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missionary enterprise, easts it not only against the salvation of the heathers, but against the advancement and progress of civilization, he is an enemy of his race, and forfeits his claim to the name of man. There are a great many good men who seem to feel that they are under no obligation to aid in the elevation of the colored race; they think because the slave is free, and that his fetters have been burst asunder that the work is all completed, and have an absurd idea that they are able to built themselves up to a Ligher state of civilization, culture, refinement, morality and religion, build churches schoolhouses, and educate the colored race, by their own unaided They say they have done their part, they have given their freedom, now let them shift for themselves.

But is it so? God and suffering millions give a negative reply. Men have no right to rest until want is driven from our borders; until virtue is respected and vice hated; until labor receives its due reward; until honest, intelligent, worthy colored men are respected whatever may be their pecuniary circumstances; until general intelligence shall be a character-

istic of the people.

Men have no right to rest from toil until the millions of liberated freemen, who to-day groun upon southern soil, are free in mind and thought; until the spirit of prejudice is eradicated from the breasts of men; until bloodshed and cruel oppression are done away; they have no right to cease from toil until the thrones of tyrants are demolished, until aristocracies of birth, blood and wealth, are buried in one common grave, they have no right to rest from toil, until all over this