

The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen."—(Christian is my Name, but Catholic my Surname).—St. Pacian, 4th Century.

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The Catholic Record.
London, Saturday, June 6, 1891.

EDITORIAL NOTES.

WE HAVE much pleasure in presenting our readers this week with a new dress of type. It is our purpose to render the RECORD in every way worthy the kind encouragement it has received from all parts of the country. The material has been purchased from the Toronto Type Foundry, and is equal in every regard to that manufactured in any other foundry in this country or in Europe.

Last week a number of enthusiastic young people of both sexes, calling themselves True Blues, met in this city. Their object seems to be to protect civil and religious liberty, while all the while having in view the purpose of persecuting those who do not see eye to eye with them in matters theological. Another very peculiar feature of this and similar organizations is the fact that the male members at least are not, as a rule, what we may term practical Protestants. Their Protestant Christianity sits very lightly on their shoulders, and their weekly visits to divine service are as few as the dollars they contribute towards aiding the work of the Church of which they profess to be members. A glance at the proceedings of the True Blues will cause us to doubt that this is an age of progress and enlightenment. It is unlike all other societies except the Orangemen. It bears the same relation to that body as a gosling bears to a goose. It was organized and is being nurtured by some of the seniors for revenue purposes and glory and political preferment, and it is passing strange that the rank and file do not open their eyes to the fact that they are simply tools in the hands of designing and worthless individuals who could never, on their own merits, rise above mediocrity.

The True Blues went to church. St. Paul's Cathedral was selected by the brethren, and Rev. G. B. Sage was the orator. He said many things suitable to the occasion, but far removed from Christian doctrine. This is not the first time that Rev. G. B. Sage took the role of firebrand, and we are more than surprised that the kindly Bishop of Huron should have permitted him to occupy the pulpit on such an occasion. It was an excellent opportunity to do missionary work, for seldom can we get together an audience so sorely in need of wholesome lessons on Christian conduct; but the opportunity was lost. Rev. G. B. Sage, full of fire and fury and froth, launched into a tirade which demonstrated most fully that he is not a minister of Christ.

REV. G. B. SAGE has a habit of falling foul of the truth. On this occasion he quickly built up in his mind a little story out of which he hoped to make some political capital. He must be a Dr. Hunter-J. L. Hughes. Dr. Wild-Mayor Taylor sort of a politician, for he evidently bears no kind feelings towards the Mowat Government. This is what he said: "Go to the asylum in this city. Protestant clergymen went there to hold services and were most kindly received by the officials, but their friends from the (I. C.) Palace went there, and were paid for going. The preacher said he did not wish to be paid for going there to preach, and he objected to this precedence being given to others."

The Advertiser reporter telephoned to the asylum, and the following answer was received from the Bursar, Dr. Sippi: "No one, either Protestant or Catholic, is paid for holding religious services at the asylum." In his last report the superintendent of the asylum said: "We are deeply indebted to the clergymen of the city of London of all denominations for holding these services, as they do, from week to week without fee or reward."

It would be well were Rev. G. B. Sage told by his superiors to have a greater guard over his utterances. He evidently has a very unruly tongue and does not add anything to the dignity of the Christian ministry. It is a pity there are so many like him, who, when speaking about the faith of their Catholic neighbors, act on the principle that "the end justifies the means."

PREMIER MERCIER denies the rumors which have been circulated in Canada

to the effect that his efforts to negotiate a loan of \$10,000,000 have been a failure. It is now known that the despatch which stated recently that the Pope had furnished the money was a falsehood, as we stated we believed it would prove to be. Mr. Mercier says in a despatch that his negotiations are satisfactory; though it does not appear that they have been concluded definitely.

Our contemporary the *Orange Sentinel*, of Toronto, has a correspondent in New York, his name being Short, who entertains notions of a peculiarly bitter character against the Catholic Church and Catholic priesthood. Mr. Short enters into criticism of the proceedings of gentlemen connected with the Catholic press at a meeting recently held in that city, and entertains high hopes that Catholic editors will ere long fall into the ways of Protestant writers and administer the editorial lash unsparingly against Bishops and priests, to show, as it were, their enterprise and independence and that they are in touch with the spirit of the age. Our friend Mr. Short overlooks the fact that there is a vast difference between Bishops and priests and many of the ministers of the Protestant denominations. The reason why Catholic editors do not find it incumbent upon them to call their spiritual guides to order once in a while is because these spiritual guides invariably mind their own business; and if the gospel expounders on Mr. Short's side of the house were to do likewise we would have a better and happier country—more real religious work and less rancor and nonsense.

