

Africa; the *St. Andrew's* and *St. Hilda's Missions* in Japan, supported in England by the Guild of St. Paul; the *Jerusalem and the East Mission Fund* (Bishop Blyth's); Associations in aid of particular Missionary Dioceses, as *Corea*, *North China*, *Zululand*, &c.; and the *Missionary Leaves Association*, aiding C.M.S. Missions.

The *Church of Ireland* has no independent Missions. It largely contributes both men and means to C.M.S. and S.P.G. Trinity College, Dublin, supports two bands of men, one (C.M.S.) in Fuh-kien, China, and one (S.P.G.) in Chota Nagpore, North India.

Among the Missions carried on by the Colonial and Missionary Churches themselves, and by other branches of the Anglican Communion, are the following:—The *Scottish Episcopal Church* has small Missions in North India and South Africa; the *Domestic and Foreign Missionary Society of the Church of England in Canada* maintains a Mission in Japan, in connexion with S.P.G., assists the work in various Canadian dioceses, and remits contributions to English Societies; there are Diocesan Missions in some of the Canadian, West Indian, and West and South African dioceses; and there are local Church Missions in India. In Australasia, there are the *Australian Board of Missions*, working among the Aborigines and the Chinese immigrants, and the *New Guinea*; the *Melanesian Mission*, founded by Bishops Selwyn and Patteson, and officially connected with the Church in New Zealand, but supported also in England and in Australia; and two or three smaller Missions to the Chinese, &c. In the Colonies of New South Wales, Victoria, New Zealand, and Canada, there are *Church Missionary Associations* in connexion with the C.M.S., but sending out and supporting their own missionaries.

Lastly, the *Protestant Episcopal Church of America* has its *Board of Missions*, with Missions in Japan, China, West Africa, and Hayti, and extensive work in the newer outlying dioceses of the United States themselves.

If a fairly-estimated share of the contributions to joint societies of Churchmen and Nonconformists in England be included, it is probable that the total contributions of members of the Anglican Communion to Foreign Missions are about 750,000*l.* a year. This is a small fraction of the amount given annually to Home Missions and Church work at home of all kinds, which is reckoned by millions.

Of the English inter-denominational societies, supported by both Churchmen and Nonconformists, the *British and Foreign Bible Society* and the *Religious Tract Society* are the most important, and do a valuable work in providing the mission-fields with the Scriptures and Christian books and tracts in various languages. The *Society for Promoting Female Education in the East*, and the *Zenana Bible and Medical Mission*, are women's associations supplying lady missionaries to various fields in connexion with the C.M.S. and other societies. The *China Inland Mission*, organized and directed by Mr. Hudson Taylor, gathers its missionaries from many nationalities in various parts of the world, and has had great influence in promoting a missionary spirit generally. Its figures are—Missionaries, 604 (ordained and lay 248, wives 123, single women 233); native ministers, 11; communicants, 4681; total adherents, 7173. Its special methods (such as administration by a single director, the Home Council having merely to send out missionaries and transmit funds) have been adopted by some other Missions formed on the same basis, of which the most important are the *North Africa Mission* and the *South Africa General Mission*. Somewhat similar is the *Congo Balolo Mission*, under the direction of Dr. Grattan Guinness—who, moreover, trains and sends forth many missionaries for other societies and for independent work. The *Mission to Lepers* should here be included, an auxiliary organization helping C.M.S. and other societies.

Of the Societies connected with the English Nonconformist denominations, the most important are the London, Baptist, and Wesleyan *English Nonconformist Societies*. The *London Missionary Society*, indeed, is by its constitution undenominational, and was originally designed to combine Evangelical Christians generally; but it is in fact the