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TORONTO, JUNE 28, 1906.

A COMPREHENSIVE CHURCH. ment of the Bishop of Huron when ary and by no means storm-proof. laying down the basis upon which the Anglican Church would be prepared to unite with other Churches. He said: arrived at a doctrinal position prac- ronto. The Board consists of twenty, States. tically identified with the Church of two of whom, the Chancellor and the However we may be disposed to is susceptible to many and various Senator Sir MacKenzie Bowell, Jas. prudence than there seems to have ment and the explanation thereof are Judge Snyder, B. E. Walker, G. R. their impudent Canadian imitators. remarkable, and show how wide is R. Cockburn, C. D. Massey, Rev. It is a pity that The World's arti-in-law, and three grandsons. R.I.P. produces disbelief in things spiritual, the gate opening into the Anglican D. Bruce Macdonald, W. T. White, cle has been published anonymously. the gate opening into the Anglican D. Bruce Macdonald, W. T. White, cle has been published anonymously. Fold and how broad are its acres. Chief Justice Charles Moss. E. B. Destroyed by Fire in Nicolet.

Cathedral, Convent and Hospice ness. And here is where the inborn ness. Whether the Bishop was speaking for Chief Justice Charles Moss, E. B. nothing to fear from a Canadian jury, Destroyed by Fire in Nicolet prejudice and false conceptions of himself or not does not appear. How Osler, J. W. Flavelle, H. T. Kelly and nothing but credit to receive he could speak for the whole Angli- and J. A. Macdonald. The powers from the Canadian public. can body is still more obscure. When vested in the Board are neither caa Church has no central authority its bined nor confined. It has the govportions are fragmentary. Nor can ernment, conduct, management and one part act for, or commit, another. control of the University and of Uni-The Bishop of Huron may be prepar- versity College, and of the propered to take in the Presbyterians whilst ties, revenues, business and affairs W. Gray of Norfolk, England, on be- Largely through the exertions of the friends, the lamentable state of things the Archbishop of Canterbury closes thereof. They may appoint the Prehis door against them. Both from sident of the University. In the othan Anglican standpoint may be right; er appointments they are guided by keeping with this, poverty reigns su- under control. The cathedral, the for one may think that in order to the President. The most important preme in the surrounding atmosphere, parish church, the residence of Mgr. A STRUGGLING INFANT MISSION belong to the Anglican Church it does duty before the new Board is this While the appeal is to the general Suzor, the convent and outhouses of belong to the Anglican Church it does duty before the new Board is this not matter what he believes whilst action. It seems that President exthe other may insist upon conditions pressed a wish to retire which threw Anthony of Padua seem the particular where totally destroyed. too exacting for the Presbyterian upon the governors the grave respondance to which Father Gray Rev. Sister Mary, of the Assumpneophytes. There is an historical sibility of choosing a successor. This turns with eyes full of faith and tion, who had been ill for some side also to this peculiar Union. task is no easy one. Typical presi- hope. That some may be moved to months back, was removed to the Here we have the two Churches, Andents of typical universities are answer the call will not surprise us she died of heart failure five minutes glican and Presbyterian, standing scarce enough. The position at any for though the ocean rolls between, later. apart and bitterly opposed to each time would tax men of very strong yet are the children of the Church Three hundred Sisters were in the other for nearly three hundred years, character and of the highest scholar- everywhere members of the same convent when the fire broke out, but say, good reader. Ah, well! Who knows? suddenly come together as if the past ship. But force of character and deep suddenly come together as if the past ship. But force of character and deep has believed in removing the suddenly come together as if the past ship. But force of character and deep has believed in removing the suddenly come together as if the past ship. generations had been members of one scholarship are rarely found together. has helped in removing the dwelling some of the older ones had become harmonious household. Times are Men of energy with qualities of lead- place of the Lord from a garret into hysterical. Fortunately, the children changed from the Stuart days when ership too frequently lack the intel- a temple even somewhat more wor- who go there to study had returned Anglican Church upon Scotland. Then must be the prime requirement in a pense sufficient for the charitable The entire losses are estimated as looking at the other factor in the new head. The present juncture giver. new combine, the Methodists, there is makes serious demands upon the a great change also. John Wesley strongest and ablest. It is one thing Toronto last week and was buried Church furnishings would not know his people going to start a large complicated machine down to be confirmed by the Bishop well, it is another to watch it careof Huron. The differences of other fully. Many who could succeed with ily assimilated. Either they were the former. The University is a attended as "Saint Ann" or "Holy surance. originally well founded or there large and complicated machine. Its Ann." It is a notable thing in itshould have been no separation. If various parts do not run along lines self that such a sobriquet should they were well founded they should of least resistance. Is it a running come into general and serious use still be maintained. If there should machine? Or are we to take the among Methodists. But still stranghave been no separation it is not present as a new start. Expectations er is the fact that the woman herself around the Anglican Church they can have certainly been in that direction. unite. They must come to the Catho- The issuing of an important Commislie Church-from it they went apart, sion, the talk up and down the counfrom it they stand apart. This talk try was along the same line. And the Saints were deserving only of the after his operation. about union has too much rant and notwithstanding the general conserhumbug about it. It is utter non- vative character of the commission's ing an ignorant woman, she believed we regret to state unimproved in sense to talk as if Presbyterianism report, the fact that much more exand Methodism could doctrinally be tended power was to be given the identified with Anglicanism. If so, President indicated a great turn in then there is no reason why Anglican- policy. Hence it appears on the ism may not comprehend Buddhism front that the gravity of inauguratand Mahometanism. How is the Calling a new University management vinistic theory of grace compatable rests upon the above named gentlewith the thirty-nine articles? Or how men. As many of them have been is unsacerdotal methodism going to members of the Senate they are confeel comfortable in the house of versant with the affairs of the Unibishops? Is the Bishop of Huron giv- versity. Some of them are business ing up his claim to orders and becom- men of ability and success, so that ing a Presbyterian elder or a Metho- the large sum entrusted to them may dist preacher? But bad as the state- be prudently and skilfully managed. F ment is the explanation is much more If the University is to fulfil its func- best known Catholics, and one whose repulsive. To admit that truth is tions and the hopes of the country it name and memory will long be reserv- adherence to Protestantism in the "susceptible to many and various in- will depend largely upon the Presi- ed for his great work in connection rank and file is the existence of the terpretations" is to subvert truth en- | dent and the rest of the Faculty, more tirely. It is to tear down the pil- largely upon them than on the gov- greater part of his long life of 79 ing it, must beds shun it for the lars and walls of the temple. Truth ernors. These last will render an en- years was passed. Conspicuous soul's sake. And it is notable that

