

a while they removed to our village. The wife became acquainted with our people and the pastor; after several conversations she saw her error, became very unhappy, and with doubts opened her mind on the subject to her husband and to the priest. The priest advised her to be patient and to pray to the Virgin Mary, and that she would be better after a while. She did so; but finding no peace, she returned to the church of her parents, who follow the Gospel of Jesus Christ. She is now very happy in her mind and in her family, and bears testimony to the grace of God through the prayers of her French Canadian brethren, who have helped her to come out of her trouble and effect this happy change.

Sometime ago in my pastoral visits a young man told me that had given his heart to God, that he believed in Christ as his Saviour, and wished to make profession of his faith in baptism.

Last September, having received a pressing invitation from brother Smith, of Fall River, to be present at his ordination, I took this occasion to visit numerous friends who had been converted in Canada by the instrumentality of missionaries then connected with the Grande Ligne Mission. Present at this ordination were five missionaries who had been teachers or students at the Mission House. I had the privilege of visiting them at their homes, and of preaching at several of their missionary fields among French Canadians in such places as Fall River, Providence, Central Falls, Putnam, Danielsonville, Worcester, Manchester, Lowell, Waterville, etc., etc.

SOUTH ELY.

The church and field of Ely has been left vacant by the resignation of Mr. Jousse, owing to feeble health and the claims of his personal affairs in France. The Board sent temporarily Mr. Millar, one of the Grande Ligne students, to that field during the summer months, and once a month since the opening of the school. His report is of an encouraging nature. He says that shortly after his arrival there they had a revival season, at the