

Colporteur Henry, who is supported by the "Ladies' Bible Association," has also been engaged in circulating the Scriptures during the past year. Having through ill health had to leave his work in January, he has not been able to resume it until the 20th April; since that period he has been laboring with acceptance and success. The following statement shews the result of his efforts.

From April 20 to October 30, Visits 4001, Scriptures of Bible Society 1017, Scriptures with metrical psalms 70—1087. From October 30 to January 6, 1853—450—Total 1467.

The first is the period covered by the report of Ladies' Association; the latter brings the statement down to the period at which our report closes. For extracts of monthly reports see printed Report of Ladies' Bible Association.

### LADIES' BIBLE ASSOCIATION.

During the past year this Association has exemplified the same energy, self-denial and indefatigable perseverance which have marked its former history. The collectors have visited the rich and the poor, and by their evident devotion to so noble an enterprise—their habitual readiness to speak a word in season, to sympathize with the sorrowing, to relieve the abject and to devise and execute plans of benevolent effort, their influence on the community has been most happy and benign. The annual report shews the following result:—

Scriptures issued by Collectors 76; Loan Stock 57; Colp. Henry 1017; Colp. Campbell 317. Total 1467.

Receipts, including balance from last year, £100 1s. 3½d., Expenditure, £60 14s. 5½d. Balance £39 6s. 10d.

During the period of Colp. Henry's illness the Association made an arrangement with our society, and allowed £10 for the services of Colp. Campbell.

### BRANCH SOCIETIES.

It is with pleasure that we announce that seven new Societies have been brought into connection with us during the past year. These, together with those formerly united, have been all visited by deputations from the committee. The state of the different Societies will be seen under the proper heads. We follow an alphabetical arrangement.

1. BATH.—This Branch, formerly connected with the Upper Can-