MISSION FIELD.

[From the S.P.G. Mission Field for June]

Wz quote the following story which the Bishop of Minnesota told

to a meeting lately:

Many years ago, the late Rev. Lord Charles Hervey paid a visit to my Missions, and after service, the head chief, turning to him, said, Do you know the history of the North American Red men? Shall I tell you it? Before the white man came, the rivers and lakes were full of fish, and the prairie and forest were full of game; and hunger and thirst never came to the wigwam of the Indian. Would you care to see one of my braves such as he was before the coming of the white man?' He clapped his hands, and the door of the tent opened, and there appeared an Indian, proud and erect, in all the finery and feathere of a young warrior, with his squaw by his side. 'That,' said the chief, 'represented my people before the white man came. Now, shall I show you what the white man has done for us?' He clapped his hands again and there expressed his hands again, and there appeared before them a squalid, miserablelooking wretch, and by his side an equally degraded woman. 'O great Spirit,' exclaimed the chief, 'is this an Indian? How came he to this pass?' He produced from beneath his blanket a black bottle. 'That,' said he, 'is the gift of the white man. But if that were all that the white man had done for us, you would not be my guests to day. Many years ago a pale-faced man came to us, and at last we listened to what he had to tell us. Would you like to know what that story has done for us?' Again he clapped his hands. The door opened and in stepped a young man dressed in a black frock coat, and by his side a young woman in a black alpaca dress. Said the chief, 'There is only one religion in the world to lift man out of the mire, and to teach him to call God his Father, and that is the religion of Jesus Christ.'

THE Rev. Bernard Wilson, from the Diocese of Brisbane, gave a clear account of the work in Queensland. He described the whole work of the Queensland Church as Missionary work, for when a Church was laying a foundation in a place where there never had been a Church be fore, and where everything had to be built up in the future from the beginning, that Church was essentially a Missionary Church. And yet again they had at present no supply of native clergy, Australian born and bred. It would be some years before their schools, and their University that was to be, would enable them to train their own colonial born and bred clergy, and in the meanwhile it depended on the supply of men from Ringland during these next few years, upon the zeal with which they carried on this work, and upon the quality of Church work which they put before the colonists, whether they got a full and abundant and sufficient supply of colonial candidates for holy orders in the future.

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