Promincial Mesleman.

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1858.

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. HALIFAX, N. S., THURSDAY, JULY 15, 1858.

Whole No. 467

Doctry.

God's Providence.

" Are not five sparrows sold for a farthing?" In the deep blue vault of heaven, Where the filent planets roll, Oh what proofs of care are given, Speaking comfort to the soul. Age on ages rolling onward, Mid a space unmeasured still, Never clashing, moving forward, Wit a sure, unerring skill.

In the tiny little creatures. All unseen by mortal eye, Oh, what wond'rous perfect features, 'Neath the microcosm lie. To the lily bending lowly, Light, and sir, and food are given; Whisp'ring soft, in accents lowly, Trust the gracious God of heaven.

Shall the mighty planets rolling, By the power of his hand; Which each insect is controlling In the air, or sea, or land? And shall not his love and power Much more guide immortal man, Through bie's changing troubled hour With a sure unerring hand?

Shall be clothe the worthless sparrow, Which is for a farthing sold? And not guide each piercing arrow With a hand by love controlled. Oft 'mid earthly feeble tapers, We forget the brilliant sun, Which behind the cloudy vapors, Still in glory shineth on.

Shineth on like God's own power. Which in Providence appears Mines unfathomed, till the hour When in beaven, they will be clear, Like Ezekiel's wondrous vision Of the wheel within a wheel, Fitted with Divine precision, Moved by swift angelic zeal.

Covered o'er with eyes all glist'ning Wheels of Providence sublime, Silent move, while men are list'ning, For the voice that rules all time, Let me rest, as they are moving, Tho' the clouds be dark above; Guides them by a hand of love.

Sundays. Master goes sometimes: but I can't get away." This was altogether probable, for the attendants of a livery stable are not often permitted to have a Sabbath, whether they are bond or free, I then said to him, "Do you know anything about God, den hair, the loving blue eyes, the bird like caught a sound, he listens; it ties his tongue. inimical to the cause of Christianity? or Jesus Christ, and what state has done?

Yes, I have heard people falk about them, but I don't know anything about them."—
but I don't know anything about them.
but I don't know anything about them."—
but I don't know anything about them."—
but I don't know anything about them.
but I don't know anyt death the end of them?" "I don't know. my little sister, and wished I knew where ther, striving for composure. Not knowing from this whether they were dead, or simply removed beyond his knowledge, I asked him if they were dead. "Yes; my mother died a good while year?" ago; and my little sister Martha-oh! she was such a pretty girl! I wish I knew "How old was your litile sister?" "I den't know; she was little." "Could she talk and run alone?" you?" "Yes; she was such a smart little girl; but she took sick and died." I said to him, hundred dollars. What then, darling?" to see his mother when she was sick, and to go to her funeral, but could not. After this ... Yes," he added, after a passe, "I will ly find Jesus Christ's man, but cannot.—

"Yes," he added, after a passe, "I will ly find Jesus Christ's man, but cannot.—

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"Yes," he added, after a passe, "I will ly find Jesus Christ's man, but cannot.—

When I spoke of prayer, he turned another earnest look at me, and said, "If I should member what it was, but it meant, 'Belowed anything I wanted, would be ed for the father's sake!'" She looked up-

happy while you live and when you die!" another treasure in heaven!"-Macedonian, I continued this species of catechism without much interruption, as we rode along, asking him from time to time, if he understood, and changing my phraseology, and going over the same thing several times, until we saw let you go to church; and go whenever you and Jesus Christ, and you will love to hear are infinitely inferior to the delight of which lage and hamlet in Nova Scotia. Few it. Do you know anybody that prays?" a righteous man participates in his private tamilies have wholly escaped its distract-devotions; while, in their opposite conse-ing and blighting influences; and there you go to church, if he thinks you want to go. Ask him, and when you go, get acquainted with the preacher, if you can, and a preacher swear," said he. "I reckon not and they would'nt pull, and he cursed them; so much resignation, and so much of that heard him." Just at that moment we haltthe chief happiness of this otherwise dark that "next to the native depravity of the of the processing of the Protestant Reformation, and to countries the chief happiness of this otherwise dark that "next to the native depravity of the processing the proc carriage to go to the door, bidding him good and stormy being. But to prayer, besides human heart, in which, like all other pracnight .- Home Missionany.

