, the choir in the meanwhile and you shall see me, and you while singing the "Te Daum." shall be made sorrowful, but I will see All having taken their places in the you again, and your hearts shall re-joice and your joy no man shall take from you." And when in fulfilment of the promise, our Lord once more

sanctuary, the Rev. Father Ryan, rector of the cathedral, ascended to the pulpit and read the Papal letter of ap ointment, first in Latia and then in appeared in their midst we are told that the disciples were glad when they The English version was as follows

The English version was as follows : t The English version was as follows : t Venerable brother health and Apostolic Banediction. Called, though unworthy, to the exaited office of the Supreme Apostolate of Christ's Church upon earth, we feel it our daty to be ever solicitious and watchful over every portion of Christ's flock committed to our keeping, and especially to provide, with the aid of God's providence, as occasion may call for, worthy pastors, who may rule the people entrusted to their care in tranquility and peace, duly encouraging them both by word and work. It is well-known that from ear iest times, the right to appoint Bishops to vacant dioceses has been reserved to this Apostolic floce. This right we maintain, and we therefore assert that any attempt by any other authority whatsoever to appoint.Bishops in the Church of Christ is utlerly void and invalid. Now, when the Archiepiscopal See of Theorem and the distance of the silustrisaw the Lord. Even so, dear friends, we have mourned, but, as St. Paul says, not as others who have no hope, our our Archbishop is once more in our midst, and we are glad to see him, our sorrow has been turned into joy, and our joy no man shall take from us. Another reminiscence occurs to me to. day. This is the third time that I have been privileged to assist at the reception and installation of a Toronto

Bishop. In the month of August, 1859, it fell to my lot as senior student of In the child of Child is defined by the second Now, when the Archiepiscopal See of Toronto was deprived by death of its illustri-ous prelate, the Most Rev. John Walsh, of happy memory, and the sorrowing people of this portion of Christ's flock were left with-out a shepherd, it became our duty, as it is our sole right, to provide a worthy successor. Wherefore, with thoughtful care and Apostothe Rhetoric class at St. Michael's College to read an address on behalf of the students to Bishop Lynch, on the eve of his consecration. most forty years ago, and it seems to me a most remarkable coincidence that the NOTHING IN THIS LIFE MOR

CULT, more laborious, more danger the office of a Bishop, whilst other hand, before God there ing more beautiful when adm in accordance with the order Master. And St. Francis of writing to a Bishop, says: things I recommend you to ha charity and patience ; the placed on your shoulders-na souls of so many subjects-and grave." No worder and grave." No wonder, the your present Archbishop here assume the burden, and con do so only after he was urg rected by the Holy See to d wonder that many holy Bisl St. Alphonsus and like Bisl bonel, one of your former asked and obtained permiss relieved of it, and that even lamented Archbishop Walsh heard to say that whilst he gretted becoming a priest feit sad and discouraged in ing to bear the increasing

the Episcopacy. The burden, apart from th bility for souls, often entails are disagreeable and delic there are occasions when Apostle directs, it becomes t duty in regard to his cle prove, to entreat, to rebuke, and even have recourse In sad cases of when explanations on the public are expected and wh ation cannot be given with ing charity or injuring th religion, the Bishop's positi indeed, for his lips are sea must in silence submit to th able criticisms of those w know his reasons nor have