place and joining to others to form of the right man for President.

body join together to form one body, able of only one interpretation. Oth- abused and robbed. leave His spiritual kingdom weak in much better we were. Church. This is the Church of Rome, trine and the storms of passion. Pri-trustees of this fair Dominion.

one whole. Just as the organs of the

UNIVERSITY GOVERNORS.

which as one and a whole is animated erations of a Toronto abbatoir pubby the soul, so do the various parts lished in the World of Tuesday morn- It was in the year 1834 that the would be a vast number indeed added of Christ's mystical body unite and ing be true in effect or intention, family landed in Quebec, proceeding to those within the fold form the Church. Can the blood be there is not the least doubt that a to Montreal on the following day on Almost every Protestant has his pedifferent in different parts of rigid and vigorous investigation of board the old Canada. The time was culiar idea of the Church, either orithe body? Nor can truth be this class of business must be under- the troubles of '37 and '38, and it some remarkable and really curious susceptible of more than one inter- taken without delay in the interest of was in the anecdotes of the late Mr. ones steadfastly clung to and relipretation. Truth may be in the phy- public health. We have too long been McNamee that he had seen on his ar- giously believed in, and the number sical order or in the moral order or cultivating in Canada a sort of Chin- rival in Canada the departure of the who seek to verify or disprove their in the metaphysical order. Any one ese patriotism upon which grafters truth in any of these orders is cape fatten and by which the records truth in any of these orders is cap- fatten and by which the people are which took place after the suppres- It is strange with what facility

tantism stands, there is none. There patriotic hands and thank God-not British sovereignty. is no judge because there is no au-exactly that insurance directors. The late Mr. McNamee went into Does it not almost call forth a smile of His divine Mission. It was to places on earth-to make known how try to the other.

strong and foolish where it should be insurance companies has given us poor and unfortunate in Montreal, and of the sects, more of them are comadorned with wisdom. It would have pause, and it is not too much to say are by no means confined to those sult of new ideas or of minds unbal-In the best and truest sense the exposed it to divisions and made it a that the jails should be yawning to- who hold the same creed with him. anced by religious fanaticism, so title above is predicated of only one folly and sport to the winds of doc- day for some of the "canned finance" In his labors of charity he has been that now-a-days a man may almost

syllabus basis of union between the whose hands would be vested the comparison, a great deal worse than at his hands.