Why not To-Day.

What is to prevent you? Why should

Reader, you hope very likely to be a real and have a good hope before you die. But why not to day?

that you will sleep no longer? I set before judge; but this we do know, that whether dividuals, to discountenance intemperance, you Jesus Christ the Saviour, who died to our requests be granted, or whether they be and to remove its causes?

The vecent places of deceased inebriates make atonement for sinners; Jesus who is refused, all is working together for our ultiable to the uttermost; Jesus willing to recross is held out to you in mercy. The eye An Evening Ride with a Slave.

Some innoths ago I had occasion to give the interior of this state, to a country dare some twelve of three interior of this state, to a country dare some twelve of three interior of this state, to a country dare some twelve of three interior of this state, to a country dare some twelve of three interior of this state, to a country dare some twelve of three interior of this state, to a country dare some twelve of three interior of the interior that wept over Jerusalem is looking on you that showest and Christ shall give the parties interior of this state, to a country place some twelve or fifteen miles back from the M: souri. Being detained by low water I did not reach the larsing-place until some twenty hours after the time that the boat the first shall give there are the constrained half and phers the time that the state, and out of the time that the boat that shapest and Christ shall give there are the constrained half and phers the time that the state, and out of the arm individual interest. It is the chear that the state, a country hours after the time that the bar that the first state, to a country hours after the time that the state, and out of the arm individual interest. It is the chear that the each man's individual interest. It is the chear that the state, a country hours after the time that the state, and out of the arm individual interest. It is the chear that the each man's individual interest. It is the chear that the each man's individual interest. It is the chear that the each man's individual interest. It is the chear that the chear that the state, and out of the arm into the system. It is one of the grainst the first that the chear that t twenty hours after the time that the boat grass, the birds, the very worms of the earth with selemn and sublime importance is this, wagen, and therefore had no time to lose are all witnessing against you; they fill their that by the manner in which we have walkding a stage passing over the route baths and ordinances are continually witat that time of day, I went to a livery stable nessing against you; they are proclaiming determined. and hired a conveyance. I was soon furnished with a very comfortable vehicle, with two horses and a slave-boy, of some fourteen or fifteen years, as a driver.

He was a bright, active lad, and a capital driver. He was perfectly familiar with all driver. He was perfectly familiar with all forget it. The very gravestones that vou driver. He was perfectly familiar with all to forget it. The very gravestones that you shall meet again all we are doing and have recurs and demands investigation,—Is she to investigation,—Is she to investigation,—Is she to investigation,—Is she to invest the both she had herself on every the places we passed on the road, and interested me with his comments on the men and things we met. It was nearly night short, the resurrection is given no all these are large and demands investigation,—is see every week are witnessing against you; doze. The graves shall give up their dead, and from the tumbs of oblivion the past shall the resurrection is given no all their thoughts are fall these are a large and demands investigation,—is see every week are witnessing against you; doze. The graves shall give up their dead, and from the unnecessary use of the productive that she has (as a Government and a nature of the productive that she has a given no all that it holds in knowing, to be more of all these are its constant of the productive that she has a given no all that it holds in knowing. and things we met. It was nearly night when we started, and in a short time it come, the Lord is at hand All, all yet to come, the Lord is at hand All, all witness for or witness against us. O think In her membership we have when we started, and in a short time it common as the common started, and in a short time it common the advice to the intending commulation of that it holds in keeping. In her membership we have a right to the hard in yet of the advice to the intending commulation of that it holds in keeping. In her membership we have a right to the hard in yet of the advice to the intending commulation.

