

policy which governs the authorities of the Church of Christ and the administrators of human laws is not to destroy them, but to save them, soul and body, they are disarmed of all hostile plans and intentions, feeling themselves a part of the great brotherhood of a Christian nation. However slowly they may follow in the footsteps of civilization, yet once brought under the transforming influences of the Cross, by their dress, manners, and mode of life, they give undeniable evidence of being "new creatures." The testimonies found in the reports for the past year satisfactorily show that, living or dying, the Indian grasps the glorious plan of salvation as revealed in the Word of God, and preached by His ministers to this class of fallen man.

In addition to the ordinary means for the elevation of the Indian races which have been used by the Methodist Church, several of our brethren are anxious for the establishment of two Orphanages, one at Fort Simpson and another at Morleyville. The Committee would hesitate in the appropriation of means placed at their disposal for the preaching of the Gospel to the perishing; and yet here is an agency which might be employed in saving hundreds from suffering and degradation. In two or three places in Ontario a movement has been made by the ladies of our Church to combine their influence to promote the interests of the Society in some special form of Christian benevolence. Would it not be a noble monument of their love to Christ and His suffering children were they to adopt these much-desired homes for the helpless, upon which to expend a part of their time and means as workers together in these portions of the Lord's vineyard?

BRITISH COLUMBIA.

Victoria—Indian and Chinese

<i>Missions</i>	William Pollard.
<i>Nanaimo</i>	Joseph Cushan, Native Assistant.
<i>Burrard Inlet</i>	Cornelius Bryant.
<i>Indian Tribes</i>	Charles M. Tate.
<i>Fort Simpson</i>	Thomas Crosby.
<i>Naas River</i>	Alfred E. Green; under the Superintendent of Fort Simpson.
<i>Skeena River</i>	One wanted.

VICTORIA.

The continued blessing of the Head of the Church on this Mission awakens in our minds new emotions of gratitude for His