A request was made from four different Churches for the Association to be held with them in 1863; the subject being warmly contested. Moved by Rev. H. Jackson, seconded by P. J. Hawkins; That it be held at Yarmouth Church, on the third Saturday of September, 1863—adopted.

Voted that the Rev. J. Thomas write the Circular Letter. Resolved that Rev. Benson Smithers preach the Introduc-

tory Sermon, Rev. James Thomas his alternate.

Voted that Revs. J. Thomas and B. Smithers, and Brother J. R. Thomas superintend the printing of the Minutes.

Adjourned to meet at 7 P. M. Preaching by Brother E. Jackson, Licentiate, from Galations, 6th chapter, 14th verse; followed by Brother Munro, Licentiate, Rev. J. Thomas and several of the Brethren.

Tuesday, 23d.—11 o'clock, a. m. Preaching by Brother Munro, from Philippians, 1st chapter, 23d and 24th verses; after which Brother Peter Butler was ordained Deacon; Rev. Benson Smithers read part of the 6th chapter of Acts, and 3d chapter 1st Timothy; Ordination Prayer by the Rev. H. Jackson; Right Hand of Fellowship and Charge to the Candidate by the Rev. James Thomas.

4 o'clock, P. M.—Preaching by the Rev. J. W. Hood, from 49th chap. Isaiah, 24th and 25th verses; after which several

of the Brethren spoke.

Our meeting closed by joining hand in hand—an emblem of our union with each other; and the Doxology was sung; Rev. H. Jackson offered up a prayer to Almighty God, and the Benediction being pronounced, we parted to meet the

next evening at Inglewood.

WEDNESDAY, 24th, at half past 6 o'clock, P. M.—Preaching by the Rev. J. Thomas, from Matthew, 11th chapter, 4th and 5th verses; followed by Revs. Jackson, B. Smithers, J. G. Smith, J. W. Hood, E. Jackson. Our meeting broke up about 11 o'clock, and our Brethren separated, to meet with the Yarmouth Church, at Salmon River, on the third Saturday of September, 1863.

Ministers, Licentiates, Deacons, Counsellers, &c.
1st Church, Preston—Rev James Thomas; Licentiates, J
Collins, T Saunders, G Brown; Deacons, J Slaughter, D