We are obliged to our contemporaries, how the short in the advice to the intending commulation of that it holds in keeping. In her membership we have a right to the short in the advice to the intending commulation.

We are obliged to our contemporaries, how the short in the advice to the intending commulation.

We are obliged to our contemporaries, how the short in the advice to the intending commulation.

We are obliged to our contemporaries, how the short in the advice of all these evils?

In her membership we have a right to the short in the advice of all these evils?

In her membership we have

The Dying Child.

" Papa, dear papa," said she at length. " Papa, she asked, in Gint and broken

"Hush, dear, be quiet!" he replied, in we persuade men."—Dr. Guthrie. great agitation, for he feared delirium was

To soothe her, he replied, though with a shaking voice: "Well dearest, perhaps two Burmah, says, "A man once halted at a vilwe anticipate that it will come through the
we anticipate that it will come through the

would lay it out this year—in Bibles—for be good, and do what God wanted her to do have been she is happy somewhere. God keeps all that love him, and makes them happy, in the place where he weep, in heaven; and don't worship Guadama now.' Ab, the bliss of one noble living spirit, heart, the bliss of one noble living spirit, heart, the bliss of one noble living God. During these conductives and the red one of those men preach about ten years ago, and he told me many is to merely human organizations, we consider the endowments to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things, and gave me a very strange the endowment to Hindu strange things and some the load of opprobrium that has been flux under the load of opprobrium that has been for the load of opprobrium th doubt your little sister is happy, a great mingled with its like. Selt was forgotton, be replied, 'The living God. During these tive "sympathy and co-operation" in the given out of religious zeal by former Hindu conduct was defended in that part of the deal happier than ever she was when she was alive. All good people go to heaven was alive. All good people go to heaven the mission of love, Jesus Christ's men, who could tell me more from the seduction of the wine cup and the from the seduction of the wine cup and the source of the mission of love, Jesus Christ's men, who could tell me more from the seduction of the wine cup and the source of the mission of love, Jesus Christ's men, who could tell me more from the seduction of the wine cup and the source of the so and all bad ones go to hell, and and a thrill of gratitude that in it be and his about these things, but I could not find one ' fascination of strong drink

conversation, I rode in silence for some time: reflecting on what I should say to him, how I should improve the opportunity thus opened before me for his advantage. I had

"Yes, he added, after a pitche, 'I will be sed on the my village,' said he; thus my Lillian shall yet speak, and draw hook, and some are pleased, and others are hundreds and thousands after her to heaven."

On behalf The child's very soul beamed forth in a displeased with it. Come to my village.' never before seen so shrewd a mind in such long, loving smile-gaze into her father's 'How far is it?' 'Five bends in the river.' utter darkness. I concluded to give him a brief account of the way of salvation, and improve the time in instructing him, hoping that some idea might remain in his mind, to germinate at a future time.

I told him of God, of Christ, and his love I told him of God, of Christ, and his love dying for us, of repentance and prayer. Then I spoke of prayer, he turned another they ran up to me, and began to kiss me, danced and clapped his band for joy, ex-

for a right thing he will give it to you. But ward, her eyes dreamy, her voice died into you must always remember, that God knows a whisper, "Yes, yes, I come! I come!" great deal better what you need than you and the love y form lay there untenanted of do, and you must ask him to give you what the lovelier spirit. John Leerose from his he knows is best for you to have. If you knees, with a holy triumph on his face. ask him to make you good; you will be "Thank God," said he, "I am richer by

Prayer a Blessing.