IT SEEMS that General Grant's grandchildren are being reared in the Catholic faith by a good Catholic mother, and Mr. Short is inflated with indignation. He is positively passionate in his expressions, and fears that one of the great general's descendants may yet become what he styles "that despicable specimen of mummified animation—a nun." This proves that Mr. Short is a very gross and ignorant writer.

FURTHERMORE, Mr. Short goes on to say that "New York is misgoverned because the majority of its voting population is priest-ridden." About a year ago we think it was the Rev. Mr. Dumoulin, Episcopalian, who stated that Toronto was the worst governed city in America. Toronto, of a certainty, is parson-ridden. Will Mr. Short attribute its misgovernment to this cause? We will not continue the subject. Mr. Short is too vulgar in his expressions even for the *Orange Sentinel*, and it is not pleasant work to bandy words with a writer who is a strange admixture of the reckless street arab and the Belfast Orangeman.

DIocese of Hamilton.

Special to the Catholic Record.
On the feast of Pentecost His Lordship celebrated Pontifical Mass at St. Mary's Cathedral, preached on the gospel of the day and afterwards gave the Papal benediction. In the evening the Bishop assisted at Vespers at St. Patrick's and addressed the congregation at the close of the mission.

TRISTITY SUNDAY.
The Bishop visited St. Lawrence's Church to-day, preached at Vespers and blessed the new statue of St. Joseph, a gift from one of the parishioners. Several other gifts have lately been presented to Rev. Father O'Sullivan, including a beautiful silver gong and an elegant prie dieu for the sanctuary.

CORPUS CHRISTI FESTIVAL.
This festival was celebrated at New Germany with great solemnity on Thursday. The Bishop, attended by his secretary, Rev. Father Hahn, was present. High Mass was celebrated by Rev. Father Cosgrove, P. P. of Elora, after which a grand procession took place around the church grounds and over the neighboring fields, where four beautiful chapels were erected, containing altars richly decorated with lights, flowers, pictures, festoons, etc. The Blessed Sacrament was carried by the Bishop under a rich canopy, borne aloft by four of the parishioners. The following priests took part in the procession: Rev. Fathers Eleon, Forster, Cosgrove, Hahn and O'Leane, S. J., of Guelph. Several visitors from Guelph and Berlin were present and joined the parishioners in the procession, which was nearly a mile in length. During the procession the clergy and choir sang hymns, the people, young and old, reciting the rosary in the German language, and the whole congregation heartily joined in the grand German *Te Deum* on their return to the parish church.

Next morning the Bishop administered the sacrament of confirmation, when seventy-eight boys and ninety girls were confirmed. At the entrance and departure of the Bishop the church bell rang and a cavalcade of thirty athletic young men in uniform and on horse-back formed a quasi-military escort to His Lordship.

FIRST COMMUNION AND CONFIRMATION.
On Sunday morning at half-past eight o'clock Mass was celebrated by the Bishop at the cathedral when over a hundred children received first Communion. His Lordship, after Mass, addressed the children and joined with them in the prayers of thanksgiving. Immediately after the Bishop, accompanied by Rev. Father McEvey, drove to Dundas and assisted at High Mass in St. Augustine's Church. Immediately after Mass the Bishop examined the candidates for confirmation, who were found to be well instructed in the Christian doctrine by Vicar-General Heenan.

After an instruction on the nature and effects of the sacrament the Bishop confirmed seventy-nine persons and administered to the youthful members the total abstinence pledge. His Lordship then addressed the congregation on the gospel of the day.

ARCHDIOCESE OF TORONTO.

