

result: this time we fondly hope the appeal will not be in vain. Let it not be said that in a city like this, forty or fifty individuals could not be found willing to sacrifice an hour or two weekly, to sustain and carry out the designs of an Association of such acknowledged usefulness as that with which we stand connected. Thanks to the Auxiliary Tract Society of this city, we have at command as many tracts free of expense as we can distribute. Nothing is wanting but willing hands to do this great work; for great and important it is, compared with all secular duties. It is the work of the Lord, and they who seek to please him must not omit engaging in some efforts for the good of others. We specially stand in need of those who understand the French language, so as to be able to hold conversation with the people on the momentous subject of personal religion, and to explain if necessary the contents of the tracts which may be presented. The day of Gospel light and liberty cannot be far off with this people. In tract distribution we have a door wide and effectual to reach their hearts and consciences, and which has hitherto been almost entirely neglected from not having connected with us those conversant with the language. The religion of the Gospel is eminently aggressive in its character, and to those who profess to be under its influence is entrusted the maintenance of this its peculiar characteristic. Awake, then, ye slumbering Christians of this generation, and come to the help of the Lord against the mighty. Let the spirit of a Luther again be manifested in our day, so that the strongholds of bigotry and superstition that abound in our midst may be overturned, and the advent of that blessed time be hastened when the "knowledge of the Lord will cover the earth as the waters cover the sea."

Mr. J.

Mr. J.

Messrs. John
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J. M
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— MMrs. Milne,
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