member of what I had said to him. "Not pour out his soul without interruption into reverend assembly to solicit your consideramuch, I reckon," was his answer. "Well, the bosom of his Maker, that I am persuad- tion of the subjoined statements, and your you will remember this ride, and I shall be ed the degree of desire or repugnance most valuable and in advancing the cause member you. I am a preacher. When you go home, ask your master if he won't this amiable duty is an infallible criterion of The Committee may safely affirm that his acceptance with God. Let the unhappy the evil, for the eradication of which our can; and if you can get anybody to read child of dissipation-let the impure volun- united efforts are required, is one of vast the Bible to you, do it, for that will tell you tuary boast of his short, hours of exquisite and overwhelming magnitude, the desolatall you need to know; that tells you of God enjoyment; even in the degree of bliss they ing effects of which are visible in every vilmaster pray." "Then I think he will let quences, they lead to a no less wide extreme is no Church or congregation which than heaven and hell, a state of positive has not in some of its members suffered happiness, and a state of positive misery .- from its debasing effects. Sinners, in un-If there were no other inducement to prayer told numbers are becoming hardened by it he will teach you." "Well, but I've heard than the gratification it imparts to the soul, and weak brethren for whom Christ died, it deserves to be regarded as the most im- are being seduced from the Allegiance you must be mistaken, said I." "Yes I have. portant object of a Christian; for nowhere which they owe to their Divine Master. It was Mr. - He had a fearm of mules, else could be purchase so much calmness, A venerable ecclesiastical body, the the inducement of momentary gravification, tical evils, it has its source, it is the most forthe very self love implanted in our bosoms midable obstacle to the success of religious of the Romish apostacy. would lead us to resort, as the chief good; instruction, and of the moral as well as the for our Lord hath said, "Ask, and it shall economical improvement of Society." be given unto thee; knock, and it shall be If this testimony be true, the subject opened;" and not a supplication, made in which we submit demands the attention of Christian some time, and fit to go to heaven. the true spirit of faith and humanity, but every body of Christian Office Bearers, met You hope to repent and believe on Christ, shall be answered; not a request which is in the name of the Lord Jesus, and for the urged with unfeigned submission and low- advancement of His Kingdom; and we liness of spirit, but shall be granted, if it be therefore appeal to your Christian princiyou wait any longer? Why not this day awake and call upon your God, and resolve however, the Lord God is the only reach as a deliberative body, and also as inconsistent with our happiness, either tem- ple and feeling, and submit the inquiry,

"Now we shall get the Light." our race. bundred dollars. What then, darling?"

Because, papa, I thought maybe—you would lay it out this year—in Bibles—for would lay it out this year—in Bibles—for would lay it out this year—in Bibles—for of the work of the paper and therefore immeasurably superior of the work of the paper and therefore immeasurably superior of the subjects around the throne."

We anticipate that it will come through the charges for trial before any tribunal, ecclebetter have been kept sealed up to ferment in darkness lest it should taint the air that the paper and therefore immeasurably superior of the subjects around the throne."

On the subject of endorments to Hinds

On the subject of endormen can hever be happy, but always wretched." beloved were co-workers "I will my pre- My heart was deeply moved by this an-He then told me how anxious he had been clous child," he replied, kissing her brow nonnement. And I thought, perhaps he is only one out of a thousand who would glad-

Conference Documents.

MEMORIAL ON TEMPERANCE. TO THE WESLEYAN CONFERENCE OF EAST-ERN ERITISH AMERICA.

are, alas, too rapidly filled up by a never

more especially, anything short of entire

abstinence from that which inebriates?

a But, said I, ware there no places where colored people go to church in M—? Have they no churches of their own there? Have they no churches of their own there? We should be vise. Awake to be safe. Awake to be in those blood-stained wals, for whose atro-closured as the festival of St. Burnamata of the liquid safe to be in those blood-stained wals, for whose atro-closured safe to be in those blood-stained wals, for whose atro-closured safe to be in those blood-stained wals, for whose atro-closured safe to be in those blood-stained wals, for whose atro-closured safe to be in those blood-stained wals, for whose atro-closured safe to be in the Government Schools of India, and the degradation of the Burnamata of the being declaratory, might be changed at the withing the portion of the Burnamata of the Burnamata of the withing the portion of the Burnamata of the safe to be in the Government Schools of India, and the withing the withing the withing the withing the portion of the Burnamata of the safe to be in the Government Schools of India, and the withing the withing the withing the withing the withing the within the Government Schools of India, and t m. king frank and ingenious confession, he suddenly stops. He is dumb—a mute.