Special to the Catholic Record.
Last Sunday being the day on which the feast of Corpus Christi was celebrated it was observed in a becoming manner in the churches here. At St. Michael's solemn High Mass was sung attended with its usual impressive ceremonial: Rev. Father Rohleder was the celebrant, while Rev. Fathers McCann and William were deacon and sub-deacon respectively. His Grace Archbishop Walsh was present on the throne. A large congregation filled the church. After the gospel His Grace ascended the pulpit and delivered a sermon of which the following is a summary:

The presence of Christ in the Blessed Eucharist is the centre of Catholic belief. It is the reproduction and continuation of that most stupendous of all mysteries, the Incarnation. When Christ descended from heaven He came to undo the evils man brought on himself by the fall. Before this lamentable event occurred man was nearer like unto God. He had his passions under complete control. He knew no sorrow. He was fully and completely happy in the favor and friendship of God. His will was united to the Divine will and he wished for nothing more. Sin destroyed this happy union, drove him from paradise, exiled him from the presence of God and sent him into the wilderness to earn his bread by "the sweat of his brow." The soul of man, however, still yearned after his Creator, still longed for the restoration of that union. Nothing else would satisfy it. God in His infinite mercy determined to send His only begotten Son on earth and through Him reunite poor sinful man to Himself. Hence the mystery of the Incarnation. In order that all men should partake of the benefits of this great mystery Christ established the Blessed Eucharist and bequeathed it to His Church to be the spiritual food of His children to sustain them on their weary journey to His heavenly kingdom. "He that eateth My flesh and drinketh My blood abideth in Me and I in him." The Church has been aptly called the paradise of life on earth. In the original paradise the tree of life bestowed immortality on all those who would partake of its fruit. The tree of life in the paradise of the Church is Christ Himself, reviving and invigorating all who worthily receive Him, and bestowing on them immortal and everlasting life. Our souls need food as well as our bodies. The latter draw their sustenance from the earth; the former have their food from God; and that food is the Sacrament of His love. "My flesh is meat indeed and My blood is drink indeed." On this occasion the Church holds triumphal processions in honor of this great gift of God and to give its children an opportunity of returning Him thanks for it. Christ is as really and truly present on the altar in the Blessed Eucharist as He was in Galilee when He talked to the multitude that followed Him. He remains day and night in the tabernacle looking for us and blessing us. On then let us love Him with all the power and vehemence of our hearts. If He appeared on earth now, as He did long ago in Judaea, how people would rush in millions to His presence to see Him and offer their homage and love! Centuries ago all Europe was aroused and the people marched in hundreds of thousands to rescue the Holy Sepulchre from the hands of the infidel Saracens. These holy wars were prompted by the desire to obtain possession of the empty tomb which our Lord had sanctified by His touch, but which He left at the time of His glorious resurrection. Here we have the tabernacle, which is not empty but which contains the living Christ, Body and Blood, Soul and Divinity, wholly and entirely present. Let us then bow our souls in

adoration before Him; let us love Him, and obey Him, and observe His behests; let us receive Him often; let us often visit Him. He is always looking for us and is pleased if we spend a few minutes with Him. Then we may deserve His blessings, and to receive Him in the Viaticum when the soul is trembling on the brink of eternity and when He comes to us to usher us into the enjoyment of the Beatific Vision.

Just as His Grace concluded he was handed a telegram announcing that Sir John A. MacDonalld was still living. He earnestly asked the people to pray for the dying statesman that he would have all the grace necessary in this solemn hour.

After Mass the procession was formed and marched round the church inside, Rev. Father William bore the crucifix aloft at the head. Then came the children in red sashes with white and purple banners, and the girls in wreaths and veils. The Young Ladies of the Sodality followed, headed by Miss Belle O'Brien, who bore a banner with the inscription *Regia Sine Labe Concepta*. Then came the acolytes carrying tapers in their hands followed by others strewn flowers before the feet of our Lord. His Grace the Archbishop bore the eborium containing the Blessed Sacrament. The canopy was supported by Messrs. Eugene O'Keefe, Judge MacMahon, Ex-Ald. Defoe and Dr. Cassidy. His Grace was attended by Rev. Fathers McCann and Rohleder.

