tion of only a part of the truth. A suppression of the truth, the whole truth, and nothing but the truth, is worse than a downright falsehood. The second clause of 38 Vic., Cap. lxxv. declares: "Provided always that if any congregation in connection or in communion with any of the said Churches, shall, at a meeting of the said congregation, regularly called according to the Constitution of the said congregation or the practice of the Church with which it is connected, and held within six months after the said union takes place, decide by a majority of the votes of those who, by the Constitution of the said congregation or the practice of the said Church with which it is connected are entitled to vote at such a meeting, determine not to enter into the said union, but to dissent therefrom, then, in such case, the congregational property of the said congregation shall remain unaffected by this Act, or by any of the provisions thereof."

If such proviso as the foregoing does not provide for the continuance of the Presbyterian Church of Canada in connection with the Church of Scotland, we have lost our skill. Moreover, it may be unknown to Mr. Robert Campbell, for it cannot be expected that he should know everything, Honourable Judges on the Bench have given their decision as this being the real effect of the second section of 38 Vic., Cap. lxxv., and also of 38 Vic., Cap. lxii., Quebec. The section guarantees the continuation of the old name and Constitution, Mr. Robert Campbell, the Expositor, notwithstanding.

A great flourish is made about an unworthy resolution of our Synod admitting holus bolus whole denominations to all the rights, status and privileges of our Church. As a case in point, the minutes of Synod are quoted, and the assertion made that almost every year the incorporating of clergymen into itself took place, exception being taken to some utterances of Mr. Robert Burnet as reported in the Montreal Weekly Herald, 19th June, 1875.

We have only to remark on such admissions by acclamations, that such parties have been first and foremost to second such views as are held by the expositor of Lang, Burnet & Co.'s pretensions, and the first to show by their actions that with them