They ply him with questions of state for the Church in these days of light, consistent with their avowed devotion to the service of God, and with the high A little daughter, ten years old, lay on her death-bed. It was hard parting with the pet flower of the household. The goldenter of the household the ger make the senses quick. His ear has declare her conviction that such traffic is

fore." I asked him what became of people laying apparently unconscious. She opening the content of the content we about to sin, how strong a curb; it slow cles may deprive us of those spiritual into duty, how sharp a spur! What a motive fluences which only can strengthen men to Thave often thought about my mother and I have often thought about my mother and I what, my darling?" answered the fa- to pray for the blood that blots out a guilty overcome the wicked One and all his temp- adjection without Chrotically for its base."

"Apa, dear papa, said site at length." I do duty, how sharp a spur! What a motive ligious truth, there can be no safe system of it right to make public are, as far as I am the Church of England does not feel the control of the con to pray for the blood that blots out a guilty past, and for such grace, as in time to come the wicked One and all his temptate past, and for such grace, as in time to come the wicked One and all his temptate for its base."

To political alarmists and expediency men the adds, "I have instructed my legal adgreat name and the sanction of her forms great name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds, "I have instructed my legal adgreat name and the sanction of her forms to the adds," I have instructed my legal adgreated at the adds, "I have instructed my legal adgreated at the adds," I have instructed my legal adg "Papa, she asked, in the foreign and broken tones, "how much—do I cost you—every year?"

"He adds, "I have instructed my legal adshall enable us to walk in God's statutes, to extensive success in the application of the Gospel to the prevention and cure of intermediate the foreign and the sanction of the prospect to t

Mr. Bixby, a Baptist missionary from the Divine blessing on Divine truth, so also system have a trial, if, only for the sake of the way, if Mr. Baring will remove those system have a trial, if, only for the sake of the way, if Mr. Baring will remove those

On behalf of the Committee. J. M. CRAMP, Chairman. June 17, 1858. The report of the Committee on the fore-

The Committee to whom was referred

the Conference.

All which is repectfully submitted.

JOHN MCMURRAY. ARTHUR MCNUTT. MICHAEL PICKLES. JAMES ENGLAND. THOMAS H. DAVIES. July 2. 1858.

PROTESTANT ALLIANCE.

In reply to a Memorial from the Protes-

tant Alliance, the following resolution was adopted: The Conference being fully persuaded that the prevalence of Popery is not only destructive of peace, religion, and morality, but is always followed by disastrous consequences to the interests of religious and civil liberty, deems it the sacred duty of every christian to withstand the open and disguised efforts of the usurping court of Rome.

Cotemporary Press.

Christian Rule in India. The " India Caristian Association," in its

Occasional Paper" of last month, says:-

We have been favoured with a letter and

copy of a Memorandam drawn up by Lieutenant-Colonel Edwardes, one of India's noblest and wisest generals and administrators his opinion upon different points bearing on jail where the observance of caste was not that community, though it is as fondly tethe past government and future welfar of India. In his letter to the Secretary of this Association Colored 13 and on the Secretary of this Association Colored 13 and 14 and 15 and 16 and 16 and 17 and 17 and 17 and 18 a reference to intoxicating drinks. So long write a few lines to mention that there is roads or other public works," is specially The Anglican Church in the United State as these are freely and frequently used by quite a change in the public opinion of India with such pernicious consequences? And and Parliament itself, if inclined to put back the work, could not do it. At present all is chaos, but there is no question that things The Church may pronounce her severest new and fair, and in the image of God, are neutrality, but of which "the practical effect use of the broom, we have been spared voice—the truthful, affectionate, large-heart. An arras hangs beside him, and behind it We, in common with yourselves who are had been, not so much neutrality as tolera- an off nsive labour, and our readers will rities to have been the original form of Ab