For some months past workmen have been busily engaged at the cathedral, and their labors have advanced to such a stage that the building now has the appearance of an entirely new one. Through the kindness of Rev. Father William, who accompanied me while making my observations, I am enabled to place before your readers a full description of the improvements. The most striking features are the decorations of the chancel and the nave. On the ceiling of the former we observed symbols full of meaning representing the Trinity and Unity of God, and inscriptions giving the name of the Triune God in Hebrew (Jehovah), Greek (Theos) and Latin (Deus). We noticed also four triangles, each emblematic of the Trinity, and on them the following inscriptions, Pater es Deus, Filius es Deus, Spiritus Sanctus es Deus, Pater non est Filius, Filius non est Pater, Spiritus Sanctus non est Pater, Spiritus Sanctus non est Filius. There are also the following emblems of the three Divine Persons, the Hand representing the Father, as a sign of the Son as Redeemer, the Dove as a sign of the Holy Ghost. We saw also the Chalice and the Sheaf of Wheat, emblematic of the Blessed Sacrament. There are many other symbols and inscriptions referring to the Holy Sacrifice of the Mass. On the south side of the high altar can be seen the coat of arms of the present Archbishop of Toronto and on the north side that of the Holy Father. Above the Archbishop's insignia is *Qui est Deus*, and over the Pope's *Lumen in Calce*. The ceiling of the nave contains symbols of the life and passion of our Lord and of the life of the Blessed Virgin. This is very much admired by everyone. The colors are very restful to the eye, while the designs are most chaste. Scriptural texts abound referring to the Blessed Eucharist and to the Holy Sacrifice. There are divers other emblems implying some of the leading doctrines of our holy religion. The high altar has been entirely renovated and repainted. It is now embellished with richest gold and brightest coloring. The altars of Our Blessed Lady and of St. Joseph in the side aisles are in keeping with the main altar. The altar and statue of the Sacred Heart on the south side are perhaps unequalled in Canada. The coloring is harmonious and correctly and beautifully matched. Above the altar is a representation of the Sacred Heart with the rays of divine love extending out on all sides. If your correspondent were to fully express his opinion he would perhaps show a predilection for the chancel and altar on the north side representing the supreme moment in the life of our Lord when it was terminated—the Crucifixion. The attention of the beholder is at once arrested and fixed by the realistic appearance of the Figure on the cross. One almost feels he is present on Calvary and that the tragedy of the Redemption is being re-enacted. The expression of intense agony on the face is most touching, and cannot fail to affect the looker-on. It is indeed a masterpiece of art. The decorations of this altar are simple yet superb. The Stations of the Cross, which are sculptured, have been renovated in a most artistic manner and were canonically erected on last Sunday evening by Very Rev. Vicar-General McCann. The aisles of the church are quite in keeping with the decorations of the chancel and nave. The pillars in the chancel are richly gilded; those in the body of the church correspond with the general ornamentation. The pulpit also has been repainted and improved. The new pews are the handsomest and most comfortable in Toronto, and were supplied by the Bonnet Furnishing Company of London. The organ, which is known as one of the finest in Canada, presents an entirely new appearance since the brush of the painter was applied to it. The entry

to the church has been changed and improved; new doors have been put on which are richly carved and stained; an expensive iron spiral staircase now leads to the choir. New clear story windows have greatly increased the lighting capacity of the now magnificent cathedral. By next Sunday a beautiful new Communion railing, richly wrought and carved, will be placed in the church, as also a handsome new archiepiscopal throne, the gift of the Bonnet Furnishing Company.

A new winter chapel in connection with the cathedral has been built in the Gothic style and will seat about two hundred. It will contain a beautiful altar and three confessionals. There is a handsome rosette window on the north end. The whole chapel will cost about \$10,000. There is a cloistered walk leading from the corridor connecting the palace with the vestry and the cathedral. The portico and entrance open on to Church street. The sacristy has been greatly improved by the addition of skylights in the ceiling and roof. The ceiling has been painted in beautiful and delicate tints. Taken all in all too much praise cannot be tendered to the ability of the well-known architect, Mr. Joseph Connolly, R. C. A., who planned the improvements, and to the contractor's fine workmanship, Mr. Matthew O'Connor, who so ably carried out those plans.

On 9th June there will be a concert of sacred music, in aid of the cathedral, held in St. Michael's. A garden party for the same worthy object will be held on the 17th June. The opening of the cathedral next Sunday promises to be the most magnificent ever held in Toronto. Great preparations are being made and no pains or expense will be spared to make it an unequalled success. Numerous Archbishops, Bishops, priests and laymen are expected from all over the country. His Lordship Bishop McQuade of Rochester will preach in the morning and an eminent Redemptorist Father in the evening. The choicest music will be rendered by the choir, supported by the magnificent organ and an orchestra.

