



TRLESSINGS wait on virtuous deeds and though late, a sure reward succeeds .- Congreve.

By Way of the Smudge-pot (New England Homestead)

Drowsily she pulled the covers closely about her shoulders and snuggled her head deeper into the white pillow. Suddenly, however, the girl was wide wake, and sat upright in hed, "Is it so cold as that?" she pondered, "I wonder if dady has started the snudge pots in the orchard?" Thes new instant her have feet

The next instant her bare feet touched the floor, and she tipteed to the window, which looked out upon a wide expanse of orchard land. Hers was an upstairs room, and from the was an upstates room, and from the window in the clear spring night she could see, beyond a field of cultivat-ed land, the young trees, and discern the fences separating the various tracts

"The Colters have fired up," she half whispered, half thought, as she caught glimpses of the little patches caught glimpses of the fittle patches of curling smoke and here and there a faint gleam through the tree branches, "but daddy hasn't." It was in the early days of orchard

It was in the early days of orchard heating, and presenteday devices had not yet been placed upon the mar-ket. Orchardists were just learning that the loss of crops from frost and freezing might be prevented by the use of the smudge-pot. With one hand on the window frame and the ather setting on her bin.

With one hand on the window frame and the other resting on her hip. Nadine stood thinking. She remem-bered seeing her father look at the thermometer just before reiting and hearing his remark that the tempera-ture was so high that no smudging would be needed that night. How-sees it much here there confer, for would be needed that night. How-ever, it must have turned cooler, for the Colters were careful about such matters, and evidently thought it best

matters, and evidently thought to start theirs. "Poor daddy; he's so tired to be roused at this time of night. Only to-day he was complaining again because all of his three children had to be girls. It started when mamma be girls. It started a new spring mentioned my wanting a new spring suit so hadly. 'Look how the Colters mentioned my wanting a new spring suit so bady. 'Look how the Collers get along,' he suid. 'It's because there's three big boys to work the place, but here only one lone man-not as young as he once was—and four women folks to keep in clothes.'"

'I suppose it's a foolish thing to

"I suppose it's a foolish thing to think of, but I'm not going to wake daddy: I'm going myself to look after the smudge-pots." Natime's sisters had nicknamed her "Fire Chief," because of the rapid-ity with which she could attire her-self. Jestingly they contended that the head because the because of her self. Jestingly they contended that she had learned the art because of her inordinate desire to smatch a moment of sleep each morning after the first breakfast bell rang. It was only a few moments, therefore, until Natine ed the lantern, and calling softly to old Bounce to follow, marched down the road in the direction of their peach orchard.

her gingham dress was of a be-coming pattern and fitted her neatly,

STEALING through the open win-dow of Nadine Horton's room, the cool night air half roused trey young woman from her slumbers. Creeping thing by the roodside caused prowsily she pulled the covers closely about her shoulders and snuggled her the lantern as though she would wield head deeper into the white pillow. been out alone many times after dark but to sally forth on such an under-taking near midnight was out of the ordinary for even a farmer's daughter

ordinary for even a farmer's daugner. It was a grand night and between the little shivers and heart flutters of fright she drank in its beauties. Not a breeze stirred. Countless millions a breeze stirred.

"Well, he's off there, sure. I was just going across to start his pots for

"That's what I'm here for." You mean you came to ask me to

do it. do it." "No. I came to do it myself." "You!" And Harley's hearty laughter rang out upon the still night air. "What do you know about such things?

"Oh. I've gone with daddy a few "Oh, I've gone with that, they are fixed ready to touch off, you know. After that, there isn't much to do but to keep stirring them occasionally "Of all things! And

"Of all things! And you were brave enough to spend the remainder of the night out here alone?"

"Yes," she nodded, at the same time realizing she hadn't figured much on the long hours between eleven-thirty and sunrise.

"Well, I've a proposition to make to you. You go back home and I'll take care of the pots for your father

take care of the pois to your father to-night. I know he's tired out." "I'll do nothing of the kind. You have your own to look after. Besides, you might fall asleep on duty," she concluded laughingly

"I was getting right sleepy before ou came," he admitted. "I was to you came," he admitted. "I was to call one of the other boys at twelve, but if you insist on tackling the job. I think I'll stay the night out." "All right: I can stay up a half night if vou can stay up a half." you came

"And we'll make the round of first

sang together the old songs and the new, and the hours had fled without

the happy pair's realization of their

At the Horton home as the morning dawned Mrs. Horton said, "Frank,

going.



In a Very, Very Merry Mood

The photo from which this illustration is taken, was snapped by an editor of Farm and Dairy on the small farm of L M. Ellis. Colchester Co. N.S. In the rear may be seen a part of the rich marships that surround the head waters of the Bay of Fundy, and in the distance, Onslow, one of the finest farming districts in Canada

of stars looked down upon her from "And we'll make the found of hiss one orchard and then the other to-gether," he added. With this arrangement they pro-ceeded. Ten thousand times ten thousand blooms filled their nostrils the clear western sky. Straight in front of her to the east she could discern the outlines of what resem-Straight in bled great clouds as much as any the Rocky Mountains. thing-

thing—the Rocky Mountains. As she rounded a corner where she would turn into their orchard, a form emerged from the orchard on the op-posite side of the road and approachthousand booms mea did hosting with weetst perfume. At the end of each round they would sit by a little fire and talk of their school days spent together. As they walked through the fragrant avenues they ed. Bounce growled. At sight of it Nadine let fall to the ground the light Nadine let fail to the ground the light cloak carried beneath her arm, and came near relaxing her hold upon the lantern. She seemed without a heart hers stood so still.