> trators themselves avoid and teach their tury upon your principles, and the result is persons, it may be in my power to test the hearers to avoid the unnecessary use of what that the empire has been shaken to its base truth or falsehood of the abominable and has tempted, seduced and ruined myriads of by the native army, the only class of natives disgusting charges he has brought against Farther, as we look for deliverance from vate Missionary effort. Now let the other vised there may be—technical difficulties in

same—they were given out of the public would be a plea of not guilty of the acts October 1855, bound to South America. May the Spirit of wisdom, of peace and purse by the rulers of the day." He ap- ascribed to him, instead of an expected atlove preside over all your deliberations; proves of the confirmation, by our Govern-tempt to palliate or justify them. nd on this subject guide you to such de- ment, of all such grants for secular purposes, sions as will give glory to God in the but with regard to those made for the supnighest, produce peace on earth, and good port of temples and mosques, he states: Now that we are aroused to look at it, it surely was not required by justice that a made in a conversation on the subject, and preaching of the gospel by the Rev. M

oing, as adopted by the Conference, is sub-plined:

The Committee to whom was referred

are in the Madras Presidency of our Government ing a large voluntary grant to the frindu temples that district was ceded to us in 179, the value of temple endowments was 10,552 per annum. The B The Committee to whom was referred the Memorial addressed to the Conference on the subject of Temperance, beg leave to recommended by the Mysore Government and state of grant of 25 0.0, on the subject of Temperance of the college o

surrender of English and Christian notions and acted upon, not of having me to Indian prejudices was observed, and I There are other horrible chambers quite plead guilty to it my-elf -looking back | both in the Romanist and Anglican cowith amazement at the power which custom nities all over the realm. It is for the possesses to set the judgment to sleep - of duty that an army of priests is to During the eight or ten years that I have at Maynooth College to which Parlia exercised magisterial and judicial functions, is content to pay an annual subsidy. can never remember a witness of the Our contemporaries have done well Sweeper caste being allowed to cross the their reprobation of the system of impurity threshold of the court to give his evidence. with which Mr. Poole's name has been Such witnesses were invariably stopped at nected. But if they value the characthe door by the native officials."

convict cooks, for persons convicted for rates, Lord Ebury has been furnished with misdemeanors, or of any malum prohibi- powerful additional arguments in favour of tum, such as infraction of the revenue laws. Liturgical Reform. We are surprised that But in cases of dacoity, or gang robbery, the precedent orgery of deeds, manslaughter under highly America i. heinous offences, confinement in a certain his ...

on by Colonel Edwardes which we shall asian Creed, not withstanding its grand have occasion to refer to in future numbers metaphysical theology, was, on account of of our Occasional Paper.

The Anglican Confessional. from whom you succeeded in excluding pri- me. In case there should be-as I am ad-

octiveless, and we should think the most aroused to to a state of greater diligence on the subject of Temperance, beg leave to recommend the adoption of the following resolutions:—

1. That the Conference acknowledges with much pleasure the reception of a Me
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1. That the conference acknowledges with much pleasure the meant of or conceived. We do not assume his guilt, but let us look how that the remaining assume his guilt, but let us look how that the remaining assume his guilt, but let us look how that the reserved of the template of the template of the assume his guilt, but let us look how that alternative and the opposite one affect a larger question. If he is guilty, then the second of the template of the template of the assume his guilt, b