We have much pleasure in noticing the success of two Catholic young men, Messrs. J. Lennon of Seaford and L. V. McBrady of Toronto who have succeeded in passing the final examination held at the Law School, Osgoode Hall, and they are now entitled to practice in their professions as barristers and solicitors. We extend to the young men our hearty and sincere congratulations and bespeak for them a brilliant career in their chosen profession. P. J. N.

THE ARCHBISHOP'S PASTORAL.
Toronto Catholic Review.
We are in receipt of this complimentary and eulogistic letter from a gentleman of Montreal to whom we sent a copy of the pastoral letter recently issued by His Grace the Archbishop of Toronto:

"I am greatly indebted to you for kindness in sending to me the pastoral letter, in pamphlet form, recently issued by His Grace Archbishop Walsh, on the subject of 'Devotion to the Virgin Mary.' Although, as you are aware, I do not give allegiance to the Catholic Church, or for that matter, to any other religious body, I still have a profound feeling of reverence and veneration for the Virgin Mary; therefore, the homage your Church renders to her, and the beauty and sublimity of your belief touches a responsive chord in my heart. An admirer and ardent reader of the works of the late Cardinal Newman, I still can truly say that for force of logic, beauty of exposition and charm of literary skill displayed, this brochure of your Archbishop's is equal to any ever written or enunciated by this great master of English literature."

We also take the following extract from the last number of the *Buffalo Union and Times*:
"The timely pastoral of the Archbishop of Toronto upon the nature and motives of Catholic devotion to the Mother of God is redolent with all the fragrant bloom of beautiful Mary. The theme is one which has ever inspired noble eloquence and the most exalted art."

A Good Work.

St. Vincent de Paul's Church, Niagara-on-the-Lake, Ont.
CHARITABLE BEARER.—In order to preserve our ancestral church—the oldest on the frontier—from falling to ruin, thorough repairs are necessary. Being heavily in debt, our people cannot unaided do all that is required. Through want of employment at home the Catholic ranks have been thinned, till only forty families remain; hence our confident appeal to your Catholic heart to help us. Instead of organizing a bazaar with its (to some dubious features and possible prizes, we shall send, to every one who forwards us \$1 a copy of the Catholic historic romance, "Irene of Corinth."
In this way a twofold good will be accomplished: the restoration of God's house, and the spread of Catholic literature.
The book alone is worth the money in a Catholic household.
Enlist your friends in this good work and send us the names of any whom you think likely to help us out of the abundance of their charity.
Send money by Post Office order or registered letter, and address
REV. P. J. HAROLD, P. P.,
Niagara-on-the-Lake,
Ont., Canada.

WEDDING BELLS.

ODONOHUE McVEY.
On Monday, the 1st June, were united in the holy bonds of matrimony James O'Donohue of Hancock avenue, Detroit, and Miss Julia McVey, daughter of John McVey, South Yarmouth, county of Kent. The nuptial ceremony was performed by Rev. W. Flannery who celebrated High Mass in the

church of the Holy Angels, St. Thomas, Battershall. The wedding was presided at by the organist. The wedding party consisted of Messrs. C. W. Regan, St. Thomas, and P. A. McWilliams of Detroit. The bridesmaids were Miss Eliza McVey, sister of the bride, and Miss B. Barnes of St. Thomas. At the conclusion of the interesting ceremony the bride and groom, accompanied by their friends, were escorted to South Yarmouth, where a sumptuous *dinner* was partaken of at the hospitable mansion of Mr. John McVey. Mr. and Mrs. O'Donohue left by the evening M. C. R. express for Chicago. The Catholic community, with its hearty congratulations to bride and bridegroom, waits a prayer for their unalloyed happiness both in this world and the next.

DIocese of London.

CONFIRMATION.
On last Thursday eleven candidates received the sacrament of confirmation in the Sacred Heart Convent, in this city, from the hands of His Lordship Bishop O'Connor. Two of the children, Lulu Moran and Teresa McDonald, received first Communion. After Mass, which was celebrated by His Lordship, the following children were confirmed: Katie Connolly, Lulu Moran, Teresa McDonald, Nellie Moran, May Power, Stella Regan, Annie Kearns, Jennie Reid, Louisa Graves, Maude McDonald and Marie Hanavan.

