

Within the course of two years the zealous and hard-working Catechist had made great progress in putting down the prejudice and superstition of the Indians, whose errors he combated with untiring zeal, showing that Christ was the only means of revelation, and not the evil spirits in which they believed. Not only was the spiritual life of the Fort awakened, but also the outward appearances of the village exhibited the fruits of two years' hard work, for there was now a Church, a Schoolhouse and a Parsonage added to the buildings of Moose Fort.

About this time Bishop Anderson, of Rupert's Land, (Moosonee being then in that Diocese), visited Moose Fort, and took the opportunity of ordaining Mr. Horden, Deacon on the one Sunday, and Priest the other. The probabilities of visiting this part of his diocese were very vague, and, therefore, the Bishop of Rupert's Land made good the opportunity by admitting Mr. Horden into these stages of holy orders in quick succession. Mr. Horden did not only confine himself to one place, but he travelled into the interior of the country, and along the coast northward as far as human beings existed; never hesitating for a moment to undertake any journey, no matter what difficulties and dangers lay in the way. He was a man that "could carry his own weight" (which was far from light), *i. e.* paddle a canoe; walk on snowshoes; drive a dog team, &c., as well as any native of the country. One of his chief occupations in his leisure hours, was his translation work in Cree, which he carried on with persevering and successful progress; so much so, that in a short time he completed translation of the Prayer Book, New Testament, a few hymns, and a Catechism of Bible and Gospel History, the latter being intended for the instruction of the Indian children.

At the expiration of twenty years, the entire population of Hudson's Bay were professedly Christian. The Indians had undergone an astonishing change; they were no longer hostile; no more need for fortified walls; the lives of the whites were no longer endangered, for they could now go out among the Indians, as among their own kin. Why? Because the Indians had been Christianised; because they were taught by "the speaking gentleman" "to love all men;" because they had the written word of God, "in a tongue understood of the people;" and they could now also worship; "Keehemanito," the Great Spirit, or God, in the form prescribed by the Church of England. Prejudice, superstition, belief in evil spirits had all fled away on the wings of the past ages. They were changed from darkness to light; and, under God, this was all due to the energetic efforts and undying zeal of the late Bishop Horden, the servant of the Lord, the "speaking gentleman." He succeeded in establishing Missions at various other trading posts, such as Albany, Fort George, Rupert's House, Whale River, Matawakumma, &c. The inhabitants of these places being mostly