APPEAL OF A STRUGGLING

MISSION. In another part of our paper is found an appeal from Rev. Father H. \$700,000, was finally extinguished. knowledge obtained by our Protestant half of a mission in which the Holy St. Hyacinthe fire brigade, which was would be considerably ameliorated. Sacrifice is offered in a garret, and in in the morning, the fire was placed

A pious Methodist woman died in Old cathedral had objected until told that the Joseph's Hospital for a few weeks for word "saint" meant holy. She had special treatment, and it is reported grown up under the impression that he is doing as well as can be expected mockery of good Protestants, and be- Michael's College, Toronto, though in scurrility rather than reverence as health, has left St. Joseph's Hospithe proper attitude towards the ser- tal io spend an incefinite time with vants of God canonized by the his friend, Father Hadyn, at Dray-Church. This was not surprising. It benefitted by the change. was but a natural consequence of con- The closing of the Forty Hours here ditions from which we hope at least was most impressive, the procession that the increasing intelligence of being formed of three societies of

Dead

Last week we were only able to note the sad fact of the death of Mr. B. McNamee, one of Montreal's And each part is one, fitting in its which looks to them, if they get hold McNamee was President.

ANOTHER EXPOSURE. - in Ireland, in the town of Cavan, Oc- knowledge of the Church and her prac-If the narrative-concerning the op- tober 17, 1828. When only ten years tices and teachings, and less implicit of age he came with his mother to and blind belief in calumny and most

sion of the rebellion.

the very point in which it should be The investigation of our Canadian has won the love of thousands of the truer than the original church. And at all times ably assisted by his wife. have the Bible served to suft his whose right to comprehensiveness vate judgment is the poison. Let that When the packing houses scandal and. Her maiden name was Mary Protestant. Mrs. McNamee was also born in Ire- taste or not at all, and still be a and Catholicity in time and place be given up, let the intelligence sub- put insurance into the shade in the Anne Byren, and she was born in As has been said, this unhappy there is none to dispute. In quite anomit to the legitimate apostolic auneighboring republic, no time was lost King's County, Ireland, leaving for state among our Protestant friends ther sense the title may be attributed thority, to Peter's unfailing faith, by Toronto in attesting its purity Canada with her parents at the age is indirectly the result of their sup-

ticity of doctrine knows no bounds of Church Union. Anything else may spector accompanied by a corps of refaithful members of St. Patrick's rather anything than the Church of Roman Could then but discharat their and makes up for its lack of author- be comprehensive so far as numbers porters attended a slaughter house Church, although he was at all times Rome. Could they but disabuse their ity. The latest example of Anglican go; but its foundations are upon "at home" and there was thanksgivcomprehensiveness is the simple state- quicksand, and its walls are tempor- ing from the Don to the Humber. any other church of his creed. Be- selves of prejudice long enough to But now the World raises the lid of the name of Mr. McNamee is common- much they would benefit their spiritthe can just a little bit-and it looks ly identified as having had its being ual selves-for to know Catholicism is as if our Canadian dead meat trade, chiefly through his labors, the vari- to embrace it. And at the same time On Tuesday last the Government like our "canned finance," was no ous hospitals, the Cathedral, and could they really see Protestantism "The result of the formation of a chose the new Board of Governors in better than it ought to be, and, in many other deserving objects found as it is and where it will ultimately

England. This does not mean that President, are the only official memevade the fact, the exposure of our Patrick's Church. The body was vague and contradictory "religion," Govern and Mr. J. T. McNamee. the several communions are going to bers. This left eighteen to be named insurance system shows that Americhange their beliefs, but that they by the Cabinet. They are John Hos- can directors have been conducting The Rev. Luke Callaghan officiated at would result. are assenting to the fact that truth kin, K.C., Hon. S. H. Blake, K.C., themselves with a great deal more the requiem, assisted by Fathers P. The best Protestant thinkers are Heffernan and Killoran as deacon and little better than rationalists, and interpretations." Both the state- L. Englehart, Rev. Father Teefy, been any necessity for on the part of mourners were Mr. McNamee, son of A thorough knowledge of Protestantdeceased, and Mr. P. McGovern, son- ism (and only Protestantism) surely

morning of the 22nd inst., the fire, is equally out of the question, and which had raged all night in the vil- the inevitable result is indifferentism. 2 p.m. steamers Wednesday and Saturday tage of Nicolet, Que., and which had Were there less taken for granted condone in all damage estimated at cerning the Church and more real

rushed by special train at 9.30 o'clock

residence of Rev. Mr. Bellemare, where

Archbishop Laud tried to impose the lectual acumen and training which thy, would surely in itself be recom- to their homes for holidays. It is

follows: New cathedral with many proofs of the respect and Hospice St. Joseph 20,000 Hospice St. Joseph 30,000 days are not so quickly or so eas- the latter would fail in attempting was known in the church which she The loss was partly covered by in- May I not hope, good reader, that you, in