The object was a man, and at sight of the lantern and its bearer he stop-ped, momentarily shielding his eyes from the bright light with his hand.

dawned Mrs. Horton said, "Frank, we'll let the girls sleep this morning and 1'll get breakfast. You'd like some of my biscuits anyway, wouldn't you?" While she thus busied herself. Mr. Horton rushed in from the side porch with the thermometer in his word. Then he spoke. "Hello, Nadine!" "Harley Colter! I could kill you." But he knew from her laugh that she didn't mean it. hand. "Lizzie," he cried, "the thermo-meter is broken and not registering properly. The mercury is standing exactly where it was last night. And just look outdoors, what a frost we had! Our fruit's gone. I'll bet there's not a peach left." He tapped the worthless instrument which finger, and dejection marked his

In an instant he had crawled through the wire fence and stepped

through the whe rence and scepted to her side. "Doesn't Mr. Horton know Jack Frost is about to touch him for a thousand dollars?" "No. He went to bed thinking that

everything was all right for the night.

every feature. "Too bad, sweetheart, but it be helped," said Mrs. Horton, arm about him. "Perhaps it's not serious after all."

Just then the front gate creaked its hinges, and Mr. Horton gla-through the window in that direct

"Hello; where's our girlie been "Didn't know any of them stirred yet. I gues Nadine thoushe would get up early on her b she would get up early on her b day. She's nineteen to-day; han realize that she is grown. And she a picture " concluded the mo looking fondly at her daughter ap proaching in the gravel path

proaching in the gravel path. "Well, old sleepy-head, you'rr-early," said Mr. Horton as Nau stepped into the kitchen, her i aglow with contact with the cool "Early and late both, daddy. An you proud of, me? I woke up so after advent and saw the meinthe Nadine

you proud of me? I woke up soon after eleven and saw the neighbors smudging, and I've had ours going ever since. The crop is all O.K." "'My child! You don't mean it! Weren't you afraid?" And the ther-momenter dropped to the floor at his

'Not much-after-after there. Harley went along and help-ed me."

"You're a dear! Do you know you've saved us 'several hundred dollars? You've certainly won the new spring

You've certainly won the new spring suit all right." "Oh, daddy, thanks; I wanted it so much. And, daddy," she continued, blushingly burying her face on his shoulder, "you're to have what you wished, too-a-a-son. Harley ask, ed me to-night if he mightn't be it." . . .

Ownership

By Prof. W. C. Palmer To do something is one of the fun-damentals of the human make-up. A boy or girl can no more develop normally without owning something than

without fresh air or food. It has been found in orphan asylums, where children are not allowed to have even a handkerchief as their own, that even a handkerchief as their own, that these children are less active and more subject to disease and abno-mal development than other children raised in a more independent atmosphere

This is one of the important fac-Inis is one of the important la-tors that needs to be considered in the bringing up of children. Let them have things of their own and let them be really their own. There is no place where this can be so well carried out as on the farm. The by can be given a dog and some other animal as a pig or cow. The girl car have a cat, some chickens and what ever may suit her the best.

NOT FATHER'S TO SELL

When they have been given these things, do not sell them. Just as well set a meal before a child, and when it begins to eat remove it. The taking away of what one considers as one's own property from a child causes it to lose faith in the father or

causes it to lose faith in the father er mother and this father or mother is looked up to by the child—is idealized by the child. To lose faith with them means the crushing of ideals. means the breaking of the string; that hold the child to the home. Let the boy or girl have things that are their very own. It will do much to bring about a healthy normal de-velopment. It will develop responsi-bility and strengthen the attachmeet for the home. Expecially should this be done on the farm. for the home. Espec be done on the farm. ...

Much time is wasted, when sewing, searching for hooks, eyes, buttons, and small articles needed. A splendid idea is to place these articles in bot-tles—one for white hooks and eyes, another for black, a third for buttons and enon. The contents of each bot and so on. The contents of each bottom the is revealed at a glance, and the workbasket is kept clean and tidy. November 7, 1913

-----The Upward Modern Thoughts

What doth the Lord in but to do justly, and and to walk humbly with Micah 6 :8.

> In these days the Ch under test as never we that Christians ar enounce their beliefs Nevertheless, th less severe becaus a different form, main likely to be any th

To-day Christians an their forms of life oughts and actions. Christian belief is upon how we, w g Christians, stand During the past one the former generation away, and new gen arisen. In the interva been effected. Our mo Whereas former read, to-day it within the reach of the within the reach of the and as the Bible, a the Gospels, have bec the care to read, new

eligion have sprung u ave passed away. To-day men read of ame of religion, men tent out on "holy" w sent out on the their fellow men. aw the Christian chi erent forms, has been the past to persecute

might be advanced to see how Christians distant past, who has ove and charity for o split up into sects and wer differences that I To-day they clai of our churches, m grown rich by the util ethods, are occupyi of old, chief places in and that the Christia playing the part that bringing God's will to These have been con-teachings and life of men have found there Instinctively their her ed, and still yearn,

igher and better. aigher and better. men are beginning to patiently the differe served to separate Cl gone by. They are about this or that sp lief. Instead they a with greater emphasi They are ask fore, the question c text, "What doth the thee, but to do just mercy and to walk 1 God ?

This, then, is reall portunity. Let us s strive with His hel power of God's ind our lives, that in this be lifted up, and t men unto Him. Let non-essentials and h and truth and mercy to banish wars and ease and sin by man Christ spirit. This yet still the old call home to each of us of power as the days s

& & See your friends to Farm and Dairy.