CORPUS CHRISTI.
Last Sunday the solemnity of Corpus Christi was observed in a becoming manner in St. Peter's cathedral. Solemn High Mass was celebrated at 10:30 by Rev. M. J. Tierman, Rev. Messrs. Brennan and Cahill acting as deacon and sub-deacon. After Mass the children marched in solemn procession, starting from the sanctuary railing and proceeding as far as Dufferin avenue, taking a circuit of the grounds. The Blessed Eucharist was borne by the celebrant of the Mass, assisted by the other priests of the cathedral. All the arrangements were carried out in a most orderly and becoming manner, and the proceedings of the day proved a source of much edification to the large numbers who were present. Rev. Father Galan preached the sermon of the day. After the procession the Blessed Sacrament was exposed on the altar, where it remained during the afternoon for the adoration of the faithful, great numbers of whom visited the cathedral for that purpose.

In the evening at 7 o'clock grand musical Vespers were given. Mrs. Keltie of Toronto, and Mr. C. W. Davis of London, assisted, and their services were highly appreciated, as were also those of Miss Ella Coppinger, who accompanied the soloists on the violin. The sermon appropriate to the occasion was delivered by Rev. M. J. Tierman. A liberal collection was taken up in aid of the choir fund.

ST. MARY'S AND ST. MARY'S.
On Sunday last the Bishop of London visited Stratford, where he confirmed one hundred and sixty-two candidates, and in the afternoon drove to St. Mary's, fifty-four children being confirmed in that town. In both places His Lordship was extended a most hearty reception, priests and people alike vying one with the other in their expressions of attachment for their chief pastor.

A full report of the proceedings reached us as we were going to press, and will appear in next week's paper.

Sudden Death of a Hamilton Young Lady.

To be cut off from this life without a moment's warning is truly a sad lot for anyone, but it is sadder still when the person happens to be young and happy. Miss Katie O'Brien, a daughter of Mr. James O'Brien, of 150 Young street, left her home on Wednesday evening, accompanied by her sister, to visit friends about ten miles from home. Ten minutes after arriving at their destination Miss O'Brien was gaily chatting to some friends when all at once she fell forward on her face and lay motionless. When the young lady was lifted they were horrified to find she was dead. A doctor was summoned at once. He pronounced death as resulting from heart disease. Her funeral took place on Saturday morning from her parents' residence to St. Patrick's Church, where Mass was celebrated by Rev. Father Healey. After the religious services, the procession returned, and the remains were conveyed to the Holy Sepulchre cemetery, where the interment took place. A large number of friends and acquaintances attended the funeral. Miss O'Brien was an estimable Catholic young lady, and her sudden calling away has cast a gloom over a sorrowing community. May her soul rest in peace!

E. B. A.

Resolution of Condolence.
Ingersoll, May 22, 1891.
At the regular meeting of the members of Sacred Heart Branch, No. 25, E. B. A., held in their hall on May 22, the following resolutions of condolence were offered and adopted:

Moved by Brother John E. Keating, seconded by Brother D. H. Henderson.
That whereas it has pleased Almighty God to remove from our midst our esteemed President, Brother A. W. Murdoch, we hereby tender our sincere sympathy to his fellow members in his bereavement which he is called upon to bear, trusting and believing as we do that the loss will be through the merits of our Lord and Saviour be the eternal gain of one who was a kind and affectionate father; and be it further resolved, That a copy of these resolutions be sent to Brother Murdoch and published in the official organ of the E. B. A.
D. H. HENDERSON, Rec. Sec.
C. GIBBY, Vice-President.

HON. A. A. DORION.

At the very time when the news was published that the Premier of the Dominion was at the point of death, the illness of the Hon. Sir Antoine Aime Dorion, Chief Justice of Quebec, was also announced. He died on Sunday, 31st May, at his residence in Montreal.

He was Minister of Justice in 1873, under the Mackenzie Government, and held the office until he was appointed Chief Justice. He was kind and courteous, and his death will be much regretted by all. R. I. P.