

JOHN I, AND PROVERBS VIII.

Open the veil into eternity, and the mysterious existence of God is revealed. In John, the majesty of the two Persons ; in Prov., the delights, and joys of the two Persons of the Godhead—self-sufficiency. From all eternity the Father and the Son co-existed, and the corresponding relationship existed and was enjoyed by both. But, in time, the Son entered into that relationship as man (see Luke i. 35), into the divine and eternal relationship of Son with the Father. But He was the only-begotten Son in eternity. God so loved the world, that He gave His Only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.



“Jesus answered and said, I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father : for so it seemed good in Thy sight. All things are delivered unto Me of My Father : and no man knoweth the Son, but the Father ; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him. Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me ; for I am meek and lowly in heart : and ye shall find rest unto your souls. For My yoke is easy and My burden is light.”—
MATT. XI. 25-30.