

people. In the former parish we had our first meeting in beautiful stone church, built eight years ago, and closed ever since because of a difficulty similar to that in Maskinonge about "la Chapelle Maudite."

A second visit two weeks later found the church closed against us, and the people afraid to lodge us. One only was brave enough to take us in. More intimate acquaintance with him since reveals the blessed fact that our second visit to Kamourska was owned of God in his enlightenment and salvation. Ever since that visit he has been very earnestly reading the Word. He it was who invited us back this Summer. In August we had two services in the church, found free access to many houses and in them placed the word of eternal life.

In Cacouna parish our second visit was as welcome as our first; and morning, afternoon and evening, in the same house, we were busy, the few days we were there, in ministering to several families eager to hear the truth. The Sabbath following this visit the priest warned the people against us, and forbade them to rent us a cottage. We got a cottage in due time, about the middle of June. The priest raged against us from Sabbath to Sabbath; lied about us; asked two of his marguilliers to mob us out of the parish; said we were the greatest scourge that had ever come round, etc. We found favor with the people, conversed freely with numbers of them; and placed tracts and a few copies of the Word. We also scattered the good seed in several surrounding parishes.

We have good reason to believe that some four or five souls in Cacouna parish know the truth savingly. They earnestly desire to have the ministrations of a missionary as often as may be practicable.

Students Genest and Thibaudeau were placed in Sorel about the last of April, and were encouraged in their work from the start, especially in surrounding parishes. In L'Isle de Grace, for example, they found five or six families quite accessible, and even anxious to be visited often.

I closed my work in Maskinongé and went over to Sorel about the first of May. We united at once in efforts to get the people together for a Sunday meeting *in the town*. The first Sunday we