morial from a Committee of Clergymen ap- fell to us by conquest or lapse, much less by window thrown open upon them; pointed to address the Ecclesiastical Bodies any subject of some former king, to go on sordid, loathsome, and villainous of this Province on the subject of Temper- giving the public revenue to maintain the look in the light of common day : ance, and that the principles propounded in worship of his false gods and prophets! he table Chamber of Horrors has be said Memorial meet with the approval of is therefore of opinion that all such grants of sacked and closed; one hierophant of public funds should be resumed, and sug-teries, at which the Pagan worshi 2. That the Conference hereby expresses gests that the resumptions be appropriated Cybele might have blushed, has A committee of clergymen connected with its hope and belief that our membership to the purposes of Christian Jucation. missed from the diocese of Lon On the subject of caste, Colonel Edwardes his lady assistants have been the the Temperence cause in this Province having been appointed by the Grand Division rule of our Church which enjoins the duty observes:—"It is well known that the Benerous in t of the Sons of Temperance of Nova Scotia, of abstinence from the use of intoxicating gal army was the very ark and asylum of for groceries, linen or coals to unit

There is such an exalted delight to a reto prepare and present an address to each drinks as a beverage; and earnestly comthis abordinable tyranny. In the cities, of their own sex, on condition this abordinable tyranny. at a distance the glimmer of a light, indicating a house, when he said, "There is where anticipates with so much pleasure, amid the asking their "sympathy and co-operation in every proper means for the diffusion of the had lost much of the diffusion of the had lost much of the diffusion of the diffusion of the had lost much of the diffusion of the had lost much of the diffusion of the had lost much of the diffusion of the diffusion of the had lost much of the diffusion of the had lost much of the diffusion of the lost much of the diffusion of the had lost much of the diffusion of the lost much of the los Capt, — lives, where you want to go."

I then asked him how much be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of what I had said to be could remember of kept up. It was the pride of both European was the condition on which the Al. officers and men. While Brahmins were authorised him to forgive their su eagerly sought after, and 'low caste men,' such the process by which they were kowever stalwart, were little prized, a Chrismade meet partakers of the Table tian native was totally inadmissable to the Lord. But if Mr. Poole is innucent. so personally only: the syst "In Courts of Justice the same singular ly just what he is accused of having

> the nation and of the National Church. Colonel Elwardes is not prepared to do should press, the argument a little to away with the observance of caste in jails, Some reference has already been madbecause a convict, though his crimes may the House of Commons, and we think have brought him there, is not a free agent, attention both of Parliament and of Corv and it does not seem Christian to force him cation ought to be called to so frightial while within these walls, to violate his con- scandal. We cannot deal with these things science or be starved. But we are of opin- as they exist in the Papal Church, but if ion, that a distinction might with propriety | Lord Derby is in office next session, he has be made on this point between convicts, with only to say a word, and Romanists them reference to the nature of the offence for selves will eagerly accept a compensation in which they have been sentenced to impris- lieu of our yearly payment to Maynooth. onment. It might be advisable to allow Convocation cannot but he aware that by the food to be prepared by Brahmin the charges against the St. Barnabas cu

> he Anglican Church in the on more frequently cited. aggravated circumstances, and other such Mr. Poole would have had no pretext for I conduct if he had belonged to

> > its terrible anathema, omitted altogether .-But the most wholesome and necessary re-

form was the erasure of every line which seemed to authorise private confession, except that, in the case of a condemned prisoner, the pentient was to be exhorted to a particular confession of the sin for which In order to rid itself of the abuses of the secret confessional, the American Chuich expunged from its invitation to the Com-

the festival of St. Barnabas to sweep out being declaratory, might be changed at the depended on it, had been collected and In the O der for the Visitation of the Sick pily so little singular, as those charged upon the curates of St. Barnabas-that the pure incense of her own altars-then the expe

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place he sailed on the 13 h December f The Bishop of London, Mr. Poole says, lowing for a port in the United States, b certain admissions which he himself to a sense of his state by nature, under t Christian Government should be bound by which his lordship took down in writing — McMurray in the year 1514, and from the We cannot imagine how Mr. Poole can find | period endeavoured to live a life devoted gal redress difficult to be obtained, for it the Saviour. On hearing of his broth e is a pure and innocent man, he has been | Capt James McKty, who died on his p victim of the most monstrous, the most sage from London to this country, he