Guelph Notes

ton, in compliance with the advice of

Protestants is gradually freeing them. men, Children of Mary and the school children, carrying banners and flow-Prominent Catholic of Montreal ticularly fine. The nuns assembled on ers in profusion. The music was parthe balcony of the convent joined in the choir as the procession passed.

"Knowing" The Church

with the charitable and philanthropic widespread belief that it knows and institutions of the city in which the understands Catholicism, and knowis one. As a whole it is one in during service to the institution it- Amongst the many works in which those of our Protestant friends who which each part so depends upon the self, to the Government which ap- Mr. McNamee was interested is the most vigorously assert their supposwhich each part so depends upon the self, to the Government which apother that they cannot stand alone. Pointed them and to the Province use in Montreal, and of which Mr. Sailors' Club, an institution of great use in Montreal, and of which Mr. most ignorant of it. Were this oth-The deceased was born in erwise, and were there more real

most Protestants take for true false erwise thought becomes impossible, When the insurance investigation The first winter of his residence notions and calumnies about the and union of any kind a delusion and began to attract attention in the Una spare. Again, supposing two or ited States, Canadian sympathy with lish-speaking churches were Bonse-testants! Solemn, conscientious be-Notre Dame. At that time the Eng- tants on the strength of them. Promore interpretations advanced who is the object manifest, which so vitalto judge which is correct? From the ly concerned the families of this corner of Notre Dame and St. Helen were it not for its serious nature, Bishop of Huron's view, from the Dominion, failed for a time to streets. Mr. McNamee was wont to closely approaches the ridiculous when view of private judgment, which is rouse itself to any other demons- tell that at the time of his first ac- referred to as the true "church," the only ground upon which Protes- tration of activity than to rub its people were strong adherents of the many and ever-increasing number of "true" sects, which now compose it.

thority. Now for Christ to leave across the line were so bad, but that business as a contractor, and in busi- of pity when we contemplate the truth, and not leave both power of our lot were so much better. And ness he had a successful career. Dur- "true" church in the light of its nuteaching and the power of judging, then haste was made to get a teaching and the power of judging, then haste was made to get a com- with many of the greatest public them mainthins that it is the truest was to guarantee the utter failure missioner from across the line-of all works from one side of the coun- of the true church, and all of them are agreed on one point at least, that As a philanthropist, Mr. McNamee they are individually and collectively it may be remarked that these ing all the time, each new one the re-

to the Anglican Church whose elasted then we may hope for a sound basis and righteousness once more. An in- Mr. McNamee was one of the most of Catholicism, and as they see it, posed knowledge, and understanding sides the Sailors' Club, with which honestly investigate the Church, how generous support and encouragement lead to; if they would take into conother three churches is that they have management of the University of To- what has been exposed in the United Mr. McNamee is survived by his realize that it is but man-made (and widow and two children, Mrs. P. Mc- not by very good men primarily either) and finally become aware of The funeral took place from St. the fact that the bible only is a very

> most Protestants, work havoc, for if the religion of their own making is Shortly after six o'clock on the unsatisfactory, Catholicism to them

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sary. Will it be forthcoming? of ST. ANTHONY OF PADUA readily come to ruining of everything in a man's wardthe assistance of poor, struggling Priests, robe that ought to go into the tub. If May I not hope that they will, too, cast a your friends can't tell you about our work; sympathetic and pitying eye upon me in my struggle to establish an outpost of the Catholic Faith in this—so far as the Cat your zeal for the progress of that Faith, New Method Laundry will extend a helping hand to me? I cry to you with all earnestness to come to my assistance. You may not be able to do assistance. You may not be able to do much; but you CAN DO A LITTLE. Do . PHON — MAIN 4546 and MAIN 3289 His Lordship the Bishop of Hamil- God's sake, and with the other "littles" that are done I shall be able to establish

this new Mission firmly. DON'T TURN A DEAF EAR TO MY URGENT APPEAL

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